## State Of Maryland 2025 Bond Initiative Fact Sheet

| 1. Name Of Project  |                     |                   |  |  |  |  |
|---|---------------------|-------------------|--|--|--|--|
| Oxon Hill Recreation Club   |                     |                   |  |  |  |  |
| 2. Senate Sponsor   | 3. House Sponsor    |                   |  |  |  |  |
| Muse  | Valderrama          |                   |  |  |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | 5. Requested Amount |                   |  |  |  |  |
| Prince George's County  | \$100,000           |                   |  |  |  |  |
| 6. Purpose of Bond Initiative   |                     |                   |  |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site<br>improvement, and capital equipping of the Oxon Hill Recreation Club property |                     |                   |  |  |  |  |
| 7. Matching Fund  |                     |                   |  |  |  |  |
| Requirements:   | Туре:               |                   |  |  |  |  |
| Grant   |                     |                   |  |  |  |  |
| 8. Special Provisions   |                     |                   |  |  |  |  |
| [ ] Historical Easement   | [X] Non-Sectarian   |                   |  |  |  |  |
| 9. Contact Name and Title   | Contact Ph#         | Email Address     |  |  |  |  |
| Sharon Sweet  |                     | 301-567-7492 (hm) |  |  |  |  |
|   |                     |                   |  |  |  |  |
| 10 Description and Purpose of Organiza  | 4•                  |                   |  |  |  |  |

**10. Description and Purpose of Organization** (Limit length to visible area)

OHRC, a community asset for 71yrs, providing a safe place for families, individuals & guests to relax/mingle/enjoy outdoor recreation. OHRC, a racially/ethnically diverse mbsp, is managed, operated, maintained by its members who are assessed dues to maintain/operate a 50-meter pool & diving well & associated facilities.Military/first responders are eligible for membership discounts;OHRC sponsors a swim team giving children an opportunity to swim competitively in the Prince-Mont Swim League;sponsors open houses, hosts day camps & offers swim lessons.In addition, we are the training summer home of the DC Synchromasters, who compete Nationally/Globally. Several Boy Scout Troops use OHRC to earn swimming/lifesaving/camping/volunteer badges. OHRC hosts family-style gatherings (birthdays, graduations, etc.) with the public welcome as member guests

