## State Of Maryland 2025 Bond Initiative Fact Sheet

| 1. Name Of Project   |                           |                    |  |  |  |
|--|---------------------------|--------------------|--|--|--|
| Mechanic and Harrison Street Intersection Widening   |                           |                    |  |  |  |
| 2. Senate Sponsor  | 3. House Spons            | sor                |  |  |  |
| McKay  | Buckel                    |                    |  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount       |                    |  |  |  |
| Allegany County  | \$350,000                 |                    |  |  |  |
| 6. Purpose of Bond Initiative  |                           |                    |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the intersection of Mechanic and Harrison St.  |                           |                    |  |  |  |
| 7. Matching Fund   |                           |                    |  |  |  |
| Requirements:  | Type:                     |                    |  |  |  |
| Grant  |                           |                    |  |  |  |
| 8. Special Provisions  |                           |                    |  |  |  |
| [ ] Historical Easement  | [X] Non-Secta             | rian               |  |  |  |
| 9. Contact Name and Title  | Contact Ph#               | Email Address      |  |  |  |
| Ray Morriss  |                           | 301-722-2000       |  |  |  |
|  |                           |                    |  |  |  |
|  |                           |                    |  |  |  |
| 10. Description and Purpose of Organizat   | t <b>ion</b> (Limit lengt | h to visible area) |  |  |  |
| The Mayor and City Council of Cumberland governs the incorporated boundaries of the City of Cumberland. Under their guidance and directive, the local government provides basic government services to the 18,000+ residents of the City. The city operates under a council/city manager form of government where the City Administrator oversees the daily operations of the city which provides the following service: Police, Fire, Public Works, Engineering, Utility, Community Development, Historical Preservation, Parks and Recreation, Finance, Information Technology, Tax & Utility Billing. |                           |                    |  |  |  |

## 11. Description and Purpose of Project (Limit length to visible area)

This project will widen an intersection to facilitate tractor trailer movements through a critical intersection in the Citys Downtown. Tractor Trailers regularly ignore signage that directs them towards better access points off and on of I-68. When they miss those signs, they are directed towards this intersection which is not wide enough to facilitate their movement. In 2019, a tractor trailer dislodged the traffic signal pole from its foundation and drug it 200 ft up the street. There is also an important part of the Breezeline Fiber Network on an adjacent pole that has been struck numerous times. Losing this pole would cause the entire Breezeline customer base in the City to lose access. This project would install a turn lane on north bound S. Mechanic Street that would aid in getting trucks through the intersection.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   | \$10,000         |
| Design  | \$20,000         |
| Construction  | \$320,000        |
| Equipment   |                  |
| Total   | \$350,000        |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| City Funds (if necessary)                               | \$70,000         |
| Grant (Bond Bill)                                       | \$350,000        |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$420,000        |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |        |                        |  |                                      |        |                          |          |                              |  |
|---|--------|------------------------|--|--------------------------------------|--------|--------------------------|----------|------------------------------|--|
| Begin Desi  | gn     | Com                    | plete  | Design                               | Begin  | n Construction           |          | <b>Complete Construction</b> |  |
| 7/1/2025  |        | 10/1/                  | /2025  |                                      | 3/2/2  | 026                      |          | 6/30/2026                    |  |
| 15. Total Private Funds and Pledges Raised People Served Ar Project Site                      |        |                        | ed An  |                                      |        | ed Annually After the    |          |                              |  |
| 0.00  |        |                        | 8  | 791 (Per N                           | IDOT   | AADT                     | 8,791    |                              |  |
| 18. Other State Capital Grants to Recipients in th  |        |                        |  |                                      |        | ts in the Past           | 15 Yea   | nrs                          |  |
| Legislativ  | e Sess | ion                    | A  | Amount                               |        | Purpose                  |          |                              |  |
|   |        |                        |  |                                      |        |                          |          |                              |  |
|   |        |                        |  |                                      |        |                          |          |                              |  |
|   |        |                        |  |                                      |        |                          |          |                              |  |
| 19. Legal N   | Name a | and A                  | ddre   | ss of Grar                           | ntee   | Project Add              | ress (If | Different)                   |  |
| Mayor and City Council of Cumberland<br>57 North Liberty Street<br>Cumberland, MD 21502       |        | d                      | Intersection of South Mechanic Street and West Harrison Street |                                      |        |                          |          |                              |  |
| 20. Legislative District in Which Project is Located 1B - Allegany                            |        |                        | egany (  | County                               |        |                          |          |                              |  |
| 21. Legal S   | Status | of Gr                  | ante   | e (Please C                          | heck C | One)                     |          |                              |  |
| Local Go  | ovt.   |                        | For 1  | Profit                               |        | Non Profit               |          | Federal                      |  |
| [ X ]   | [ X ]  |                        | [  | [ ]                                  |        | [ ]                      |          | [ ]                          |  |
| 22. Grantee Legal Representative  |        |                        |  | 23. If Match Includes Real Property: |        |                          |          |                              |  |
| Name:   | Micha  | chael Scott Cohen, Esq |  |                                      |        | Has An App<br>Been Done? | raisal   | Yes/No                       |  |
| Phone:  | 301-7  | 24-52                  | 24-5200  |                                      |        |                          |          | No                           |  |
| Address:  |        |                        | If Yes, List Appraisal Dates and Value                         |                                      |        |                          |          |                              |  |
| 213 Washington Street<br>Cumberland, MD 21502   |        |                        |  |                                      |        |                          |          |                              |  |

