

State Of Maryland

2025 Bond Initiative Fact Sheet

| | | |
|--|---|----------------------|
| 1. Name Of Project | | |
| Prince Georges County Youth Empowerment Project | | |
| 2. Senate Sponsor | 3. House Sponsor | |
| Watson | | |
| 4. Jurisdiction (County or Baltimore City) | 5. Requested Amount | |
| Prince George's County | \$10,000 | |
| 6. Purpose of Bond Initiative | | |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Prince Georges County Youth Empowerment Project facilities | | |
| 7. Matching Fund | | |
| Requirements: | Type: | |
| Grant | | |
| 8. Special Provisions | | |
| <input type="checkbox"/> Historical Easement | <input checked="" type="checkbox"/> Non-Sectarian | |
| 9. Contact Name and Title | Contact Ph# | Email Address |
| Todd Bozeman | | 301-919-3221 |
| | | |
| 10. Description and Purpose of Organization (Limit length to visible area) | | |
| <p>The Blake Bozeman Foundations mission is to combat Gun Violence, promote Mental Health and Wellness, Financial Health and Wellness and Healthy Lifestyles Through Sports and Character Development. Our goal is to educate, advocate, and support young people ages 8-24, particularly in underserved areas. Inspired by Blakes passion for helping others and mentoring young people, we strive to create a safer, healthier, and more empowered future for all.</p> | | |

11. Description and Purpose of Project (Limit length to visible area)

The Prince Georges County Youth Empowerment Project is designed to equip underserved youth with essential life skills, providing them with the tools needed to make positive choices and build a successful future. The project addresses critical issues such as character development, mental health wellness, financial literacy, and gun violence prevention. Sports will serve as a means to engage participants, creating a safe and structured environment where they can connect with mentors, develop resilience, and access educational resources that promote personal growth and community well-being. By fostering leadership, emotional well-being, financial responsibility, and conflict resolution skills, this initiative aims to break cycles of violence, poverty, and mental health struggles, empowering youth to thrive in all aspects of life.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

12. Estimated Capital Costs

| | |
|---------------------|-----------|
| Acquisition | |
| Design | |
| Construction | \$310,000 |
| Equipment | |
| Total | \$310,000 |

13. Proposed Funding Sources - (List all funding sources and amounts.)

| | |
|--|-----------|
| Bond Initiative | \$10,000 |
| Corporate Sponsorships & In Kind Support | \$50,000 |
| Earned Revenue through ticket Sales | \$100,000 |
| Individual Donations | \$100,000 |
| Grants (State, Private) | \$50,000 |
| | |
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| | |
| Total | \$310,000 |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) | | | |
|--|---|---|------------------------------|
| Begin Design | Complete Design | Begin Construction | Complete Construction |
| | | | |
| 15. Total Private Funds and Pledges Raised | 16. Current Number of People Served Annually at Project Site | 17. Number of People to be Served Annually After the Project is Complete | |
| | | 1500 | |
| 18. Other State Capital Grants to Recipients in the Past 15 Years | | | |
| Legislative Session | Amount | Purpose | |
| | | | |
| | | | |
| | | | |
| | | | |
| 19. Legal Name and Address of Grantee | | Project Address (If Different) | |
| | | | |
| 20. Legislative District in Which Project is Located | 23 - Prince George's County | | |
| 21. Legal Status of Grantee (Please Check One) | | | |
| Local Govt. | For Profit | Non Profit | Federal |
| [] | [] | [X] | [] |
| 22. Grantee Legal Representative | | 23. If Match Includes Real Property: | |
| Name: | | Has An Appraisal Been Done? | Yes/No |
| Phone: | | | |
| Address: | | If Yes, List Appraisal Dates and Value | |
| | | | |
| | | | |
| | | | |
| | | | |

24. Impact of Project on Staffing and Operating Cost at Project Site

| Current # of Employees | Projected # of Employees | Current Operating Budget | Projected Operating Budget |
|-------------------------------|---------------------------------|---------------------------------|-----------------------------------|
| | | | |

25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)

A. Will the grantee own or lease (pick one) the property to be improved?

B. If owned, does the grantee plan to sell within 15 years?

C. Does the grantee intend to lease any portion of the property to others?

D. If property is owned by grantee any space is to be leased, provide the following:

| Lessee | Terms of Lease | Cost Covered by Lease | Square Footage Leased |
|---------------|-----------------------|------------------------------|------------------------------|
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E. If property is leased by grantee - Provide the following:

| Name of Leaser | Length of Lease | Options to Renew |
|-----------------------|------------------------|-------------------------|
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26. Building Square Footage:

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|----------------------------------|--|
| Current Space GSF | |
| Space to be Renovated GSF | |
| New GSF | |

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|--|--|
| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | |
|--|--|

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|---------------------|--|
| 28. Comments | |
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