Chronology of the Negro Mountain Story

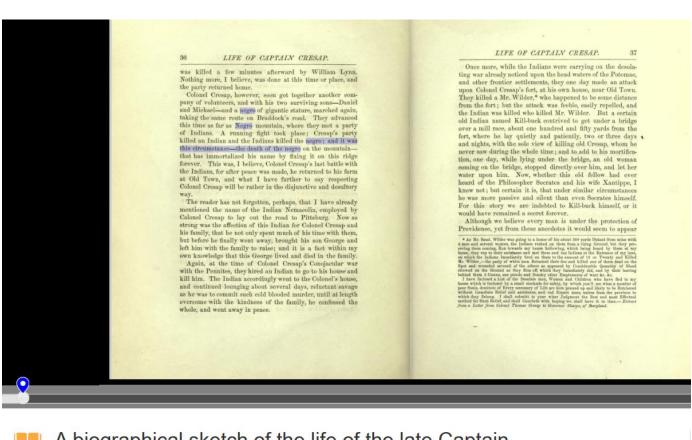
The genesis of the two better known Negro Mountain stories

June 17, 1756- Pennsylvania Gazette-"An old Negro presented his gun at the Indians"

June 10, 1756- Maryland Gazette- a "free Negro"

A third description of what seems to be the same expedition is located after this chronology. It does not mention the incident.

1866- John Jacobs- Biographical sketch of the life of the late Captain Michael Cresap- "a negro of gigantic stature"- no name (This detail seems to be based on the Andrew Friend/Goliath version.)





A biographical sketch of the life of the late Captain Michael Cresap

by Jacob, John J. (John Jeremiah), 1758?-1839; Boyer, Lieutenant

Publication date

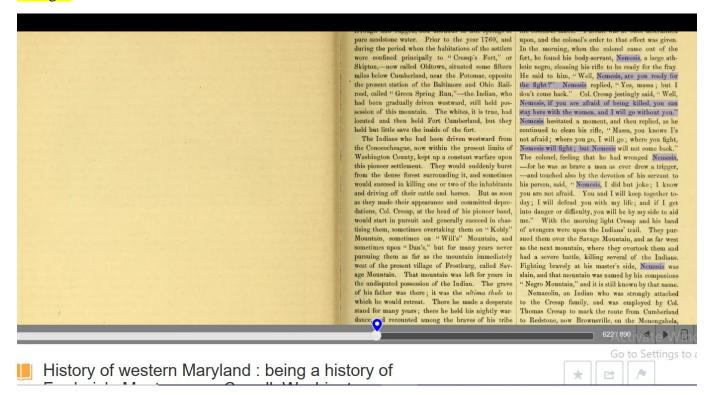
1866

Cresan Michael 1742-1775 Jefferson Thomas 1743

637 Views

1882- Scharf, **History of Western Maryland**, Volume 1- Quotes Jacobs' account in its entirety- "a negro of gigantic stature"

1882 Scharf, **History of Western Maryland**, Volume 2 -Additions to the story--Nemesis name appears, & dialogue is added.



Andrew Friend version- from **History of Bedford and Somerset Counties,** Chapter 4, Volume 2 by Somerset County, Pennsylvania Genealogy- 2008- http://www.pagenweb.org/~somerset/hbs/index.htm

With the party was a Negro, who most likely was a servant of Captain Friend, as he certainly had come from a slave-holding community. This negro, by all accounts, must have been a powerful man and of gigantic stature. Like all of the part, he was armed, and displayed great bravery in aiding to repel the attacks of the Indians. Exposing himself somewhat recklessly late in the evening, he received what was found to be a mortal wound. This was some distance up the mountain. His comrades would not carry him off with them, and this he himself saw, and, believing that he would die at any rate, he urged them to leave him where he was and continue their retreat. This Friend was unwilling to do, as he did not wish to abandon him in this manner. So he determined to remain with him. One other man, whose life Friend had on a former occasion saved, volunteered to remain also. During the last halt that had been made Friend and this man got the dying negro off the trail, and concealed themselves in the dense underbrush, while the remainder of the party, still pursued by the Indians continued their retreat.

The negro was in great pain, and just before daylight death came to him. In the bottom of the a hole left by the roots of a fallen tree a grave was hastily dug by the help of sticks, knives and hatchets, and he had a reverent burial, uncoffined save by the hull of a rotten chestnut log that had been used to shelter him from the rain that had

fallen during the night. The leaving him in his mountain grave, they continued their flight. The Indians were still on the mountain. In the early morning they could hear them imitating the call of the wild turkey-a lure often used to draw any one toward them who might be in the woods-but Friend was too war a hunter to be deceived in this way. With difficulty and after several narrow escapes Friend and his comrade succeeded in eluding the Indians and reached Fort Cumberland in safety. The names of the comrade and the colored man have not come down to our time, but it is greatly to the credit of these two white men, one of them of a slave-holding family, that they promptly recognized the manhood and bravery of their humble follower, and did not leave him to die alone, but rather than seek safety in immediate flight, chose to remain, at great risk to themselves, with this dying man of another, then as now, looked on by most of people, as an inferior race. But Friend and his companion had learned that the blood of all brave men is of one color. From the earliest period of the settlement of those parts of Somerset county this mountain has always been known and spoken of as the "Nigger" or Negro mountain, and it has well been written that it is a great and grand monument to those three brave and heroic men of our earlier days, that their story shall live while it endures.

