

HB0382/323527/1

BY: Economic Matters Committee

AMENDMENTS TO HOUSE BILL 382
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with “requiring” in line 4 down through “program;” in line 8 and substitute “requiring certain broadband providers to report certain information to the Office of Statewide Broadband annually;”; in line 9, strike “establishing a Broadband Affordability Advisory Board;”; strike in their entirety lines 11 through 20, inclusive; in line 23, strike “13–301(14)(xlix); and”; and in the same line, strike “through 14–5106” and substitute “and 14–5102”.

On page 2, in line 4, after “6.5–101” insert “and 6.5–104(a)(1)”; and in line 9, strike “6.5–104(a)(1), (2)” and substitute “6.5–104(a)(2)”.

AMENDMENT NO. 2

On page 2, strike in their entirety lines 15 through 20, inclusive.

On page 3, strike in their entirety lines 1 through 17, inclusive; in line 18, strike “(D)” and substitute “(C)”; strike line 20 in its entirety; and in line 21, strike “(F)” and substitute “(D)”.

On pages 3 through 6, strike in their entirety the lines beginning with line 23 on page 3 through line 2 on page 6, inclusive.

On page 6, in line 3, strike “14–5104.” and substitute “14–5102.”; in line 6, strike “COMPLIANCE”; after line 8, insert:

“(3) THE ELIGIBILITY CRITERIA FOR CONSUMERS TO QUALIFY FOR THE PROGRAM;”;

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in lines 9, 11, 14, and 16, strike “**(3)**”, “**(4)**”, “**(5)**”, and “**(6)**”, respectively, and substitute “**(4)**”, “**(5)**”, “**(6)**”, and “**(7)**”, respectively; in line 18, strike “**2029, AND AT LEAST EVERY 5 YEARS**” and substitute “**2027, AND EACH DECEMBER 1**”; and strike in their entirety lines 20 through 29, inclusive, and substitute:

“(1) DETERMINE WHETHER THE PROGRAMS REPORTED UNDER SUBSECTION (A) OF THIS SECTION ARE SUFFICIENT TO MEET THE NEEDS OF LOW-INCOME CONSUMERS IN THE STATE; AND”.

On page 7, in line 1, strike “**(II)**” and substitute “**(2)**”; in line 2, after “**ARTICLE**” insert “**THE INFORMATION REPORTED UNDER SUBSECTION (A) OF THIS SECTION AND**”; and strike line 3 in its entirety and substitute “**RELATED TO LOW-INCOME CONSUMER PROGRAMS IN THE STATE.**”.

On pages 7 and 8, strike in their entirety the lines beginning with line 4 on page 7 through line 8 on page 8, inclusive.

On page 8, in line 20, strike the brackets; strike beginning with “**ARE**” in line 21 down through “**(IV)**” in line 23; and in line 26, strike “**§ 14-5104(A)**” and substitute “**§ 14-5102(A)**”.

On page 10, in line 15, strike “**§ 14-5104(B)(2)(II)**” and substitute “**§ 14-5102(B)(2)**”.