

**SB0594/883426/1**

BY: Finance Committee

AMENDMENTS TO SENATE BILL 594  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 7, strike “establish” and substitute “develop”; strike beginning with “an” in line 7 down through “composition” in line 8 and substitute “a process for accepting a certain attestation from a certain person regarding audience composition”; strike in their entirety lines 11 through 15, inclusive; in line 18, after “Section” insert “36-901 and”; and after line 20, insert:

“BY repealing and reenacting, with amendments,  
Article – Alcoholic Beverages and Cannabis  
Section 36–903  
Annotated Code of Maryland  
(2024 Replacement Volume and 2025 Supplement)”.

AMENDMENT NO. 2

On page 2, in lines 1 and 7, in each instance, strike the brackets; strike beginning with “**THE**” in line 1 down through the second quotation mark in line 3; in line 7, strike “**(2)**”; and strike in their entirety lines 8 through 10, inclusive.

On page 3, strike beginning with “**IDENTIFYING**” in line 18 down through “**2.**” in line 20; and in lines 23 and 25, strike “**3.**” and “**4.**”, respectively, and substitute “**2.**” and “**3.**”, respectively.

On page 4, in line 1, strike “**5.**” and substitute “**4.**”; in lines 14 and 15, strike “**EVENT SPONSORSHIP,**”; and strike beginning with “**ESTABLISHING**” in line 18 down through “**COMPOSITION**” in line 19 and substitute “**THAT DEVELOP A PROCESS TO ACCEPT AN ATTESTATION REGARDING AUDIENCE COMPOSITION FROM AN**”

**ORGANIZER OR HOST OF AN EVENT THAT A CANNABIS BUSINESS PROPOSES TO ADVERTISE AT THROUGH AN EVENT SPONSORSHIP**.

On page 5, strike beginning with “USE” in line 5 down through “PARAGRAPH” in line 9 and substitute **“TRADEMARK, BRAND, NAME, LOCATION, OR OTHER DISTINGUISHING CHARACTERISTIC OF A CANNABIS BUSINESS MAY BE USED IN A NEWS ARTICLE, INTERVIEW, DOCUMENTARY, OR OTHER EDITORIAL CONTENT IF THE CANNABIS BUSINESS OR A THIRD-PARTY ACTING ON BEHALF OF A CANNABIS BUSINESS DOES NOT PROVIDE COMPENSATION OR ANYTHING ELSE OF VALUE TO THE PUBLISHER OF THE NEWS ARTICLE, INTERVIEW, DOCUMENTARY, OR OTHER EDITORIAL CONTENT”**.