Andrew Friend and his brother Augustine both became settlers in the Turkeyfoot region at a early day, and the names of both appear as land owners on the first assessment lists that we have. Augustine Friend, after remaining here some years, went further up the Youghiogheny river and settled in what is now Garrett county, Maryland, where many of his descendants, looked upon as the best of citizens, may yet be found. As to Andrew Friend, some of the traditions about him that are still extant have it that he was with Washington on his westward journey, and that he was also with the Braddock expedition, and served in the French war, although we have no means of verifying this. But if it be true, it may in a measure account for his having been, both before and after his settlement here, so frequently placed in command of local companies organized for defense against the Indians, and also of the fact of his well-known antipathy to the Indians, particularly to those of the Delaware and Shawnee tribes. Tradition has it that with his unerring rifle he sent more than one of them to the "happy hunting grounds," although it is said he never killed an Indian woman or child, or even a man, in mere wantonness, but only in a fight in self-defense or for the protection of his own or his neighbor's property.

2007 PA General Assembly

		HOUSE RESOLUTION No. 378 Session of 2007
	INTRODUCED BY YOUNGBLOOD, CRIZ, THOMAS, MATSON, MANN, BOBACK, HARPER, HEBNESSEY, JAMES, KORTZ, MANDERINO, MENSCH, MYRRS, PHILLIPS, READSHAW, HELH, MURT, CREIGHTON, GRUCELA AND QUIGLEY, AUGUST 1, 2007	
	REFERRED TO COMMITTEE ON STATE GOVERNMENT, AUGUST 1, 2007	
	A RESOLUTION	
1 2 3 4 5	Urging the Governor to form a commission or take other action to study the naming of Negro Nountain and Mount Davis, adopt names that accurately reflect the history of the region and update related governmental agency brochures, plaques and signs.	
6 7 8 9 10 11 12 13 14 15 16 17 18	WHEREAS, Negro Mountain is approximately 30 miles long and is located in the center of the Allegheny Plateau, spanning Maryland and Pennsylvania; and Meritaka, for 150 years after the first colonies were with the colonies were stated in the colonies with the colonies of the	
1 2 3 4 5 6	WHEREAS, Cresap wrote an account of the expedition for Ben Franklin's "Pennsylvania Gazette" of June 17, 1756, and said "An old Hegro presented his gun at [the Indians]"; and WHEREAS, The "Haryland Gazette" "eported on June 10, 1756, that a "free Negro" was killed with the English; and WHEREAS, An Alexancia, Jonant. of the Count. **Attod. "While	

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| MHEREAS, Negro Mountain is approximately 30 miles long and is | located in the center of the Alleghemy Plateau, spanning | Maryland and Pennsylvania; and the first colonies were | established, Negro Mountain was untouched by the settlers; and | MHEREAS, Treaties with the Indians in 1754 and 1758 forbade | occupancy west of the Alleghemy Mountain; and | MHEREAS, The British and French developed political and | economic Interest in the western territory during the mid-1700s; | MHEREAS, The British and French developed political and | economic Interest in the western territory during the mid-1700s; | MHEREAS, In 1756 during the French and Indian Nar, a skirmish | MHEREAS, In 1756 during the French and Indian Nar, a skirmish | MHEREAS, In 1756 during the French and Indians; and | MHEREAS, The Tempsylvania Gazette" of June 12, 1756, and said 'An | old Negro presented his pun at [the Indians]'; and | MHEREAS, The "Territory during the mid-mid-186 of crossing the Negro Mountain, a party of Indians Timed upon the mid-186 of crossing the Negro Mountain, a party of Indians Timed upon them and the mid-mid-186 of crossing the Negro Mountain, a party of Indians Timed upon them and the mid-186 of the mid-186, it is said that the Negro Mountain, a party of Indians Timed upon them and the mid-186 of the mid-186, it is said that the Negro Mountain, a party of Indians Timed upon them | MHEREAS, It is said that the Negro Mountain, a party of Indians Timed upon them | MHEREAS, It is said that the Negro Mountain of the Negro Mountain of the MHEREAS, It is said that the Negro Mountain of the Negro Mountain of Negro Mountain of Negro Mountain of Negro Mountain of Negro Mountain and New York of Negro Mountain and New York of N
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Champ Zunbrun's version quoted on Whilbr.org- He seems to have merged all of the Cresap versions.

