



HB0090/583223/1

AMENDMENTS
PREPARED
BY THE
DEPT. OF LEGISLATIVE
SERVICES

27 JAN 21
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BY: Delegate Lierman
(To be offered in the Environment and Transportation Committee)

AMENDMENTS TO HOUSE BILL 90
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 5, strike “each year” and substitute “and every 5 years thereafter”; in line 8, after the semicolon insert “requiring the Department to explore ways to ensure it is collaborating with and supporting nonprofit and governmental entities devoted to furthering fair housing;”; in the same line, strike “certain”; in the same line, strike the comma and substitute “and”; in line 9, strike “, and private entities”; in line 10, strike “certain”; in the same line, strike the first comma and substitute “and”; in the same line, strike “, and private entities”; in line 11, after “circumstances” insert “, and on or before a certain date, and every 5 years thereafter; requiring political subdivisions and housing authorities to provide a fair housing update to the Department on or before a certain date, and every 5 years thereafter; requiring political subdivisions and housing authorities to get certification from the county executive, mayor, or governing body of the county, affirming that the political subdivision or housing authority submitted a certain assessment”; in line 17, after “element” insert “, by reference”; in line 18, strike “relevant portions of”; and in line 19, after “plan” insert “, by reference.”

AMENDMENT NO. 2

On page 3, in line 10, strike “**2021**” and substitute “**2022**”; in the same line, strike “**EACH DECEMBER 1**” and substitute “**ON OR BEFORE DECEMBER 1 EVERY 5 YEARS**”; in line 16, after “**THROUGH**” insert “**EACH**”; in the same line, strike “**OR**” and substitute “**AND**”; in line 17, strike “**PROGRAMS**” and substitute “**PROGRAM**”; strike in their entirety lines 18 through 20, inclusive; in line 29, strike the second “**AND**”; and in line 31, after the semicolon insert “**AND**”

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(IV) THE NUMBER OF DISABLED RESIDENTS ASSISTED, DISAGGREGATED BY RACE, DISABILITY STATUS, AND INCOME;

AMENDMENT NO. 3

On page 3 in line 21, and on page 4 in lines 1 and 5, strike “(3)”, “(4)”, and “(5)”, respectively, and substitute “(2)”, “(3)”, and “(4)”, respectively.

On page 3, in lines 30 and 31, strike “ASSISTED PROJECTS AND”; in line 31, strike “DISABLED”; and in the same line, after “RESIDENTS” insert “WITH MOBILITY IMPAIRMENTS”.

On page 4, in line 4, strike “AND”; and in line 12, after “LOCATED” insert “;

(5) THE FAIR HOUSING ASSESSMENTS REQUIRED UNDER § 2-402(B)(2) OF THIS TITLE;

(6) MEASUREMENTS OF STATEWIDE ASSISTED UNITS IN OPPORTUNITY AREAS AND NONOPPORTUNITY AREAS, INCLUDING:

(I) THE NUMBER OF ASSISTED UNITS PRODUCED; AND

(II) THE NUMBER OF BENEFICIARIES SERVED THROUGH LOW-INCOME HOUSING TAX CREDIT AND RENTAL HOUSING PROGRAM ASSISTED UNITS;

(7) THE NUMBER OF RESIDENTS WITH CHRONIC HEALTH CONDITIONS, INCLUDING DIABETES, HYPERTENSION, ASTHMA, ARTHRITIS, AND CANCER; AND

(8) THE AVERAGE COMMUTE TIME FOR RESIDENTS”.

AMENDMENT NO. 4

On page 5, in line 15, strike “AND”; in line 16, after “(2)” insert “SHALL EXPLORE WAYS TO ENSURE IT IS COLLABORATING WITH AND SUPPORTING NONPROFIT AND GOVERNMENTAL ENTITIES DEVOTED TO FURTHERING FAIR HOUSING; AND

(3)”;

in line 18, strike the comma and substitute “AND”; strike beginning with the comma in line 19 down through “**DEPARTMENT**” in line 20; in line 22, strike the comma and substitute “AND”; in line 23, strike “, AND PRIVATE ENTITIES”; in line 25, strike the first comma and substitute “OR”; in the same line, strike “, OR PRIVATE ENTITY”; in line 26, after “**DEPARTMENT**” insert “:

(I) ON OR BEFORE JUNE 1, 2022, AND ON OR BEFORE JUNE 1 EVERY 5 YEARS THEREAFTER; AND

(II)”;

in line 28, strike the first comma and substitute “OR”; in the same line, strike “, OR PRIVATE ENTITY”; and after line 29, insert:

“(3) THE DEPARTMENT SHALL REQUIRE A POLITICAL SUBDIVISION OR HOUSING AUTHORITY TO PROVIDE A FAIR HOUSING UPDATE TO THE DEPARTMENT ON OR BEFORE DECEMBER 1, 2024, AND EVERY 5 YEARS THEREAFTER.

(4) THE COUNTY EXECUTIVE, MAYOR, OR GOVERNING BODY OF A COUNTY, AS APPROPRIATE, SHALL PROVIDE TO EACH POLITICAL SUBDIVISION OR HOUSING AUTHORITY A CERTIFICATION AFFIRMING THAT THE POLITICAL

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SUBDIVISION OR HOUSING AUTHORITY SUBMITTED THE REPORTING REQUIRED UNDER THIS SUBSECTION.”.

AMENDMENT NO. 5

On page 6, in line 18, strike “AND”; in line 26, after “DISPLACEMENT” insert “;

(6) THE EXTENT TO WHICH LOCAL FAIR HOUSING EDUCATION AND OUTREACH ARE MADE AVAILABLE IN LANGUAGES OTHER THAN ENGLISH THAT REPRESENT RESIDENTS OF THEIR JURISDICTION; AND

(7) HOW LOCAL JURISDICTIONS ARE INCORPORATING PERMANENT SUPPORTIVE HOUSING FOR THE MOST VULNERABLE LONG-TERM HOMELESS MEMBERS OF THEIR JURISDICTION”;

in line 28, strike the first comma and substitute “OR”; in lines 28 and 29, strike “, OR PRIVATE ENTITY”; in line 31, strike the first comma and substitute “OR”; and in lines 31 and 32, strike “, OR PRIVATE ENTITY”.

On page 7, in line 26, after the comma, insert “BY REFERENCE,”.

On page 8, in line 6, strike “relevant portions of”; and in line 7, after the comma, insert “by reference,”.