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*The Maryland House of Delegates*  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory House Bond Initiatives No. 43**

**February 24, 2023**

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|----|---|--|-----|
| 1. | Del. Palakovich<br>Carr<br><br>Del. Barve<br><br>Del. Vogel | Montgomery History Center  | APP |
| 2. | Del. Charles<br><br>Del. D. Barnes<br><br>Del. Toles        | Walker Mill Community Boxing Facility - Repairs and<br>Renovations | APP |
| 3. | Del. Hartman  | Ocean Pines Volunteer Fire Dept South Station Renovation           | APP |