

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO **ADDRESS** 18131 Maugans Ave. Hagerstown, MD 21740 P - 240-217-9254

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Hon. Dereck Davis, Chair, and members of the House Economic Matters

Committee

FROM: Scott Nipps, President, AFSCME Local 1540

Date: February 3, 2020

Ref.: Testimony in opposition of HB 163.

Mr. Chairman and members of the House Economic Matters Committee,

I am writing on behalf of the members of AFSCME Local 1540 asking that you oppose HB 163. Our local represents approximately 140 employees working for the City of Hagerstown.

Respectfully,

Scott Nipps

President, AFSCME Local 1540