

HB0355/193822/1

AMENDMENTS PREPARED BY THE DEPT. OF LEGISLATIVE SERVICES

> 22 MAR 22 15:04:15

BY: Delegate Washington(To be offered in the Education, Health, and Environmental Affairs Committee)

AMENDMENT TO HOUSE BILL 355 (Third Reading File Bill)

On page 3, strike in their entirety lines 5 and 6; after line 6, insert:

"(5) <u>one member of the Prince George's County Council, appointed by the</u> <u>Chair of the Prince George's County Council;</u>";

in line 24, after the semicolon insert "<u>and</u>"; and strike beginning with the semicolon in line 26 down through "Education" in line 27.

On page 6, after line 8, insert:

"(ix) the Prince George's County Public School System;";

and in lines 9, 10, 11, 12, 13, 14, 16, 17, and 18, strike "(ix)", "(x)", "(xi)", "(xii)", "(xiii)", "(xiv)", "(xv)", "(xvi)", and "(xvii)", respectively, and substitute "(x)", "(xi)", "(xii)", "(xiii)", "(xiiii)", "(xiii)", "(xiii)), "(xiii)", "(xiii)", "(xiii)), "(xiii) (xiii)), "(xiii)), "(xi