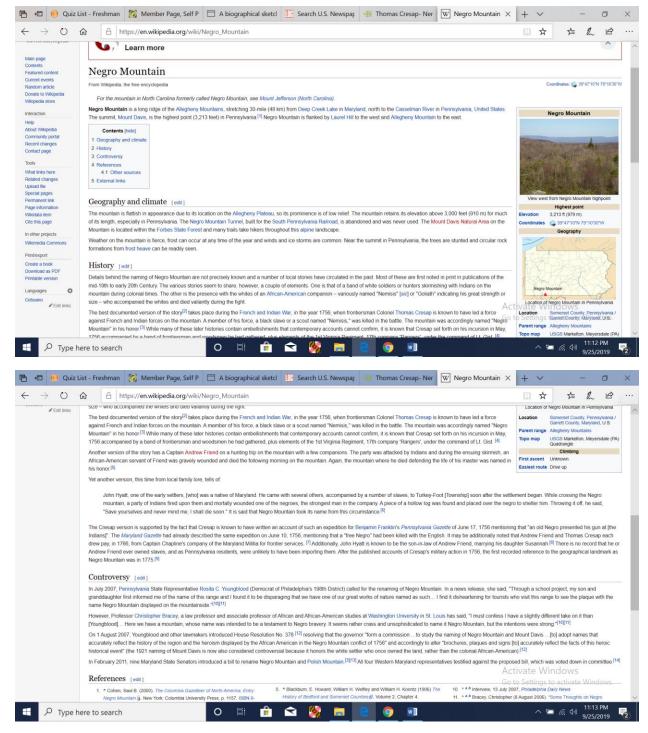
http://whilbr.org/itemdetail.aspx?idEntry=3024&dtPointer=3

The most commonly accepted historical account as to how Negro Mountain received its name can be traced to the 1750s. Colonel Thomas Cresap and his black body-servant, "Nemesis", were tracking a group of American Indians who some say had attacked a settlement near present-day Oldtown in Allegany County. It was said a family had been murdered and horses stolen. Others write Nemesis was requested to accompany a ranging party that regularly scouted the frontier in order to protect homes from attack. Either way, Nemesis had a premonition he would not return.

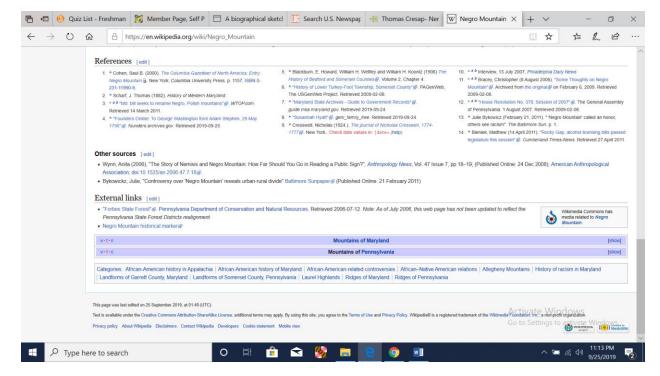
One evening while cleaning his weapon, Nemesis told Cresap that he would not be coming back. Cresap thought Nemesis was afraid, or going to runaway. He "jestingly" offered Nemesis the opportunity to remain behind with the women if he was afraid. Nemesis replied he was not scared, but simply stating a fact. Cresap's party pursued the Indians over present-day Savage and Meadow Mountains, to the next mountain where a fierce battle ensured. Nemesis fought bravely, was killed, and buried on the site.

Cresap named the mountain in honor of Nemesis' race and it has ever since been known as "Negro Mountain." Nemesis was said to have been a large and powerfully built man. "Negro Mountain" remains a memorial and historic tribute to the presence of this black frontiersman.

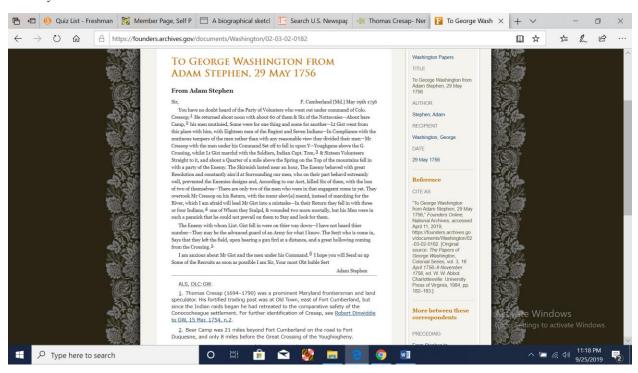
Based upon research undertaken by historian Francis Zumbrun, a letter sent to the Maryland Gazette in 1756 by Thomas Cresap explains the naming of the mountain. It states that it was a free black man who had accompanied his volunteer rangers during the French and Indian War and who had died heroically in the battle while saving Cresap's life. Zumbrun, a retired forester for the Maryland Department of Natural Resources and local historian, also notes that the mountain is named in honor of one of the earliest "free" black frontiersman on record in American colonial history.



One argument against Friend is that he was not in the area at the time. Yet, he had two children in the area in that period (1756 and 1758)



John Hyatt was Andrew Friend's son in law.



This seems to be another contemporary account of the same expedition.