

# SENATE BILL 364

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CF HB 555

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By: The President (By Request – Department of Legislative Services – Code Revision)

Introduced and read first time: January 23, 2026

Assigned to: Education, Energy, and the Environment

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## A BILL ENTITLED

1 AN ACT concerning

2 **Code Revision – Higher Education – Janet L. Hoffman Loan Assistance  
3 Repayment Program**

4 FOR the purpose of revising, restating, and recodifying the laws of this State relating to  
5 the Janet L. Hoffman Loan Assistance Repayment Program; and generally relating  
6 to laws relating to the Janet L. Hoffman Loan Assistance Repayment Program.

7 BY renumbering

8 Article – Education

9 Section 18–1503 through 18–1506

10 to be Section 18–1506 through 18–1509, respectively

11 Annotated Code of Maryland

12 (2022 Replacement Volume and 2025 Supplement)

13 BY repealing and reenacting, with amendments,

14 Article – Education

15 Section 18–1502

16 Annotated Code of Maryland

17 (2022 Replacement Volume and 2025 Supplement)

18 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

19 That Section(s) 18–1503 through 18–1506 of Article – Education of the Annotated Code of  
20 Maryland be renumbered to be Section(s) 18–1506 through 18–1509, respectively.

21 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read  
22 as follows:

23 **Article – Education**

24 18–1502.

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



3           **(B) THE FOLLOWING INDIVIDUALS ARE ELIGIBLE FOR FINANCIAL  
4 ASSISTANCE UNDER THE PROGRAM:**

5 (1) AN INDIVIDUAL WHO RECEIVES A GRADUATE, PROFESSIONAL, OR  
6 UNDERGRADUATE DEGREE FROM:

**(I) A COLLEGE OR UNIVERSITY IN THE STATE OF MARYLAND;**

15 (3) AN EDUCATION-RELATED PROFESSIONAL WHO QUALIFIES  
16 UNDER § 18-1504 OF THIS SUBTITLE WHO:

17 (I) RECEIVES A RESIDENT TEACHER LICENSE FROM THE  
18 DEPARTMENT AFTER COMPLETING AN ALTERNATIVE TEACHING PREPARATION  
19 PROGRAM APPROVED BY THE STATE SUPERINTENDENT;

23 (III) IS A PUBLIC SCHOOL TEACHER.

24 REVISOR'S NOTE: Subsection (b)(1) of this section is new language from former §  
25 18–1502(b)(1) of this subtitle added for clarity.

26 Subsection (b)(1)(iii) of this section is new language derived without  
27 substantive change from former § 18–1502(d) of this subtitle.

28 Subsection (b)(2) of this section is derived without substantive change from  
29 former § 18–1502(h) of this subtitle.

1 Subsection (b)(3) of this section is derived without substantive change from  
2 former §§ 18–1502(b)(1)(ii) and (c)(1) and (2) of this subtitle.

3 **18–1503.**

4 **[(b)] (A)** The Office [of Student Financial Assistance] shall assist in the  
5 repayment of the amount of any higher education loan owed by an **ELIGIBLE** individual  
6 **UNDER § 18–1502(B) OF THIS SUBTITLE** who:

7 (1) **[(i)]** Receives a graduate, professional, or undergraduate degree from:

8 1. A college or university in the State of Maryland;

9 2. A school of law;

10 3. For a mental health professional, any accredited college or  
11 university; or

12 4. For a veterinary practitioner or veterinary technician, any  
13 accredited veterinary college or university; or

14 (ii) Receives a Resident Teacher Certificate (RTC) from the  
15 Department after completing an alternative teaching preparation program approved by the  
16 State Superintendent;

17 (2) Obtains eligible employment;

18 **[(3)] (2)** Receives an income that is less than the maximum eligible total  
19 income levels established by the Office, including any additional sources of income; and

20 **[(4)] (3)** Satisfies any other criteria established by the Office.

