

HOUSE BILL 1125

P2, B5

6lr3149
CF SB 318

By: **Delegates Phillips and White Holland**

Introduced and read first time: February 11, 2026

Assigned to: Appropriations

A BILL ENTITLED

1 AN ACT concerning

2 **State Capital Program – Covered Projects – Public Engagement and Community**
3 **Outreach Requirements**
4 **(Community Engagement and Outreach Act of 2026)**

5 FOR the purpose of requiring units of State government proposing certain capital projects
6 to complete a certain community engagement plan and certain community outreach
7 activities and submit a certain report to the Department of Budget and Management;
8 requiring the Department to submit a certain compiled report; and generally relating
9 to community outreach and public engagement requirements for State capital
10 projects.

11 BY adding to
12 Article – State Finance and Procurement
13 Section 3–611
14 Annotated Code of Maryland
15 (2021 Replacement Volume and 2025 Supplement)

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
17 That the Laws of Maryland read as follows:

18 **Article – State Finance and Procurement**
19 **3–611.**

20 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
21 INDICATED.

22 (2) “COMMUNITY OUTREACH RADIUS” MEANS THE AREA INSIDE A
23 RADIUS OF 1 MILE FROM THE PROJECT FOOTPRINT.

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1 **(3) (I) “COVERED PROJECT” MEANS THE CONSTRUCTION,**
2 **INSTALLATION, OR SUBSTANTIAL ALTERATION OF PHYSICAL INFRASTRUCTURE OF**
3 **ANY CAPITAL PROJECT REQUESTED BY A UNIT OF STATE GOVERNMENT IN**
4 **ACCORDANCE WITH § 3-602 OF THIS SUBTITLE THAT HAS THE POTENTIAL TO**
5 **CREATE MATERIAL IMPACTS ON NOISE, VISIBILITY, ENVIRONMENTAL CONDITIONS,**
6 **OR COMMUNITY CHARACTER THAT:**

7 **1. A. IS CONSTRUCTED ON PROPERTY OWNED OR**
8 **LEASED BY THE STATE; OR**

9 **B. IS FUNDED IN WHOLE OR IN PART WITH STATE FUNDS;**
10 **AND**

11 **2. A. EXCEEDS \$2,000,000 IN TOTAL PROJECT COST;**
12 **OR**

13 **B. INCLUDES A STRUCTURE THAT EXCEEDS 75 FEET IN**
14 **HEIGHT.**

15 **(II) “COVERED PROJECT” INCLUDES COMMUNICATION**
16 **TOWERS, TRANSPORTATION FACILITIES, UTILITY INFRASTRUCTURE, PUBLIC**
17 **BUILDINGS, AND ENVIRONMENTAL OR PUBLIC SAFETY FACILITIES.**

18 **(III) “COVERED PROJECT” DOES NOT INCLUDE A CAPITAL**
19 **PROJECT INCLUDED IN THE ANNUAL STATE CAPITAL BUDGET AS:**

20 **1. A MISCELLANEOUS GRANT PROGRAM;**

21 **2. A LOCAL HOUSE OF DELEGATES INITIATIVE; OR**

22 **3. A LOCAL SENATE INITIATIVE.**

23 **(B) ON OR BEFORE JUNE 30 OF THE FISCAL YEAR PRECEDING THE FISCAL**
24 **YEAR IN WHICH A COVERED PROJECT IS ANTICIPATED TO BEGIN, THE UNIT OF**
25 **STATE GOVERNMENT PROPOSING THE PROJECT SHALL COMPLETE:**

26 **(1) A COMMUNITY ENGAGEMENT PLAN WITH:**

27 **(I) A PLAIN LANGUAGE SUMMARY OF THE COVERED PROJECT**
28 **INCLUDING:**

29 **1. THE PURPOSE;**

- 1 **2. THE LOCATION;**
- 2 **3. ALTERNATIVE CONSIDERATIONS; AND**
- 3 **4. PROJECTED IMPACTS;**
- 4 **(II) THE MAP OF THE AFFECTED AREA WITHIN THE COMMUNITY**
5 **OUTREACH RADIUS;**
- 6 **(III) A DESCRIPTION OF ENVIRONMENTAL OR PUBLIC HEALTH**
7 **CONSIDERATIONS;**
- 8 **(IV) A TIMELINE FOR THE PROJECT DESIGN AND**
9 **CONSTRUCTION; AND**
- 10 **(V) CONTACT INFORMATION FOR PUBLIC INQUIRIES; AND**
- 11 **(2) COMMUNITY OUTREACH ACTIVITIES WITH EACH RESIDENCE,**
12 **BUSINESS, AND COMMUNITY ORGANIZATION LOCATED WITHIN THE COMMUNITY**
13 **OUTREACH RADIUS THAT INCLUDES:**
- 14 **(I) PROVIDING NOTICE BY MAIL AT LEAST 45 DAYS PRIOR TO**
15 **ANY DECISION TO APPROVE OR FINALIZE THE PROJECT;**
- 16 **(II) POSTING PUBLIC NOTICE ONLINE ON THE UNIT’S WEBSITE;**
- 17 **(III) POSTING PUBLIC NOTICE IN AT LEAST ONE LOCAL**
18 **NEWSPAPER;**
- 19 **(IV) CONDUCTING AT LEAST ONE PUBLIC MEETING IN THE AREA**
20 **WITH AN OPTION FOR VIRTUAL PARTICIPATION; AND**
- 21 **(V) ALLOWING MEMBERS OF THE PUBLIC A 30-DAY PUBLIC**
22 **COMMENT PERIOD.**
- 23 **(c) (1) (i) ON OR BEFORE OCTOBER 1, 2027, AND EACH OCTOBER 1**
24 **THEREAFTER, EACH UNIT OF STATE GOVERNMENT PROPOSING A COVERED**
25 **PROJECT SHALL SUBMIT A COMMUNITY ENGAGEMENT AND OUTREACH REPORT FOR**
26 **THE PROJECT TO THE DEPARTMENT.**
- 27 **(ii) THE REPORT REQUIRED UNDER SUBPARAGRAPH (I) OF**
28 **THIS PARAGRAPH SHALL CONTAIN:**

- 1 **1. A SUMMARY OF OUTREACH EFFORTS;**
- 2 **2. THE PUBLIC COMMENTS SUBMITTED UNDER**
3 **SUBSECTION (B)(2)(V) OF THIS SECTION; AND**
- 4 **3. THE UNIT OF STATE GOVERNMENT'S RESPONSES AND**
5 **MODIFICATIONS TO THE PROJECT, IF ANY.**

6 **(2) ON OR BEFORE DECEMBER 1, 2027, AND EACH DECEMBER 1**
7 **THEREAFTER, THE DEPARTMENT SHALL SUBMIT A COMPILED REPORT OF THE**
8 **SUBMISSIONS REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION TO:**

9 **(I) THE GOVERNING BODY OF THE IMPACTED COUNTY OR**
10 **MUNICIPAL CORPORATION; AND**

11 **(II) SUBJECT TO § 2-1257 OF THE STATE GOVERNMENT**
12 **ARTICLE:**

13 **1. THE GENERAL ASSEMBLY; AND**

14 **2. THE LEGISLATIVE POLICY COMMITTEE.**

15 **(D) THE DEPARTMENT SHALL ADOPT REGULATIONS TO IMPLEMENT THIS**
16 **SECTION.**

17 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
18 1, 2026.