

# State Of Maryland

## 2026 Bond Initiative Fact Sheet

<b>1. Name Of Project</b>		
American Legion Cook-Pinkney Post 141		
<b>2. Senate Sponsor</b>	<b>3. House Sponsor</b>	
Henson		
<b>4. Jurisdiction</b> (County or Baltimore City)	<b>5. Requested Amount</b>	
Anne Arundel County	\$250,000	
<b>6. Purpose of Bond Initiative</b>		
the acquisition, planning, design, construction, expansion, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Cook-Pinkney Post 141 facilities		
<b>7. Matching Fund</b>		
Requirements:	Type:	
Grant		
<b>8. Special Provisions</b>		
<input type="checkbox"/> Historical Easement	<input checked="" type="checkbox"/> Non-Sectarian	
<b>9. Contact Name and Title</b>	<b>Contact Ph#</b>	<b>Email Address</b>
Curtis D Jones		410-841-9327
<b>10. Description and Purpose of Organization</b> (Limit length to visible area)		
<p>American Legion Cook Pinkney Post 141 is a community hub with social events, dining, and resources for veterans affairs, youth programs, and Americanism initiatives, while also advocating for veterans' benefits and national security. A long standing Post serving veterans and current military personnel with a lounge, kitchen and various activities. Sponsor a youth program like Boys and Girls State American Legion Baseball and participate in local events. Work to ensure adequate VA medical care, better active duty pay, and a strong national security. Promote Americanism through participation in patriotic holidays and events. The Post has also held local community Town Hall meeting, along with many Health Fairs for the local community.</p>		

**11. Description and Purpose of Project (Limit length to visible area)**

These funds will be used to update our kitchen, bring our restrooms up to code, reflooring of our Hall and Bar area. We will also replace the doors to the front of the building along with replacing the windows to ensure that they are within todays buildings code. Last but not least we will address any issue dealing with our parking lot.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

<b>Acquisition</b>	\$250,000
<b>Design</b>	
<b>Construction</b>	
<b>Equipment</b>	
<b>Total</b>	\$250,000

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

Grant	\$250,000
<b>Total</b>	\$250,000

<b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>			
<b>Begin Design</b>	<b>Complete Design</b>	<b>Begin Construction</b>	<b>Complete Construction</b>
TBD	TBD	TBD	TBD
<b>15. Total Private Funds and Pledges Raised</b>	<b>16. Current Number of People Served Annually at Project Site</b>	<b>17. Number of People to be Served Annually After the Project is Complete</b>	
0.00	10000	17000	
<b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>			
<b>Legislative Session</b>	<b>Amount</b>	<b>Purpose</b>	
	\$25,000	Roof repair	
<b>19. Legal Name and Address of Grantee</b>		<b>Project Address (If Different)</b>	
American Legion Cook Pinkney Post 141 1707 Forest DR Annapolis MD 21401			
<b>20. Legislative District in Which Project is Located</b>	30A - Anne Arundel County		
<b>21. Legal Status of Grantee (Please Check One)</b>			
<b>Local Govt.</b>	<b>For Profit</b>	<b>Non Profit</b>	<b>Federal</b>
[ ]	[ ]	[ X ]	[ ]
<b>22. Grantee Legal Representative</b>		<b>23. If Match Includes Real Property:</b>	
<b>Name:</b>	Curtis D Jones	<b>Has An Appraisal Been Done?</b>	Yes/No
<b>Phone:</b>	4108419327		No
<b>Address:</b>		<b>If Yes, List Appraisal Dates and Value</b>	
1400 Bretton View Road Annapolis MD 21409			

<b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>			
<b>Current # of Employees</b>	<b>Projected # of Employees</b>	<b>Current Operating Budget</b>	<b>Projected Operating Budget</b>
<b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>			
<b>A. Will the grantee own or lease (pick one) the property to be improved?</b>			Own
<b>B. If owned, does the grantee plan to sell within 15 years?</b>			No
<b>C. Does the grantee intend to lease any portion of the property to others?</b>			No
<b>D. If property is owned by grantee any space is to be leased, provide the following:</b>			
<b>Lessee</b>	<b>Terms of Lease</b>	<b>Cost Covered by Lease</b>	<b>Square Footage Leased</b>
<b>E. If property is leased by grantee - Provide the following:</b>			
<b>Name of Leaser</b>	<b>Length of Lease</b>	<b>Options to Renew</b>	
<b>26. Building Square Footage:</b>			
<b>Current Space GSF</b>			
<b>Space to be Renovated GSF</b>			
<b>New GSF</b>			

<b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b>	
--	--

<b>28. Comments</b>	