21 **[(c)] (B)** Subject to the provisions of [subsection (b)] **§ 18–1502** of this [section]  
22 **SUBTITLE**, the Office shall assist in the repayment of the amount of any higher education  
23 loan owed by a **VETERINARY PRACTITIONER WHO HAS PROVIDED VETERINARY**  
24 **SERVICES OR A VETERINARY TECHNICIAN WHO HAS PROVIDED VETERINARY**  
25 **TECHNICIAN SERVICES AS:**

26 (1) **AN EMPLOYEE IN THE STATE FOR A PERIOD NOT LESS THAN 5**  
27 **YEARS; OR**

28 (2) **A VOLUNTEER FOR A MINIMUM OF 100 HOURS PER YEAR FOR A**  
29 **PERIOD NOT LESS THAN 3 YEARS AT AN ANIMAL SHELTER THAT IS OWNED BY:**

30 (I) **A LOCAL GOVERNMENT;**

6 (C) SUBJECT TO THE PROVISIONS OF § 18-1502 OF THIS SUBTITLE, THE  
7 OFFICE SHALL ASSIST IN THE REPAYMENT OF THE AMOUNT OF ANY HIGHER  
8 EDUCATION LOAN OWED BY A LICENSED CLINICAL ALCOHOL AND DRUG  
9 COUNSELOR, A LICENSED CLINICAL MARRIAGE AND FAMILY THERAPY COUNSELOR,  
10 OR A LICENSED CLINICAL PROFESSIONAL COUNSELOR WHOSE PRACTICE IS  
11 LOCATED IN A HIGH-NEED GEOGRAPHIC AREA OF THE STATE AS DETERMINED BY  
12 THE MARYLAND DEPARTMENT OF HEALTH.

13 REVISOR'S NOTE: This section is new language derived without substantive  
14 change from former § 18-1502 of this subtitle.

15 Subsection (b) of this section is derived without substantive change from  
16 former § 18-1502(d) of this subtitle.

17 Subsection (c) of this section is derived without substantive change from  
18 former § 18–1502(h) of this subtitle.

19 The only other changes were in style.

20 18-1504.

21       (A) SUBJECT TO THE PROVISIONS OF § 18–1502 OF THIS SUBTITLE, THE  
22 OFFICE SHALL ASSIST IN THE REPAYMENT OF THE AMOUNT OF ANY HIGHER  
23 EDUCATION LOAN OWED BY AN EDUCATION–RELATED PROFESSIONAL DESCRIBED  
24 IN THIS SECTION.

25 (B) (1) A GRANT AWARDED UNDER THIS SECTION SHALL BE KNOWN AS  
26 THE NANCY GRASMEICK PUBLIC SCHOOL PROFESSIONAL AWARD.

30           **(C)    [(1)    Public] A PUBLIC** school teacher in the State [who] **QUALIFIES FOR**  
31 **REPAYMENT UNDER THE PROGRAM IF THE INDIVIDUAL:**

1 [i] (1) Has taught in Maryland for at least 2 years:

2 [1.] (I) In science, technology, engineering, fine arts, or  
3 math subjects;

4 [2.] (II) In a school in which at least [the following  
5 percentages of the] **55% OF** students are enrolled in the free and reduced price lunch  
6 program in the State[:]

7 A. 75% through June 30, 2025; and

8 B. 55% beginning July 1, 2025]; or

9 [3.] (III) In a school that:

10 [A.] 1. Had Title I status during the 2018–2019 school  
11 year;

12 [B.] 2. Lost Title I status after the 2018–2019 school year;  
13 and

14 [C.] 3. Participates in the United States Department of  
15 Agriculture Community Eligibility Provision; and

16 [ii] (2) Has received a performance evaluation rating for the most  
17 recent year available in the county in which the teacher taught[;].