| 24. Impact of Pro   | oject on Staffing and       | Operati           | ng Cost at Proje        | ct Site                     |                         |  |  |
|---|-----------------------------|-------------------|-------------------------|-----------------------------|-------------------------|--|--|
| Current # of<br>Employees   | Projected # of<br>Employees | Curr              | ent Operating<br>Budget |                             | ted Operating<br>Budget |  |  |
| 5   | 5                           |                   | 8000.00                 |                             | 8000.00                 |  |  |
| 25. Ownership of  | f Property (Info Requ       | Treasurer's Offic | e for bond              | purposes)                   |                         |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?  |                             |                   |                         |                             | Own                     |  |  |
| B. If owned, does the grantee plan to sell within 15 years?               |                             |                   |                         |                             | No                      |  |  |
| C. Does the grantee intend to lease any portion of the property to others |                             |                   |                         |                             | No                      |  |  |
| D. If property is o   | wned by grantee any sp      | pace is to        | be leased, provide      | the follow                  | ing:                    |  |  |
|   | Lessee                      |                   | Terms of<br>Lease       | Cost<br>Covered<br>by Lease | 0                       |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
| E. If property is le  | ased by grantee - Provi     | ide the fo        | llowing:                |                             |                         |  |  |
| Na  | ame of Leaser               |                   | Length of<br>Lease      | Optio                       | Options to Renew        |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
|   |                             |                   |                         |                             |                         |  |  |
| 26. Building Squ  | are Footage:                |                   |                         |                             |                         |  |  |
| <b>Current Space G</b>  | SF                          |                   |                         | N/A                         |                         |  |  |
| Space to be Reno  | ovated GSF                  |                   | N/A                     |                             |                         |  |  |
| New GSF   |                             |                   | N/A                     |                             |                         |  |  |

| 27. | Year of Con | struction of Any Structures Proposed | l |
|-----|-------------|--------------------------------------|---|
| for | Renovation, | <b>Restoration or Conversion</b>     |   |

2019

## 28. Comments

Since 2019, the existing traffic pole has been hit approximately 5 times though the light has not be dislodged. It must be noted, that we would only records of an impact if the trucking company or an observer contacted the police.

In the near future, the MDOT owned Viaduct Bridge over Cumberland will be rehabilitated and the on/off ramps will be replaced as well. During that time, truck traffic will be rerouted through the City of Cumberland. As we are an old City, most of our public ROW's are narrow and not constructed to modern standards. Trucks will be forced to use this intersection which will place this traffic signal in further danger.

I have had many conversations with MDOT SHA District 6 about the signage from MD-51 (Industrial BLVD) to I-68 and directing traffic away from this intersection. While there is adequate signage to direct trucks away from this intersection, GPS units continue to take truck drivers through this intersection. If approved, the City would coordinate this work with Breezeline and First Energy to relocate their utilities.