



HB1245/843521/1

AMENDMENTS  
PREPARED  
BY THE  
DEPT. OF LEGISLATIVE  
SERVICES

05 MAR 21  
14:33:41

BY: Delegate Washington  
(To be offered in the Appropriations Committee)

AMENDMENTS TO HOUSE BILL 1245  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 19, strike “18–303.1(e)” and substitute “18–303.1(c), (e)”.

AMENDMENT NO. 2

On page 2, in line 14, strike “Except as provided in” and substitute “SUBJECT TO”; and in line 15, strike “grade 7 or grade 8” and substitute “GRADES 7 THROUGH 10”.

On page 3, in lines 3 and 4, strike “A student in grade 9 who”; strike beginning with “IS” in line 5 down through “subsection.” in line 8 and substitute:

**“(1) THE COMMISSION SHALL DETERMINE THAT A STUDENT HAS A FINANCIAL NEED IF:**

**1. THE STUDENT IS ELIGIBLE FOR FREE OR REDUCED PRICE MEALS;**

**2. IF APPLICATIONS FOR FREE OR REDUCED PRICE MEALS ARE NOT AVAILABLE, THE STUDENT IS ENROLLED IN FEDERAL SUPPORT PROGRAMS SUCH AS THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM OR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES; OR**

**3. THE STUDENT’S FAMILY IS ELIGIBLE FOR ASSISTANCE FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.**

(Over)

(II) THE COMMISSION MAY DETERMINE THAT A STUDENT HAS A FINANCIAL NEED IF THE STUDENT MEETS OTHER CRITERIA SET BY THE COMMISSION.

and after line 13, insert:

“(c) (1) The Program shall provide guidance and services to students who [qualify]:

(I) QUALIFY for a Guaranteed Access Grant in accordance with § 18-303(e) of this subtitle [to]; OR

(II) 1. ARE IN GRADE 7 OR ABOVE; AND

2. AT THE TIME OF APPLICATION TO THE PROGRAM:

A. ARE ELIGIBLE FOR FREE OR REDUCED PRICE MEALS;

B. ARE ENROLLED IN FEDERAL SUPPORT PROGRAMS SUCH AS THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM OR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES; OR

C. ARE PART OF A FAMILY ELIGIBLE FOR ASSISTANCE FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

(2) THE PROGRAM SHALL assist the students DESCRIBED IN PARAGRAPH (1) OF THIS SUBSECTION in successfully:

[(1)] (I) Completing a college preparatory curriculum;

[(2)] (II) Graduating from high school;

[(3)] (III) Matriculating at an institution of higher education as defined in § 18-303 of this subtitle; and

[(4)] (IV) Making timely progress to complete a degree program.”.