

# State Of Maryland

## 2026 Bond Initiative Fact Sheet

|  |   |                      |
|--|---|----------------------|
| <b>1. Name Of Project</b>  |   |                      |
| American Legion Proctor Kildow Post 71   |   |                      |
| <b>2. Senate Sponsor</b>   | <b>3. House Sponsor</b>                           |                      |
| McKay  | Hinebaugh   |                      |
| <b>4. Jurisdiction</b> (County or Baltimore City)  | <b>5. Requested Amount</b>                        |                      |
| Garrett County   | \$125,000   |                      |
| <b>6. Purpose of Bond Initiative</b>   |   |                      |
| the acquisition, planning, design, construction, expansion, repair, renovation, reconstruction, site improvement, and capital equipping of the American Legion Proctor Kildow Post 71, including roof replacement  |   |                      |
| <b>7. Matching Fund</b>  |   |                      |
| Requirements:  | Type:   |                      |
| Grant  |   |                      |
| <b>8. Special Provisions</b>   |   |                      |
| <input type="checkbox"/> Historical Easement   | <input checked="" type="checkbox"/> Non-Sectarian |                      |
| <b>9. Contact Name and Title</b>   | <b>Contact Ph#</b>                                | <b>Email Address</b> |
| Jason Beckman  |   | 301-334-2228         |
|  |   |                      |
|  |   |                      |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)  |   |                      |
| The American Legion is the nation's largest wartime veterans service organization chartered by Congress in 1919 as a patriotic mutual-help group. It is committed to advocating for veterans, mentoring youth, and promoting strong national security and community involvement. |   |                      |

**11. Description and Purpose of Project** (Limit length to visible area)

The American Legion roof was found to be unsafe and had to be completely replaced, and our insurance company didn't cover any of the cost.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |                  |
|---------------------|------------------|
| <b>Acquisition</b>  | \$32,000         |
| <b>Design</b>       | \$32,000         |
| <b>Construction</b> | \$32,000         |
| <b>Equipment</b>    | \$32,000         |
| <b>Total</b>        | <b>\$128,000</b> |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|              |                  |
|--------------|------------------|
| Grant        | \$32,000         |
|              |                  |
|              |                  |
|              |                  |
|              |                  |
|              |                  |
|              |                  |
|              |                  |
| <b>Total</b> | <b>\$128,000</b> |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |   |                              |
|--|---|---|------------------------------|
| <b>Begin Design</b>  | <b>Complete Design</b>  | <b>Begin Construction</b>   | <b>Complete Construction</b> |
|  |   | 9/18/2025   |                              |
| <b>15. Total Private Funds and Pledges Raised</b>  | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |                              |
|  |   |   |                              |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                             |   |   |                              |
| <b>Legislative Session</b>   | <b>Amount</b>   | <b>Purpose</b>  |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>   |                              |
| American Legion Proctor Kildow Post 71<br>423 Memorial Dr.<br>Oakland, MD 21550                      |   | American Legion Post 71<br>P.O. Box 492<br>Oakland, MD 21550                    |                              |
| <b>20. Legislative District in Which Project is Located</b>  | 1A - Garrett and Allegany Counties                                  |   |                              |
| <b>21. Legal Status of Grantee (Please Check One)</b>  |   |   |                              |
| <b>Local Govt.</b>   | <b>For Profit</b>   | <b>Non Profit</b>   | <b>Federal</b>               |
| [ ]  | [ ]   | [ X ]   | [ ]                          |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>                                     |                              |
| <b>Name:</b>   | American Legion Proctor Kildow Post 71                              | <b>Has An Appraisal Been Done?</b>  | Yes/No                       |
| <b>Phone:</b>  | 3013342228  |   | No                           |
| <b>Address:</b>  |   | <b>If Yes, List Appraisal Dates and Value</b>                                   |                              |
| American Legion Post 71<br>423 Memorial Dr.<br>Oakland, MD 21550                                     |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |
|  |   |   |                              |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 13  |                                 |                                 |                                   |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 | Own                               |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 | No                                |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  |                                 |                                 |                                   |
| <b>Space to be Renovated GSF</b>  |                                 |                                 |                                   |
| <b>New GSF</b>  |                                 |                                 |                                   |

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

2025-2026

**28. Comments**