

**HB0168/493622/1**

BY: Economic Matters Committee

AMENDMENTS TO HOUSE BILL 168  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with “establishing” in line 4 down through “assistance” in line 9 and substitute “altering the eligible recipients of certain financial assistance and the housing innovation projects the Department of Housing and Community Development shall prioritize for certain financial assistance under the Housing Innovation Pilot Program; altering the projects qualifying as eligible to provide services to a priority funding area under the Neighborhood and Community Assistance Program”; strike in their entirety lines 15 through 19, inclusive; and in line 22, after “Section” insert “1-101.”.

AMENDMENT NO. 2

On page 2, in line 8, strike “**IN ACCORDANCE WITH § 1-103**” and substitute “AS DEFINED IN § 1-101”.

On page 3, after line 31, insert:

“1-101.

(a) In this Division I of this article the following words have the meanings indicated.

(b) (1) “Community assistance” means activities designed to enhance the physical, social, or economic environment of a community to improve the health, safety, or socio-economic welfare of its citizens.

(2) “Community assistance” includes the promotion of activities specified in paragraph (1) of this subsection through the concentration and coordination in communities in the State of federal, State, regional, and local public and private resources.

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(c) “County” means a county of the State or Baltimore City.

(d) “Department” means the Department of Housing and Community Development.

(e) “**EDUCATOR WORKFORCE HOUSING**” MEANS ANY HOUSING THAT IS:

(1) RENTED OR SOLD AS AFFORDABLE, LOW- OR MODERATE- INCOME HOUSING; AND

(2) RESERVED FOR TEACHERS OR OTHER EMPLOYEES OF A LOCAL SCHOOL SYSTEM.

**(F)** (1) “Financial assistance” means any form of assurance, guarantee, grant, payment, or other assistance.

(2) “Financial assistance” includes a loan, loan guarantee, or reduction in the principal obligations of or rate of interest payable on a loan or portion of a loan.

**[(f)] (G)** “Governmental unit” means an agency, authority, board, commission, council, office, or other unit or instrumentality of the government of the State or of a political subdivision of the State.

**[(g)] (H)** “Nonprofit organization” means a corporation, foundation, or other legal entity, no part of the net earnings of which inures to the benefit of a private shareholder or individual holding an interest in the entity.

**[(h)] (I)** “Person” means an individual, receiver, trustee, guardian, personal representative, fiduciary, representative of any kind, partnership, firm, association, corporation, or other entity.

**[(i)] (J)** “Political subdivision” means a county or municipal corporation of the State.

**[(i)] (K)** “Secretary” means the Secretary of Housing and Community Development.

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**[(k)] (L)** “Veteran” has the meaning stated in § 9–901 of the State Government Article.”.

On pages 3 through 5, strike in their entirety the lines beginning with line 32 on page 3 through line 2 on page 5, inclusive.

On page 5, in line 4, strike “**(1)**”; in the same line, in each instance, strike the bracket; strike beginning with “**THE**” in line 4 down through “**(3)**” in line 8; and in line 12, strike “**AND**” and substitute “**, INCLUDING**”.

On page 6, in line 22, strike “**OR**” and substitute “**, INCLUDING**”; in the same line, after “**HOUSING**” insert a comma.

On page 7, in lines 12 and 22, in each instance, strike the bracket; strike beginning with the semicolon in line 14 down through “**ARTICLE**” in line 17; in line 24, strike “and”; and in line 25, after “requirements” insert “**; AND**”

**(5) ANY PORTION OF THE UNITS ARE SET ASIDE FOR EDUCATOR WORKFORCE HOUSING**”.

On page 8, in lines 14 and 15, strike “**UNDER § 1–103 OF THIS ARTICLE**”.

On page 9, in line 1, after “subdivision” insert “**OR IF THE PROPOSED PROJECT IS AN EDUCATOR WORKFORCE HOUSING DEVELOPMENT PROJECT, THE LOCAL SCHOOL SYSTEM,**”; in line 15, strike the comma and substitute “**:**”

**(I) APPROVAL BY A COUNTY BOARD OF EDUCATION OR AN AUTHORIZED DESIGNEE OF A LOCAL SCHOOL SYSTEM THAT BENEFITS FROM A PROJECT IS NOT REQUIRED; BUT**

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**(II)**”;

in line 16, strike “UNLESS THE PROPOSAL IS ALSO APPROVED BY” and substitute “WITHOUT NOTIFYING”; and in line 18, after “PROJECT” insert “IN ACCORDANCE WITH PARAGRAPH (1) OF THIS SUBSECTION”.