



HB1239/893323/1

AMENDMENTS
PREPARED
BY THE
DEPT. OF LEGISLATIVE
SERVICES

01 MAR 21
16:29:44

BY: Delegate Lierman

(To be offered in the Environment and Transportation Committee)

AMENDMENTS TO HOUSE BILL 1239

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 22, after “year;” insert “requiring the Department to make a certain report to certain committees on or before a certain date each year;”.

AMENDMENT NO. 2

On page 2, after line 21, insert:

“(I) ACQUISITION COSTS;”;

and in lines 22, 23, 24, 25, 26, 27, and 28, strike “(I)”, “(II)”, “(III)”, “(IV)”, “(V)”, “(VI)”, and “(VII)”, respectively, and substitute “(II)”, “(III)”, “(IV)”, “(V)”, “(VI)”, “(VII)”, and “(VIII)”, respectively.

On page 3, in lines 1, 2, 3, 4, 5, 6, and 7, strike “(VIII)”, “(IX)”, “(X)”, “(XI)”, “(XII)”, “(XIII)”, and “(XIX)”, respectively, and substitute “(IX)”, “(X)”, “(XI)”, “(XII)”, “(XIII)”, “(XIV)”, and “(XV)”, respectively; in line 9, after “LOANS;” insert “OR”; and strike beginning with “FORGIVABLE” in line 10 down through “(3)” in line 11.

On page 6, after line 10, insert:

“(F) ON OR BEFORE MARCH 1 EACH YEAR, THE DEPARTMENT SHALL SUBMIT A REPORT, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, TO THE SENATE BUDGET AND TAXATION COMMITTEE, THE HOUSE APPROPRIATIONS COMMITTEE, AND THE HOUSE COMMITTEE ON WAYS AND

(Over)

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MEANS ON THE NUMBER OF FUNDS DEPLOYED TO CENSUS TRACTS WITH A MAJORITY RACIAL MINORITY POPULATION.”.