## **11. Description and Purpose of Project** (Limit length to visible area)

The Oxon Hill Recreation Swim Club (OHRC) Board of Directors is seeking funds to renovate its 71-year-old swimming pool facility. With the requested 2025 funds our immediate priorities are to install holding tanks to temporarily contain pool water backwash, replace sand in filters/refurbish filter tanks, repair/replace non-functional underwater pool lights/upgrade associated electrical wiring and electrical panel, resurface pool deck. Also repair leak/re-plaster in/out take valve of baby/wade pool/replace motor. Upgrade/refurbish bathrooms. OHRC would also acquire an AED defibrillator. No new construction is planned with the funds. The renovations will not change the pool size.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs  |           |  |  |  |  |
|--|-----------|--|--|--|--|
| Acquisition  |           |  |  |  |  |
| Design   |           |  |  |  |  |
| Construction   | \$100,000 |  |  |  |  |
| Equipment  |           |  |  |  |  |
| Total  | \$100,000 |  |  |  |  |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) |           |  |  |  |  |
|  | \$100,000 |  |  |  |  |
|  |           |  |  |  |  |
|  |           |  |  |  |  |
|  |           |  |  |  |  |
|  |           |  |  |  |  |
|  |           |  |  |  |  |
|  |           |  |  |  |  |
|  |           |  |  |  |  |
|  |           |  |  |  |  |
|  |           |  |  |  |  |
|  |           |  |  |  |  |
| Total  | \$100,000 |  |  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |   |                 |  |  |  |                     |                       |  |
|---|---|-----------------|--|--|--|---------------------|-----------------------|--|
| Begin Desig   | n Co  | Complete Design |  | Begi   | Begin Construction   |                     | Complete Construction |  |
|   |   |                 |  | ASAP   |  |                     | ASAP                  |  |
| 15. Total Private Funds<br>and Pledges Raised   |   |                 | 16. Current Number of People<br>Served Annually at Project<br>Site |  | 17. Number of People to be<br>Served Annually After the<br>Project is Complete |                     |                       |  |
|   |   | 3               | 6000 - 4000  | includ   | es   | 4100 members/public |                       |  |
| 18. Other St  | ate Cap   | ital G          | rants to Re  | cipien   | ts in the Past   | 15 Yea              | ars                   |  |
| Legislative   | Session   | A               | Amount   |  | Purpose  |                     |                       |  |
| 2022  |   |                 | \$50,000   | to aid   | in the refurbishment of the pool   |                     |                       |  |
| 2024  |   |                 | \$125,000  | to con   | tinue the refur  | bishme              | ent of the pool       |  |
|   |   |                 |  |  |  |                     |                       |  |
|   |   |                 |  |  |  |                     |                       |  |
| 19. Legal Na  | ame and   | Addr            | ess of Grai  | ntee   | Project Add  | ress (If            | f Different)          |  |
| Oxon Hill Recreation Swim Club Inc<br>1661 Tucker Rd<br>Fort Washington, MD 20744             |   |                 |  | Oxon Hill Recreation Swim Club Inc<br>P O Box 353<br>Oxon Hill, MD 20745 |  |                     |                       |  |
| U   | <b>20. Legislative District in</b><br>Which Project is Located26 - Prince George's County |                 |  |  |  |                     |                       |  |
| 21. Legal Sta   | atus of (   | Grante          | e (Please C  | Check C  | Dne)   |                     |                       |  |
| Local Govt. For   |   | For             | Profit   | Non Profit   |  |                     | Federal               |  |
| []  | []  |                 | ]  |  | [X]  |                     | []                    |  |
| 22. Grantee Legal Representative  |   |                 |  | 23. If Match Includes Real Property:                                     |  |                     |                       |  |
| Name: N   | me: N/A   |                 | Has An Appraisal<br>Been Done?                                     |  | Yes/No   |                     |                       |  |
| Phone:  |   |                 |  |  |  |                     |                       |  |
| Address:  |   |                 | If Yes, List Appraisal Dates and Value                             |  |  |                     |                       |  |
| N/A   |   |                 |  |  |  |                     |                       |  |
|   |   |                 |  |  |  |                     |                       |  |
|   |   |                 |  |  |  |                     |                       |  |
|   |   |                 |  |  |  |                     |                       |  |
|   |   |                 |  |  |  |                     |                       |  |
|   |   |                 |  |  |  |                     |                       |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site                      |                             |                                 |                    |              |                            |  |  |  |
|---|-----------------------------|---------------------------------|--------------------|--------------|----------------------------|--|--|--|
| Current # of<br>Employees   | Projected # of<br>Employees | Current Operating Pro<br>Budget |                    |              | jected Operating<br>Budget |  |  |  |
| 10  | 10-15                       |                                 | 30000              |              | 40000                      |  |  |  |
| <b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond purposes) |                             |                                 |                    |              |                            |  |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?                  |                             |                                 |                    |              |                            |  |  |  |
| B. If owned, does   | No                          |                                 |                    |              |                            |  |  |  |
| C. Does the grante  | thers?                      | No                              |                    |              |                            |  |  |  |
| D. If property is o   | wned by grantee any sp      | pace is to                      | be leased, provid  | e the follow | ing:                       |  |  |  |
|   | Terms of<br>Lease           | Cost<br>Covered<br>by Lease     |                    |              |                            |  |  |  |
|   | N/A                         |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
| E. If property is le  | eased by grantee - Prov     | ide the fo                      | llowing:           |              |                            |  |  |  |
| Name of Leaser  |                             |                                 | Length of<br>Lease | Optio        | Options to Renew           |  |  |  |
|   | N/A                         |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
|   |                             |                                 |                    |              |                            |  |  |  |
| 26 Building Sam   | ara Faataga                 |                                 |                    |              |                            |  |  |  |
| 26. Building Square Footage:  |                             |                                 |                    |              |                            |  |  |  |
| Current Space G<br>Space to be Rend   |                             |                                 | N/A<br>N/A         |              |                            |  |  |  |
| New GSF   | Jvaleu USF                  |                                 |                    |              |                            |  |  |  |
| New GSF N/A   |                             |                                 |                    |              |                            |  |  |  |

## 28. Comments

The Oxon Hill Recreation Club (OHRC) campus is located close to low- and middle-income neighborhoods who otherwise may not be able to travel to another swim and recreational facilities that offer similar amenities, like swim team, and social and safe outdoor gathering areas for multi-generational families to enjoy. We are in a walkable, accessible area and primarily serve minority communities. The pool and recreational campus offer amenities to the surrounding communities so that member/ guests benefit in improved health, safety, wellness and many wholesome social opportunities.

Many youths have learned lifesaving skills here and gone on to have careers as Lifeguards, Paramedics, Fire and Rescue public servants who serve as first responders. Many young people have met, married had children then grandchildren and continued as members/ guests for generations. The member/guests desire to continue this same opportunity for future youth and families. This campus offers so much that benefits our surrounding communities. We believe in offering affordable safe learning, exercise, competition, and social benefits including, when financially possible, scholarship or discounts for underprivileged minority youth so they will learn how to swim for life.

All monies are used entirely for the maintenance and operations of the recreational complex. Please grant this request for funds so that we may continue to serve the public interest in this most valuable way. Our heartfelt caring service is unmatched by any other similar facilities.