

SENATOR CLARENCE K. LAM
SENATE CHAIR

MILLER SENATE OFFICE BUILDING
11 BLADEN STREET, ROOM 420
ANNAPOLIS, MARYLAND 21401

SENATOR GUY GUZZONE
SENATOR KATIE FRY HESTER



DELEGATE COURTNEY WATSON
HOUSE CHAIR

THE MARYLAND HOUSE OF DELEGATES
6 BLADEN STREET, ROOM 350
ANNAPOLIS, MARYLAND 21401

DELEGATE VANESSA ATTERBEARY
DELEGATE ERIC EBERSOLE
DELEGATE JESSICA FELDMARK
DELEGATE TERRI L. HILL
DELEGATE TRENT KITTLEMAN
DELEGATE REID J. NOVOTNY
DELEGATE SHANE PENDERGRASS
DELEGATE JEN TERRASA

THE MARYLAND GENERAL ASSEMBLY
ANNAPOLIS, MARYLAND 21401
HOWARD COUNTY DELEGATION

February 16th, 2022

The Honorable C.T. Wilson
Chair, Economic Matters
The Maryland House of Delegates
6 Bladen Street, Room 231
Annapolis, Maryland 21401

Dear Chair Wilson:

The Howard County Delegation voted in favor of the following bill and amendment that will appear before your Committee:

HB1308 – Howard County - Alcoholic Beverages Licenses - Notifications Ho. Co. 14-22
HB1308/756715/1

Copies of the Delegation vote sheet on the proposed bill and amendment are attached, and we request a favorable Committee Report. Please contact the Howard County Delegation office at x3360 if you require any additional information.

Sincerely,

A stylized, handwritten signature in black ink, likely belonging to Senator Clarence K. Lam.

Senator Clarence K. Lam
Senate Chair
Howard County Delegation

A handwritten signature in black ink that reads "Courtney Watson".

Delegate Courtney Watson
House Chair
Howard County Delegation

Howard County Delegation

Voting Record – 2022 Session

Bill Number: 1308

HoCo Bill Number: 14-22

Vote Date: 2/16/22

Final Action: Passed

Motion:

☐ Favorable

☒ Favorable with Amendment

☐ Withdrawn

| Name | Yea | Nay | Abstain | Excused |
|-------------------------------|-----|-----|---------|---------|
| Lam, Clarence, Chair, Sen. | ✓ | | | |
| Watson, Courtney, Chair, Del. | ✓ | | | |
| Guzzone, Guy, Sen. | ✓ | | | |
| Hester, Katie Fry, Sen. | ✓ | | | |
| Atterbeary, Vanessa, Del. | ✓ | | | |
| Ebersole, Eric, Del. | ✓ | | | |
| Feldmark, Jessica, Del. | ✓ | | | |
| Hill, Terri, Del. | ✓ | | | |
| Kittleman, Trent, Del. | ✓ | | | |
| Novotny, Reid, Del. | ✓ | | | |
| Pendergrass, Shane, Del. | | | | ✓ |
| Terrasa, Jen, Del. | ✓ | | | |

Committee Reporter Abbey Rubeling

Howard County Delegation

Voting Record – 2022 Session

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Amendment HB1308/756715/1

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| Hester, Katie Fry, Sen. | ✓ | | | |
| Atterbeary, Vanessa, Del. | ✓ | | | |
| Ebersole, Eric, Del. | ✓ | | | |
| Feldmark, Jessica, Del. | ✓ | | | |
| Hill, Terri, Del. | ✓ | | | |
| Kittleman, Trent, Del. | ✓ | | | |
| Novotny, Reid, Del. | ✓ | | | |
| Pendergrass, Shane, Del. | | | | ✓ |
| Terrasa, Jen, Del. | ✓ | | | |

Committee Reporter Abbey Rubeling

BY: Howard County Delegation
(To be offered in the Economic Matters Committee)

AMENDMENTS TO HOUSE BILL 1308
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 5, after “County;” insert “requiring the Howard County Board of License Commissioners to publish a certain notice on the Board’s website for a certain period of time before a certain hearing; requiring the Board to provide a certain notice to the Howard County Office of Public Information to be posted with other public meeting notices;”.

AMENDMENT NO. 2

On page 3, after line 16, insert:

“(C) THE APPLICANT SHALL TAKE A PHOTO OF THE NOTICE POSTED IN ACCORDANCE WITH SUBSECTION (B) OF THIS SECTION AND SEND IT TO THE BOARD BEFORE THE HEARING ON AN APPLICATION.

(D) THE BOARD SHALL POST A HEARING NOTICE ON THE BOARD’S WEBSITE FOR AT LEAST 15 DAYS BEFORE THE HEARING ON AN APPLICATION WHICH SHALL INCLUDE:

(1) THE NAME OF THE APPLICANT;

(2) THE TYPE OF LICENSE FOR WHICH THE APPLICATION IS MADE;

(3) THE LOCATION DESCRIBED IN THE APPLICATION; AND

(4) THE DATE, TIME, AND PLACE SET BY THE BOARD FOR A HEARING ON THE APPLICATION.

(E) AT LEAST 15 DAYS BEFORE THE HEARING ON AN APPLICATION, THE BOARD SHALL PROVIDE THE HEARING NOTICE TO THE HOWARD COUNTY

(Over)

HB1308/756715/01 Howard County Delegation
Amendments to HB 1308
Page 2 of 2

**OFFICE OF PUBLIC INFORMATION TO BE POSTED WITH OTHER PUBLIC
MEETING NOTICES.”.**