

#### HB1054/883028/1

AMENDMENTS
PREPARED
BY THE
DEPT. OF LEGISLATIVE
SERVICES

21 FEB 23 11:32:43

BY: Delegate Hill

(To be offered in the Ways and Means Committee)

# AMENDMENTS TO HOUSE BILL 1054

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 9, after "programs" insert "and certain parents or guardians".

## AMENDMENT NO. 2

On page 3, in line 2, strike "CREATES" and substitute "<u>UTILIZES</u>"; and in line 7, after "STUDENT'S" insert "<u>IDENTIFIED</u>".

On page 4, in line 17, strike "COUNTY" and substitute "LOCAL"; in the same line, after "BOARD" insert ", BASED ON THE STANDARDS AND PROTOCOLS DEVELOPED BY PEDIATRIC OPHTHALMOLOGIC AND OPTOMETRIC VISION EXPERTS OR AS PUBLISHED BY OPHTHALMOLOGIC AND OPTOMETRIC PROFESSIONAL ASSOCIATIONS,"; in lines 22 and 24, in each instance, strike "COUNTY" and substitute "LOCAL"; in line 24, after the second "THE" insert "STUDENT, PARENTS OR GUARDIANS OF THE STUDENT, AND THE"; and strike beginning with "TO" in line 26 down through "STUDENT" in line 27 and substitute "TO CONNECT THE STUDENT WITH RESOURCES TO OBTAIN AN EYE EXAMINATION AND, IF MEDICALLY INDICATED, EYEGLASSES".

On page 5, in line 29, strike "30" and substitute "<u>60</u>".

On page 6, in line 23, after "(2)" insert "(I)"; and after line 25, insert:

"(II) A PRINCIPAL MAY WAIVE THE PROHIBITION ON ENROLLMENT UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH UNTIL THE FORM IS COMPLETED IF A PLAN FOR TIMELY COMPLETION AND RETURN OF THE FORM

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REQUIRED IN SUBPARAGRAPH (I) OF THIS PARAGRAPH, OR FOR REPORTING THE INFORMATION REQUIRED BY THE FORM TO THE COUNTY BOARD, HAS BEEN DEVELOPED BY THE SCHOOL AND THE PARENTS OR GUARDIANS OF THE STUDENT.".

On page 7, in line 1, after "**HEALTH**" insert ", AND IN CONSULTATION WITH OPHTHALMOLOGIC AND OPTOMETRIC PEDIATRIC VISION EXPERTS".

On page 8, strike beginning with the comma in line 3 down through "EYEGLASSES" in line 4; in line 5, strike ", EXAMS, AND EYEGLASSES"; in line 8, after "TO" insert "THE SENATE COMMITTEE ON EDUCATION, ENERGY, AND THE ENVIRONMENT, THE EDUCATION, BUSINESS AND ADMINISTRATION SUBCOMMITTEE OF THE SENATE BUDGET AND TAXATION COMMITTEE,"; in line 9, after the second "THE" insert "EDUCATION AND ECONOMIC DEVELOPMENT SUBCOMMITTEE OF THE"; in line 20, after "(C)" insert "(1)"; strike beginning with the second "TO" in line 20 down through "LEARN" in line 21; in line 21, after "SERVICES" insert "STATEWIDE"; in line 22, after "STUDENTS" insert "IN EACH COUNTY"; in the same line, after "RECEIVED" insert "MEDICALLY RECOMMENDED"; after line 23, insert:

# "(2) THE PROGRAM SHALL BE CUSTOMIZED AND MODELED ON THE VISION FOR BALTIMORE PROGRAM.";

in line 24, after "PROGRAM," insert "IN COLLABORATION WITH THE STATE OPHTHALMOLOGIC, OPTOMETRIC, AND OPTICIAN PROFESSIONAL SOCIETIES, AND"; and in lines 27 and 29, in each instance, strike "TO LEARN" and substitute "FOR MARYLAND".

### Hill

On page 9, in line 1, after "(1)" insert "(II)"; strike beginning with "VISION" in line 2 down through "LEARN" in line 3 and substitute "VISION FOR MARYLAND"; after line 3, insert:

# "(II) THE PROGRAM MAY RECEIVE FUNDING THROUGH APPROPRIATIONS DESIGNATED FOR THE BLUEPRINT FOR MARYLAND'S FUTURE.";

EDUCATION, ENERGY, AND THE ENVIRONMENT, THE EDUCATION, BUSINESS AND ADMINISTRATION SUBCOMMITTEE OF THE SENATE BUDGET AND TAXATION COMMITTEE"; in line 13, after "THE" insert "EDUCATION AND ECONOMIC DEVELOPMENT SUBCOMMITTEE OF THE"; in lines 15 and 16, strike "VISION TO LEARN" and substitute "VISION FOR MARYLAND"; in line 26, strike "Finance Committee and" and substitute "Committee on Education, Energy, and the Environment, the Education, Business and Administration Subcommittee of the Senate Budget and Taxation Committee,"; and in line 27, after "Committee" insert ", the House Ways and Means Committee, and the Education and Economic Development Subcommittee of the House Appropriations Committee".

On page 10, in line 3, after "includes" insert "representatives of local school superintendents,"; in the same line, strike "county" and substitute "local"; in line 5, after "Baltimore" insert ", local public libraries"; strike beginning with "Education" in line 30 down through "Committee" in line 31 and substitute "Committee on Education, Energy, and the Environment, the Education, Business and Administration Subcommittee of the Senate Budget and Taxation Committee"; and in line 32, after the second "the" insert "Education and".