

# State Of Maryland

## 2026 Bond Initiative Fact Sheet

<b>1. Name Of Project</b>		
Edmonston Town Hall Expansion		
<b>2. Senate Sponsor</b>	<b>3. House Sponsor</b>	
A. Washington	Martinez	
<b>4. Jurisdiction</b> (County or Baltimore City)	<b>5. Requested Amount</b>	
Prince George's County	\$300,000	
<b>6. Purpose of Bond Initiative</b>		
the acquisition, planning, design, construction, expansion, repair, renovation, reconstruction, site improvement, and capital equipping of the Edmonston Town Hall remodeling and expansion project		
<b>7. Matching Fund</b>		
Requirements:	Type:	
Grant		
<b>8. Special Provisions</b>		
<input type="checkbox"/> Historical Easement	<input checked="" type="checkbox"/> Non-Sectarian	
<b>9. Contact Name and Title</b>	<b>Contact Ph#</b>	<b>Email Address</b>
Rod Barnes		785 223-1037
<b>10. Description and Purpose of Organization</b> (Limit length to visible area)		
<p>Edmonston is a small, incorporated town located in Maryland, within Prince George's County, just northeast of Washington, D.C. Edmonston is considered part of the greater Washington metropolitan area. It consists of a diverse population according to the 2020 U.S. Census with 59.4% Hispanic population, 23.7% African American, 11% White and 5.7% Multiracial. Edmonstons purpose is to provide local governance and services to its residents. These include: Public safety and code enforcement, local infrastructure maintenance (roads, sidewalks, drainage), community development, environmental sustainability efforts, and recreational and community programs.</p>		



<b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>			
<b>Begin Design</b>	<b>Complete Design</b>	<b>Begin Construction</b>	<b>Complete Construction</b>
06/1/2026	12/1/2026	01/01/2027	12//31/2027
<b>15. Total Private Funds and Pledges Raised</b>	<b>16. Current Number of People Served Annually at Project Site</b>		<b>17. Number of People to be Served Annually After the Project is Complete</b>
0.00	1,609		1,609
<b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>			
<b>Legislative Session</b>	<b>Amount</b>	<b>Purpose</b>	
23	\$300,000	Street Lighting	
24	\$300,000	Town Hall Renovation	
25	\$100,000	Park Improvements	
<b>19. Legal Name and Address of Grantee</b>		<b>Project Address (If Different)</b>	
Town of Edmonston 5005 52nd Avenue Edmonston, MD 20781			
<b>20. Legislative District in Which Project is Located</b>	22 - Prince George's County		
<b>21. Legal Status of Grantee (Please Check One)</b>			
<b>Local Govt.</b>	<b>For Profit</b>	<b>Non Profit</b>	<b>Federal</b>
[ ]	[ ]	[ ]	[ ]
<b>22. Grantee Legal Representative</b>		<b>23. If Match Includes Real Property:</b>	
<b>Name:</b>	Jason,DeLoach, Alexander and Cleaver	<b>Has An Appraisal Been Done?</b>	Yes/No
<b>Phone:</b>	240 354-6708		No
<b>Address:</b>		<b>If Yes, List Appraisal Dates and Value</b>	
6710 Oxon Hill Rd Suite 210 Oxon Hill, MD 20745			

<b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>			
<b>Current # of Employees</b>	<b>Projected # of Employees</b>	<b>Current Operating Budget</b>	<b>Projected Operating Budget</b>
10	10	2063566.00	2063566.00
<b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>			
<b>A. Will the grantee own or lease (pick one) the property to be improved?</b>			Own
<b>B. If owned, does the grantee plan to sell within 15 years?</b>			No
<b>C. Does the grantee intend to lease any portion of the property to others?</b>			No
<b>D. If property is owned by grantee any space is to be leased, provide the following:</b>			
<b>Lessee</b>	<b>Terms of Lease</b>	<b>Cost Covered by Lease</b>	<b>Square Footage Leased</b>
<b>E. If property is leased by grantee - Provide the following:</b>			
<b>Name of Leaser</b>	<b>Length of Lease</b>	<b>Options to Renew</b>	
<b>26. Building Square Footage:</b>			
<b>Current Space GSF</b>	2713		
<b>Space to be Renovated GSF</b>	1850		
<b>New GSF</b>			

**27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion**

1957

**28. Comments**