

# State Of Maryland

## 2025 Bond Initiative Fact Sheet

|   |   |                      |
|---|---|----------------------|
| <b>1. Name Of Project</b>   |   |                      |
| Sunflower Bakery  |   |                      |
| <b>2. Senate Sponsor</b>  | <b>3. House Sponsor</b>                           |                      |
| Kagan   | Spiegel   |                      |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | <b>5. Requested Amount</b>                        |                      |
| Montgomery County   | \$30,000  |                      |
| <b>6. Purpose of Bond Initiative</b>  |   |                      |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Sunflower Bakery including a delivery vehicle   |   |                      |
| <b>7. Matching Fund</b>   |   |                      |
| Requirements:   | Type:   |                      |
| Grant   |   |                      |
| <b>8. Special Provisions</b>  |   |                      |
| <input type="checkbox"/> Historical Easement  | <input checked="" type="checkbox"/> Non-Sectarian |                      |
| <b>9. Contact Name and Title</b>  | <b>Contact Ph#</b>                                | <b>Email Address</b> |
| Jody Tick   |   | 240-361-3698         |
|   |   |                      |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)   |   |                      |
| <p>Sunflower exists today for the same reason it began 15 years ago: to close the employment gap for young adults with learning differences by providing rigorous training coupled with the soft skills of employment readiness and supporting graduates in finding competitive employment in the community. Throughout the State of MD, there are over 150,000 residents ages 18-64 that have cognitive disabilities and only 38% are employed. As part of a working bakery and culinary kitchen, Sunflower Bakery enables these pathways to employment through pre-employment exposure and workforce development training in Pastry Arts, Hospitality, and, is now offering Culinary Arts. Since 2009, Sunflower has impacted the lives of over 616 young adults with learning differences.</p> |   |                      |

**11. Description and Purpose of Project (Limit length to visible area)**

Sunflowers training model is experiential and we incorporate our students in everything we make or sell. As Sunflower Bakery expands our workforce development training and food offerings, we need to increase our capacity in our social enterprise. To enable this growth, Sunflower Bakery seeks funding for a delivery vehicle for delivery of our bakery and culinary products. We piloted a Culinary training program last year and now have a new commercial kitchen facility where we are training culinary students who will be producing glatt kosher prepared foods including soups, sandwiches, salads and meals with plans to provide catering. A reefer vehicle will allow Sunflower to safely transport foods that require a temperature-controlled environment

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |          |
|---------------------|----------|
| <b>Acquisition</b>  |          |
| <b>Design</b>       |          |
| <b>Construction</b> |          |
| <b>Equipment</b>    | \$75,000 |
| <b>Total</b>        | \$75,000 |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|                        |          |
|------------------------|----------|
| MD State Grant         | \$30,000 |
| Morningstar Foundation | \$45,000 |
|                        |          |
|                        |          |
|                        |          |
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|                        |          |
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|                        |          |
|                        |          |
|                        |          |
| <b>Total</b>           | \$75,000 |

|  |   |   |                              |
|--|---|---|------------------------------|
| <b>14. Project Schedule</b> (Enter a date or one of the following in each box. N/A, TBD or Complete) |   |   |                              |
| <b>Begin Design</b>  | <b>Complete Design</b>  | <b>Begin Construction</b>   | <b>Complete Construction</b> |
| TBD  | TBD   | TBD   | TBD                          |
| <b>15. Total Private Funds and Pledges Raised</b>  | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |                              |
| 0.00   | 85 students, 6551 customers   | 95 students, 7,200 customers  |                              |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |   |   |                              |
| <b>Legislative Session</b>   | <b>Amount</b>   | <b>Purpose</b>  |                              |
| FY2020   | \$75,000  | Capital support for new employment training center o                            |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>   |                              |
| Sunflower Bakery, Inc.   |   | 5951 Halpine Rd.<br>Rockville, MD 20851   |                              |
| <b>20. Legislative District in Which Project is Located</b>  | 17 - Montgomery County  |   |                              |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |   |   |                              |
| <b>Local Govt.</b>   | <b>For Profit</b>   | <b>Non Profit</b>   | <b>Federal</b>               |
| [ ]  | [ ]   | [ X ]   | [ ]                          |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>                                     |                              |
| <b>Name:</b>   | Jody Tick   | <b>Has An Appraisal Been Done?</b>  | Yes/No                       |
| <b>Phone:</b>  | 240-361-3698  |   | No                           |
| <b>Address:</b>  |   | <b>If Yes, List Appraisal Dates and Value</b>                                   |                              |
| 5951 Halpine Rd.<br>Rockville, MD 20851  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 39  | 42                              | 2331206.00                      | 2599581.00                        |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Own                               |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
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|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  |                                 |                                 |                                   |
| <b>Space to be Renovated GSF</b>  |                                 |                                 |                                   |
| <b>New GSF</b>  |                                 |                                 |                                   |

|  |  |
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| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b> |  |
|--|--|

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|---------------------|--|
| <b>28. Comments</b> |  |
|                     |  |