18 [(2)] (D) [Mental] **A MENTAL** health professional [who] **QUALIFIES FOR**  
19 **REPAYMENT UNDER THE PROGRAM IF THE INDIVIDUAL** has provided mental health  
20 services in a public school for at least 2 years as an employee of:

21 [i] (1) A county school system; or

22 [ii] (2) A local health department through an agreement with a  
23 county board[; or].

24 [(3)] (E) [Nurse who] **A NURSE** **QUALIFIES FOR REPAYMENT UNDER**  
25 **THE PROGRAM IF THE INDIVIDUAL** has been a school nurse for at least 2 years.

26 [(d) Subject to the provisions of subsection (b) of this section, the Office shall assist  
27 in the repayment of the amount of any higher education loan owed by:

28 (1) A veterinarian practitioner who has provided veterinary services as:

29 (i) An employee in the State for a period not less than 5 years; or

### 3 1. A local government;

10 (i) An employee in the State for a period not less than 5 years; or

(ii) A volunteer for a minimum of 100 hours per year for a period not less than 3 years at an animal shelter that is owned by:

## 13 1. A local government;

18 (e) (1) A grant awarded under subsection (c) of this section shall be known as  
19 the Nancy Grasmick Public School Professional Award.

(2) A recipient of a Nancy Grasmick Public School Professional Award shall be known as a Nancy Grasmick Public School Professional Scholar.]

REVISOR'S NOTE: Subsection (a) of this section is new language added to clarify the scope of the section.

24 Subsection (b) of this section is derived without substantive change from §  
25 18–1502(e) of this subtitle.

26 Subsection (c) of this section is derived without substantive change from §  
27 18–1502(c)(1) of this subtitle. New subsection (c)(1)(ii) removes obsolete  
28 language and adds “55% of” for clarity.

29 Subsection (d) of this section is derived without substantive change from §  
30 18–1502(c)(2) of this subtitle.

1 Subsection (e) of this section is derived without substantive change from §  
2 18–1502(c)(3) of this subtitle.

3 The only other changes were in style.

4 **18–1505.**

5 **[(f)] (A)** An applicant for assistance in the repayment of a commercial loan shall  
6 demonstrate to the Office that the commercial loan was used for tuition, educational  
7 expenses, or living expenses for graduate or undergraduate study.

8 **[(g)] (B)** Assistance in the repayment of a loan from an entity set forth in §  
9 18–1501(c)(2) of this subtitle shall require the approval of the Office.

10 **[(h)]** Subject to the provisions of subsection (b) of this section, the Office shall assist  
11 in the repayment of the amount of any higher education loan owed by a licensed clinical  
12 alcohol and drug counselor, a licensed clinical marriage and family therapy counselor, or a  
13 licensed clinical professional counselor whose practice is located in a high-need geographic  
14 area of the State as determined by the Maryland Department of Health.]

15 REVISOR'S NOTE: This section is derived without substantive change from former  
16 § 18–1502(f) and (g) of this subsection.

17 The only changes were in style.

18 **SECTION 3. AND BE IT FURTHER ENACTED**, That it is the intent of the General  
19 Assembly that, except as expressly provided in this Act, this Act shall be construed as a  
20 nonsubstantive revision, and may not otherwise be construed to render any substantive  
21 change in the law of the State.

22 **SECTION 4. AND BE IT FURTHER ENACTED**, That the Revisor's Notes contained  
23 in this Act are not law and may not be considered to have been enacted as part of this Act.

24 **SECTION 5. AND BE IT FURTHER ENACTED**, That the publisher of the  
25 Annotated Code of Maryland, in consultation with and subject to the approval of the  
26 Department of Legislative Services, shall correct, with no further action required by the  
27 General Assembly, cross-references and terminology rendered incorrect by this Act or by  
28 any other Act of the General Assembly of 2026 that affects provisions enacted by this Act.  
29 The publisher shall adequately describe any correction that is made in an editor's note  
30 following the section affected.

31 **SECTION 6. AND BE IT FURTHER ENACTED**, That this Act shall take effect July  
32 1, 2026.