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*The Maryland House of Delegates*  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory House Bond Initiatives No. 24**

**January 31, 2025**

- |    |                    |  |     |
|----|--------------------|--|-----|
| 1. | Del. A.<br>Johnson | IWLA Conservation and Education Center   | APP |
|    | Del. S.<br>Johnson |  |     |
| 2. | Del. A.<br>Johnson | Havre de Grace STAR - Sports Theatre Arts Recreation - Centre                  | APP |
|    | Del. S.<br>Johnson |  |     |
| 3. | Del. A.<br>Johnson | Laila's Gift Celebration and Advocacy Center                                   | APP |
|    | Del. S.<br>Johnson |  |     |
| 4. | Del. A.<br>Johnson | Habitat for Humanity Susquehanna's Affordable Home<br>Construction in Edgewood | APP |
|    | Del. S.<br>Johnson |  |     |

- 5. Del. Wicomico County Humane Society Shelter Construction APP  
Beauchamp