## State Of Maryland 2025 Bond Initiative Fact Sheet

| 1. Name Of Project   |   |  |  |  |
|--|---|--|--|--|
| Sgt Alfred B Hilton Memorial Post No 55  |   |  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor  |  |  |  |
|  | S. Johnson  |  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount   |  |  |  |
| Harford County   | \$350,000   |  |  |  |
| 6. Purpose of Bond Initiative  |   |  |  |  |
| the acquisition, planning, design, construction improvement, and capital equipping of the Sproperty  | · 1   | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 7. Matching Fund   |   |  |  |  |
| Requirements:  | Type:   |  |  |  |
| Grant  |   |  |  |  |
| 8. Special Provisions  |   |  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian   |  |  |  |
| 9. Contact Name and Title  | Contact Ph#   | Email Address  |  |  |
| Vernard Ervin  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| 10. Description and Purpose of Organizat   | tion (Limit lengt   | h to visible area)   |  |  |
| American Legion Post 55 was renamed SGT African American Union Army soldier during only recipient of America's highest military organization that honor's his service by enhancements, our military, and communities by to serve Veterans and their families, to promand our country. We have been a long-time mentoring the youth and sponsoring program Americanism and Honor! | ng the American decoration-the Nancing the well-bour devotion to nate Remembran focal point for H | Civil War and Harford's County<br>Medal of Honor. We are a patriotic<br>being of America's veterans, their<br>nutual helpfulness. Our mission is<br>ce, and to serve our communities<br>farford County veterans, |  |  |

## 11. Description and Purpose of Project (Limit length to visible area)

This renovation project is a dire need. Post 55 is housed in a building requiring varied repairs to its kitchen and hall. Our building needs to be restored to a good state of repair for the Morale, Welfare and Recreation of it's members, to provide quality of life programs that directly supports readiness by providing a variety of community, family support activities and services. Lastly to comply with the current, accepted level of quality, functionality and safety. To become a Hall that is considered up to date and suitable for today's needs. Our current building facilities are inadequate and sub-standard. Our serving kitchen to feed our aging veterans and youth and condition of our Hall to conduct meetings, host our veterans, provide community programming are low grade. The proposed upgrades will provide Post 55 the ability to increase its standard of operations and services to our Veterans, Families, Youth and community.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   |                  |
| Design  | \$50,000         |
| Construction  | \$175,000        |
| Equipment   | \$125,000        |
| Total   | \$350,000        |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| Grants (LBI)  | \$350,000        |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$350,000        |

| 14. Projec  | t Sche  | dule (  | Enter a                                | a date or on                                  | e of the                       | following in eac   | h box. l | N/A, TBD or Complete)  |  |  |
|---|---------|---|--|---|--------------------------------|--------------------|----------|--|--|--|
| Begin Des   | ign     | Con   | plete                                  | Design  | <b>Begin Construction</b>      |                    |          | <b>Complete Construction</b>                                       |  |  |
| 4/1/2025  |         | 6/2/2   | 2025                                   |   | 6/9/2                          | 025                |          | 8/29/2025  |  |  |
| 15. Total Private Funds and Pledges Raised  |         |   | Se                                     | 16. Current Numl<br>Served Annually a<br>Site |                                | at Project   Serve |          | fumber of People to be<br>ed Annually After the<br>ect is Complete |  |  |
| 0.00  |         |   | 2100                                   |   |                                |                    | 4500     |  |  |  |
| 18. Other   | State ( | Capit   | al Gra                                 | ants to Re                                    | cipien                         | ts in the Past     | 15 Yea   | nrs  |  |  |
| Legislati   | ve Sess | sion  | Aı                                     | Amount  |                                | Purpose            |          |  |  |  |
| N/A   |         |   |  | \$0   |                                |                    |          |  |  |  |
|   |         |   |  |   |                                |                    |          |  |  |  |
|   |         |   |  |   |                                |                    |          |  |  |  |
| 19. Legal 1   | Name :  | and A   | ddre                                   | ss of Gran                                    | itee                           | Project Add        | ress (It | f Different)   |  |  |
| 20. Legislative District in Which Project is Located  21. Legal Status of Grantee (Please Check |         |   |  |   |                                |                    |          |  |  |  |
| Local G   |         |   | For I                                  |   |                                | Non Profit Federal |          |  |  |  |
| [ ]   |         |   |  | ]   |                                | [ X ]              |          | [ ]  |  |  |
| 22. Grantee Legal Representative  |         |   | 23. If Match Includes Real Property:   |   |                                |                    |          |  |  |  |
| Name:   |         | hilip Hunter (JAG - Judge<br>dvocate General) |  |   | Has An Appraisal<br>Been Done? |                    | Yes/No   |  |  |  |
| Phone:  | 410-9   | 0-961-2059                                    |  |   |                                |                    | No       |  |  |  |
| Address:  |         |   | If Yes, List Appraisal Dates and Value |   |                                |                    |          |  |  |  |
| SGT Alfred B. Hilton Memorial Post 55<br>115 N Bond ST<br>Bel Air, MD 21014                     |         |   | 5                                      |   |                                |                    |          |  |  |  |
|   |         |   |  |   |                                |                    |          |  |  |  |

| 24. Impact of Pro  | oject on Staffing and       | Operati            | ng Cost at Proje            | ect Site                |           |  |  |
|--|-----------------------------|--------------------|-----------------------------|-------------------------|-----------|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees | Curr               | ent Operating<br>Budget     | ted Operating<br>Budget |           |  |  |
| 0  | 0                           |                    | 0                           | 0                       |           |  |  |
| 25. Ownership of   | f Property (Info Requ       | ested by           | Treasurer's Offic           | e for bond p            | ourposes) |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?   |                             |                    |                             |                         |           |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                |                             |                    |                             |                         |           |  |  |
| C. Does the grantee intend to lease any portion of the property to others? |                             |                    |                             |                         |           |  |  |
| D. If property is o  | wned by grantee any sp      | pace is to         | be leased, provide          | e the followi           | ng:       |  |  |
|  | Lessee                      | Terms of<br>Lease  | Cost<br>Covered<br>by Lease | -                       |           |  |  |
|  | ~~/·                        |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
| E. If property is le   | ased by grantee - Prov      | ide the fo         | llowing:                    |                         |           |  |  |
| Na   | ame of Leaser               | Length of<br>Lease | Options to Renew            |                         |           |  |  |
|  | N/A                         |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |
| 26. Building Squ   | are Footage:                |                    |                             |                         |           |  |  |
| Current Space G  |                             |                    |                             | 1900                    |           |  |  |
| _  | e to be Renovated GSF 1700  |                    |                             |                         |           |  |  |
| New GSF 1900   |                             |                    |                             |                         |           |  |  |
|  |                             |                    |                             |                         |           |  |  |

| 27. Year of Construction of Any Structures Proj | posed |
|---|-------|
| for Renovation, Restoration or Conversion       |       |

2025

## 28. Comments

The veterans in Post 55 face a wide range of challenges including physical and mental health issues, difficulty finding employment, and social isolation. Our Post provides a safe haven for them through mutual comradeship and improving our building facilities will go along way in helping our Veterans to thrive!

We provide solutions to Bel Air community and Harford County and have long been a focal point! By mentoring the youth and sponsoring programs in our communities while advocating Americanism and Honor! Your long term investment will go a long way toward bringing up morale, keeping members engaged, attracting other veterans and making our organization be future-ready. I thank you in advance!

v/r

Vernard Ervin Commander