

State Of Maryland

2025 Bond Initiative Fact Sheet

1. Name Of Project		
Talbot Street Park		
2. Senate Sponsor	3. House Sponsor	
Kagan	Spiegel	
4. Jurisdiction (County or Baltimore City)	5. Requested Amount	
Montgomery County	\$500,000	
6. Purpose of Bond Initiative		
the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Talbot Street Park, including demolishing a decommissioned Water Tower and designing and constructing a new 0.5-acre park on the		
7. Matching Fund		
Requirements:	Type:	
Grant		
8. Special Provisions		
<input type="checkbox"/> Historical Easement	<input checked="" type="checkbox"/> Non-Sectarian	
9. Contact Name and Title	Contact Ph#	Email Address
Linda Moran		240-314-8115
10. Description and Purpose of Organization (Limit length to visible area)		
<p>Rockville is a city located in Montgomery County, serving a population of 67,117. It is the fourth-largest incorporated city in Maryland. Through its Recreation and Parks Department, the city owns and maintains more than 1,100 acres of parkland and provides a wide variety of active and passive park and recreation facilities that are available to Rockville residents. Community centers and other indoor facilities provide recreation space and meeting rooms that host a myriad of cultural and educational programs enriching the social lives of Rockville residents. Parklands also conserve sensitive environments along the city's stream valleys, providing critical habitat and places for quiet enjoyment of nature. Rockville's Park system includes several specialized facilities that play a large role in community life.</p>		

14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)			
Begin Design	Complete Design	Begin Construction	Complete Construction
10/1/2027	9/1/2028	11/1/2028	10/1/2029
15. Total Private Funds and Pledges Raised	16. Current Number of People Served Annually at Project Site	17. Number of People to be Served Annually After the Project is Complete	
0.00	0	4,000	
18. Other State Capital Grants to Recipients in the Past 15 Years			
Legislative Session	Amount	Purpose	
2021	\$250,000	Lincoln Park Community Center - interior renovation,	
2022	\$250,000	F. Scott Fitzgerald Theatre - interior renovation, ADA	
2023	\$350,000	Twinbrook Community Recreation Center - gender ne	
2024	\$250,000	David Scull Park-exterior park renovation, ADA impr	
19. Legal Name and Address of Grantee		Project Address (If Different)	
The Mayor and Council of Rockville 111 Maryland Avenue Rockville, MD 20850		200 Talbott Street Rockville, MD 20852	
20. Legislative District in Which Project is Located	17 - Montgomery County		
21. Legal Status of Grantee (Please Check One)			
Local Govt.	For Profit	Non Profit	Federal
[X]	[]	[]	[]
22. Grantee Legal Representative		23. If Match Includes Real Property:	
Name:	Robert Dawson, Esq.	Has An Appraisal Been Done?	Yes/No
Phone:	240-314-8150		No
Address:		If Yes, List Appraisal Dates and Value	
111 Maryland Avenue Rockville, MD 20850			

24. Impact of Project on Staffing and Operating Cost at Project Site			
Current # of Employees	Projected # of Employees	Current Operating Budget	Projected Operating Budget
0	0	0.00	20000.00
25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)			
A. Will the grantee own or lease (pick one) the property to be improved?			Own
B. If owned, does the grantee plan to sell within 15 years?			No
C. Does the grantee intend to lease any portion of the property to others?			No
D. If property is owned by grantee any space is to be leased, provide the following:			
Lessee	Terms of Lease	Cost Covered by Lease	Square Footage Leased
E. If property is leased by grantee - Provide the following:			
Name of Leaser	Length of Lease	Options to Renew	
26. Building Square Footage:			
Current Space GSF	6,969		
Space to be Renovated GSF	6,969		
New GSF	0		

27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion

2028-2029

28. Comments

Project schedule can move forward if State Bond Bill is awarded.