

HB0870/273628/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 870

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**and Boafo**” and substitute “**, Boafo, Behler, Boyce, Foley, J. Long, Lewis, and Stein**”; strike beginning with “**Maryland**” in line 2 down through “**Requirements**” in line 3 and substitute “**Environment – Permit Applications for New Buildings – Notice**”; strike beginning with the second “the” in line 5 down through “Environment” in line 9 and substitute “, beginning on a certain date, a county or municipality to provide certain notice to the Department of the Environment of a certain permit application for a certain new building within a certain period of time after a county or municipality accepts the permit application”; strike beginning with the second “the” in line 9 down through “requirements” in line 10 and substitute “permit applications for new buildings”; strike in their entirety lines 11 through 15, inclusive, and substitute:

“BY adding to

Article – Environment

Section 2-1603

Annotated Code of Maryland

(2013 Replacement Volume and 2025 Supplement)”;

and strike in their entirety lines 16 through 25, inclusive.

AMENDMENT NO. 2

On page 2, after line 1, insert:

“**2-1603.**

(A) BEGINNING JULY 1, 2026, WITHIN 10 BUSINESS DAYS AFTER A COUNTY OR MUNICIPALITY ACCEPTS A PERMIT APPLICATION FOR A NEW BUILDING THAT HAS A PROPOSED GROSS FLOOR AREA OF 35,000 SQUARE FEET

OR MORE, EXCLUDING THE PARKING GARAGE AREA, THE COUNTY OR MUNICIPALITY SHALL PROVIDE NOTICE OF THE PERMIT APPLICATION TO THE DEPARTMENT.

(B) THE NOTICE REQUIRED UNDER SUBSECTION (A) OF THIS SECTION SHALL INCLUDE:

- (1) THE ADDRESS OF THE PROPOSED BUILDING;
- (2) THE BUILDING PERMIT APPLICATION NUMBER;
- (3) THE TOTAL SQUARE FOOTAGE OF THE PROPOSED BUILDING;
- (4) THE PROPOSED BUILDING TYPE;
- (5) THE ENERGY SOURCES PLANNED FOR USE IN THE PROPOSED BUILDING; AND
- (6) THE CONTACT INFORMATION FOR THE OWNER OF THE PROPOSED BUILDING.”.

On pages 2 through 6, strike in their entirety the lines beginning with line 2 on page 2 through line 10 on page 6, inclusive.