# State Of Maryland
# 2026 Bond Initiative Fact Sheet

| **1. Name Of Project** | | |
|---|---|---|
| Feeding Howard County | | |
| **2. Senate Sponsor** | **3. House Sponsor** | |
| Howard County Senators | Howard County Delegation | |
| **4. Jurisdiction** (County or Baltimore City) | **5. Requested Amount** | |
| Howard County | $700,000 | |
| **6. Purpose of Bond Initiative** | | |
| the acquisition, planning, design, construction, expansion, repair, renovation, reconstruction, site improvement, and capital equipping of the Feeding HoCo facility | | |
| **7. Matching Fund** | | |
| Requirements:<br><br>Grant | Type: | |
| **8. Special Provisions** | | |
| [ ] Historical Easement | [ X ] Non-Sectarian | |
| **9. Contact Name and Title** | **Contact Ph#** | **Email Address** |
| Sanjay Srivastava | | 410-782-0369 |
| Howard County Senators | | hoc1@mlis.state.md.us |
| | | |

**10. Description and Purpose of Organization** (Limit length to visible area)

FeedHoCo is a 501c3 nonprofit organization dedicated to reducing hunger through food distribution, fresh produce access, and community partnerships. The organization serves thousands of residents annually through volunteerdriven programs, farmtofamily distribution, and emergency food support. FeedHoCo operates with a dignityfirst model, ensuring families receive healthy, reliable, and nutritious food. FeedHoCo builds a more resilient and equitable local food system that supports long-term community well-being and nutritional dignity.

| **11. Description and Purpose of Project** (Limit length to visible area) |
|---|
| FeedHoCo seeks to construct a 2,400 sq ft Hunger Relief Hub to safely store food, support volunteers, and expand distribution capacity. The facility will include dry storage, cold storage, a small kitchen area for basic food handling and volunteer support, a volunteer workspace, a loading area, and essential administrative space. With enhanced storage capacity, equipment, and cold storage, we will be able to increase the shelf life of the food collected, thus reducing food waste and increasing the amount of food recovered and delivered to vulnerable Howard County residents. The added benefit is the impact of lowering greenhouse gases. This modest, efficient structure replaces inadequate temporary storage, enables FeedHoCo to meet rising community needs, and will strengthen countywide food security. |

*Round all amounts to the nearest $1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

| **12. Estimated Capital Costs** | |
|---|---|
| **Acquisition** | |
| **Design** | $70,000 |
| **Construction** | $580,000 |
| **Equipment** | $50,000 |
| **Total** | $700,000 |

| **13. Proposed Funding Sources - (List all funding sources and amounts.)** | |
|---|---|
| LBI Bond Initiative State of MD | $700,000 |
| | |
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| **Total** | $700,000 |

| **14. Project Schedule** (Enter a date or one of the following in each box. N/A, TBD or Complete) | | | |
|---|---|---|---|
| **Begin Design** | **Complete Design** | **Begin Construction** | **Complete Construction** |
| July 2026 | December 2026 | March 2027 | December 2027 |

| **15. Total Private Funds and Pledges Raised** | **16. Current Number of People Served Annually at Project Site** | **17. Number of People to be Served Annually After the Project is Complete** |
|---|---|---|
| | 3500 | 6000 |

| **18. Other State Capital Grants to Recipients in the Past 15 Years** | | |
|---|---|---|
| **Legislative Session** | **Amount** | **Purpose** |
| | | |
| | | |
| | | |
| | | |

| **19. Legal Name and Address of Grantee** | **Project Address** (If Different) |
|---|---|
| FEED HOCO INC<br>16338 Cattail River Dr<br>Woodbine, MD 21797 | |

| **20. Legislative District in Which Project is Located** | 13 - Howard County |
|---|---|

| **21. Legal Status of Grantee** (Please Check One) | | | |
|---|---|---|---|
| **Local Govt.** | **For Profit** | **Non Profit** | **Federal** |
| [ ] | [ ] | [ X ] | [ ] |

| **22. Grantee Legal Representative** | | **23. If Match Includes Real Property:** | |
|---|---|---|---|
| **Name:** | Sanjay Srivastava | **Has An Appraisal Been Done?** | Yes/No |
| **Phone:** | 410-782-0369 | | No |
| **Address:** | | **If Yes, List Appraisal Dates and Value** | |
| 16338 Cattail River Dr<br>Woodbine, MD 21797 | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| 24. Impact of Project on Staffing and Operating Cost at Project Site | | | |
|---|---|---|---|
| **Current # of Employees** | **Projected # of Employees** | **Current Operating Budget** | **Projected Operating Budget** |
| 0 | 3 | 200000.00 | 500000.00 |

| **25. Ownership of Property** (Info Requested by Treasurer's Office for bond purposes) | |
|---|---|
| **A. Will the grantee own or lease (pick one) the property to be improved?** | Lease |
| **B. If owned, does the grantee plan to sell within 15 years?** | No |
| **C. Does the grantee intend to lease any portion of the property to others?** | No |

**D. If property is owned by grantee any space is to be leased, provide the following:**

| Lessee | Terms of Lease | Cost Covered by Lease | Square Footage Leased |
|---|---|---|---|
| | | | |
| | | | |
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**E. If property is leased by grantee - Provide the following:**

| Name of Leaser | Length of Lease | Options to Renew |
|---|---|---|
| 4 Humanity Inc. | 20 years | YES |
| | | |
| | | |
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| | | |

| **26. Building Square Footage:** | |
|---|---|
| **Current Space GSF** | 0 |
| **Space to be Renovated GSF** | |
| **New GSF** | 2400 SQ. FT. |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | |
|---|---|

**28. Comments**

This project creates a modest, efficient, community-serving hunger-relief hub that strengthens Howard County's food security infrastructure and supports thousands of residents annually.