

# State Of Maryland

## 2025 Bond Initiative Fact Sheet

<b>1. Name Of Project</b>		
Tsunami Martial Arts Academy		
<b>2. Senate Sponsor</b>	<b>3. House Sponsor</b>	
Brooks	A. Jones	
<b>4. Jurisdiction</b> (County or Baltimore City)	<b>5. Requested Amount</b>	
Baltimore County	\$250,000	
<b>6. Purpose of Bond Initiative</b>		
the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Tsunami Martial Arts Academy restoration project		
<b>7. Matching Fund</b>		
Requirements:	Type:	
Grant		
<b>8. Special Provisions</b>		
<input type="checkbox"/> Historical Easement	<input checked="" type="checkbox"/> Non-Sectarian	
<b>9. Contact Name and Title</b>	<b>Contact Ph#</b>	<b>Email Address</b>
Anthony Briggs		443-862-0944
<b>10. Description and Purpose of Organization</b> (Limit length to visible area)		
<p>Tsunami Martial Arts Academy offers a number of programs that will fit your developmental needs and your busy schedule as well. The Tsunami Martial Arts Academy is pleased to offer the community a safe haven for our kids. Our After School Karate Program continues to thrive as we are building tomorrow's future today. Our Instructors have spent many years devoted to training in the art of Karate and other martial arts and have attained a certain level of expertise to qualify them as teachers and also mentors. Through extensive testing, certification and tournament level competition, our staff has attained mastery in this martial art and now enjoy sharing their skill and passing it on to their students.</p>		

**11. Description and Purpose of Project** (Limit length to visible area)

Serving nearly 200 families Tsunami provides a Martial Arts and After school programing to a diverse community, including neurodivergent students. The facility needs have increased due program capacity, population demographic and increased safety. Neurodivergent sensory updates, dojo floor repair, safety wall padding installation are vital to the programs ability serve the community.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

<b>Acquisition</b>	\$10,000
<b>Design</b>	\$35,000
<b>Construction</b>	\$185,000
<b>Equipment</b>	\$20,000
<b>Total</b>	<b>\$250,000</b>

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

Legislative Bond Bill Grant	\$250,000
<b>Total</b>	<b>\$250,000</b>

<b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>			
<b>Begin Design</b>	<b>Complete Design</b>	<b>Begin Construction</b>	<b>Complete Construction</b>
07/1/2025	07/20/2025	08/01/2025	10/1/2025
<b>15. Total Private Funds and Pledges Raised</b>	<b>16. Current Number of People Served Annually at Project Site</b>	<b>17. Number of People to be Served Annually After the Project is Complete</b>	
0.00	170	250	
<b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>			
<b>Legislative Session</b>	<b>Amount</b>	<b>Purpose</b>	
<b>19. Legal Name and Address of Grantee</b>		<b>Project Address (If Different)</b>	
Tsunami Foundation Inc.  1718 Belmont Avenue Suite H Windsor Mill, MD 21244		1718 Belmont Avenue Suite H Windsor Mill, MD 21244	
<b>20. Legislative District in Which Project is Located</b>	10 - Baltimore County		
<b>21. Legal Status of Grantee (Please Check One)</b>			
<b>Local Govt.</b>	<b>For Profit</b>	<b>Non Profit</b>	<b>Federal</b>
[ ]	[ ]	[ X ]	[ ]
<b>22. Grantee Legal Representative</b>		<b>23. If Match Includes Real Property:</b>	
<b>Name:</b>	Anthony Briggs	<b>Has An Appraisal Been Done?</b>	<b>Yes/No</b>
<b>Phone:</b>	443-862-0944		
<b>Address:</b>		<b>If Yes, List Appraisal Dates and Value</b>	
1718 Belmont Avenue Suite H Windsor Mill, MD 21244			

<b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>			
<b>Current # of Employees</b>	<b>Projected # of Employees</b>	<b>Current Operating Budget</b>	<b>Projected Operating Budget</b>
8	8	180000.00	230000.00
<b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>			
<b>A. Will the grantee own or lease (pick one) the property to be improved?</b>			Lease
<b>B. If owned, does the grantee plan to sell within 15 years?</b>			No
<b>C. Does the grantee intend to lease any portion of the property to others?</b>			No
<b>D. If property is owned by grantee any space is to be leased, provide the following:</b>			
<b>Lessee</b>	<b>Terms of Lease</b>	<b>Cost Covered by Lease</b>	<b>Square Footage Leased</b>
<b>E. If property is leased by grantee - Provide the following:</b>			
<b>Name of Leaser</b>	<b>Length of Lease</b>	<b>Options to Renew</b>	
Asset Recovery & Mgmnt	15 years	2028	
<b>26. Building Square Footage:</b>			
<b>Current Space GSF</b>	2100		
<b>Space to be Renovated GSF</b>	2100		
<b>New GSF</b>	2100		

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

1971

**28. Comments**