

SB0509/203323/1

BY: Education, Energy, and the Environment Committee

AMENDMENTS TO SENATE BILL 509
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**Senator Rosapepe**” and substitute “**Senators Rosapepe, Attar, and Hester**”; and in line 6, after “requirements;” insert “requiring a certain registered apprenticeship program to include certain components in the curriculum;”.

AMENDMENT NO. 2

On page 2, after line 16, insert:

“(3) “REGISTERED APPRENTICESHIP” MEANS AN APPRENTICESHIP PROGRAM THAT IS REGISTERED WITH, AND APPROVED BY, THE U.S. DEPARTMENT OF LABOR OR THE MARYLAND APPRENTICESHIP AND TRAINING COUNCIL.”;

in line 17, strike “**(3)**” and substitute “**(4)**”; in line 28, strike “**AND THE COMMISSION**”; and in line 29, strike the colon.

On page 3, in line 1, strike “**(I)**”; in the same line, strike “**A**” and substitute “**A**”; strike beginning with “**AND**” in line 2 down through “**PROGRAM**” in line 5; and in line 31, after “**PRACTICE**” insert “**UNDER TITLE 13 OF THE COMMERCIAL LAW ARTICLE**”.

On page 4, in line 5, strike “**HIGH-SKILL,**” and substitute “**HIGH-SKILL OR**”; in line 28, strike “**THERE IS A REBUTTABLE PRESUMPTION THAT THE**” and substitute “**THE**”; strike beginning with “**FEDERALLY REGISTERED**” in line 29 down through “**STATE-REGISTERED**” in line 30 and substitute “**REGISTERED**”; in line 31, strike

**SB0509/203323/01 Education, Energy, and the Environment Committee
Amendments to SB 509
Page 2 of 4**

“PARAGRAPH” and substitute “PARAGRAPHS”; and in line 32, after “(III)” insert “AND (3)(III)”.

On page 5, in line 17, after “INFORMATION” insert “THE GOVERNOR’S WORKFORCE DEVELOPMENT BOARD OR”; in line 19, after “THE” insert “GOVERNOR’S WORKFORCE DEVELOPMENT BOARD, THE”; in the same line, after “COMMISSION” insert “, OR ANY OTHER AUTHORIZED ENTITY”; after line 20, insert:

“(E) A REGISTERED APPRENTICESHIP PROGRAM APPROVED FOR WORKFORCE PELL GRANTS SHALL INCLUDE IN THE CURRICULUM BOTH ON-THE-JOB LEARNING AND CLASSROOM LEARNING, INCLUDING ARTIFACTS AND DEMONSTRATED PERFORMANCE OR COMPETENCY ASSESSMENT, UNDER THE GENERAL SUPERVISION OF THE FACULTY.”;

in line 21, strike “(E)” and substitute “(F)”; in line 23, after “ENTITY” insert “, INSTITUTION, OR ORGANIZATION”; in line 24, strike “JOINT APPRENTICESHIP COMMITTEE” and substitute “REGISTERED APPRENTICESHIP”; and strike beginning with “THAT” in line 25 down through “EDUCATION;” in line 26 and substitute “UNLESS THE CONTRACTING ENTITY, INSTITUTION, OR ORGANIZATION:

(I) CLEARLY AND PROMINENTLY DISCLOSES THAT THE CONTRACTING ENTITY IS A COMPANY THAT IS SEPARATE FROM THE INSTITUTION OF POSTSECONDARY EDUCATION AND DESCRIBES ALL OF THE SERVICES THAT THE CONTRACTING ENTITY IS CONTRACTED TO PROVIDE FOR THE INSTITUTION IN THE FOLLOWING PLACES:

1. ON THE INSTITUTION OF POSTSECONDARY EDUCATION’S WEBSITE;

2. IN MARKETING MATERIALS ABOUT THE SHORT-TERM PROGRAM, AND

3. IN ORAL COMMUNICATIONS WITH PROSPECTIVE STUDENTS OF THE SHORT-TERM PROGRAM;

(II) IS NOT PAID USING INCENTIVE COMPENSATION OR TUITION SHARING WITH THE INSTITUTION OF POSTSECONDARY EDUCATION; AND

(III) IS NOT INVOLVED WITH THE INSTITUTION OF POSTSECONDARY EDUCATION'S GOVERNANCE, DECISION MAKING OVER THE DESIGN OR DEVELOPMENT OF COURSE CURRICULUM OR INSTRUCTION, SETTING OF SHORT-TERM PROGRAM ADMISSION STANDARDS, DETERMINING ENROLLMENT TARGETS, OR CREATION OF NEW SHORT-TERM PROGRAMS;".

On page 6, strike in their entirety lines 7 through 21, inclusive; after line 21, insert:

“(G) (1) (I) THE GOVERNOR’S WORKFORCE DEVELOPMENT BOARD SHALL REQUEST AND COLLECT RELEVANT DATA FROM EACH INSTITUTION OF POSTSECONDARY EDUCATION OFFERING AN APPROVED SHORT-TERM PROGRAM.

(II) THE DATA COLLECTED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH MAY INCLUDE:

1. INFORMATION REGARDING EMPLOYER PARTNERSHIPS;

2. JOB PLACEMENT SECTORS; AND

(Over)

3. THE ALIGNMENT OF SHORT-TERM PROGRAM CURRICULA WITH THE HIRING REQUIREMENTS OF IN-DEMAND INDUSTRY SECTORS.

(III) EACH INSTITUTION OF POSTSECONDARY EDUCATION OFFERING AN APPROVED SHORT-TERM PROGRAM SHALL PROVIDE THE DATA REQUESTED BY THE GOVERNOR'S WORKFORCE DEVELOPMENT BOARD UNDER THIS PARAGRAPH IN THE FORM AND MANNER REQUIRED BY THE BOARD.;

in line 22, after "THE" insert "GOVERNOR'S WORKFORCE DEVELOPMENT BOARD AND THE"; in line 24, strike "REPORTS REQUIRED" and substitute "INFORMATION COLLECTED"; in line 28, strike "(G)" and substitute "(H)"; and in the same line, after "THE" insert "GOVERNOR'S WORKFORCE DEVELOPMENT BOARD AND THE".