

HB0200/983722/1

BY: Delegate Wilkins

(To be offered in the Appropriations Committee and the Ways and Means Committee)

AMENDMENTS TO HOUSE BILL 200 (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 12, strike "authorizing" and substitute "<u>requiring</u>"; and in line 13, strike "modify" and substitute "<u>provide feedback on</u>".

AMENDMENT NO. 2

On page 4, in line 32, after "employ" insert "AT LEAST".

On page 6, in line 3, strike "provide" and substitute ":

(I) <u>PROVIDE</u>";

and in line 4, after "13A.04.16.01" insert ": AND

(II) FUND COSTS ASSOCIATED WITH STAFF, CONTRACTED SERVICES, AND OTHER SUPPORT NECESSARY TO PLAN AND DELIVER WRAPAROUND SERVICES WITH FIDELITY".

On page 9, in line 6, strike "MAY" and substitute "<u>SHALL</u>"; and in line 10, strike "CORRECT".

On page 10, strike beginning with "the" in line 20 down through "communities" in line 22 and substitute "<u>, AT MINIMUM:</u>

AMENDMENTS PREPARED BY THE DEPT. OF LEGISLATIVE SERVICES

 $\begin{array}{c} 08 \ {\rm FEB} \ 24 \\ 16{:}28{:}24 \end{array}$

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1. <u>THE NEEDS RELATED TO STUDENT, FAMILY, AND</u> <u>COMMUNITY WRAPAROUND SERVICES, INCLUDING ACADEMIC SUPPORTS FOR</u> <u>STUDENTS FROM BIRTH THROUGH AGE 21, IF NECESSARY;</u>

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2. <u>The physical, social, emotional, and</u> <u>Behavioral needs of students and their families and communities; and</u>

<u>3.</u> <u>The adult education and workforce</u> <u>Development needs of students and their families and communities</u>";

in line 25, strike ", WHEN" and substitute ":

<u>**1.**</u> <u>**WHEN**</u>";

and in the same line, after "AVAILABLE;" insert "AND

2. <u>MODIFIED AS NECESSARY BASED ON THE NEEDS</u> OF THE COMMUNITY BEING SERVED;".

On page 11, in line 3, strike "APPROVED BY" and substitute "<u>SUBMITTED TO</u>"; in line 22, strike "MAY MODIFY" and substitute "<u>SHALL PROVIDE FEEDBACK ON</u>"; in the same line, after "ASSESSMENT" insert "<u>TO THE COMMUNITY SCHOOLS</u> <u>COORDINATOR AND THE LOCAL SCHOOL SYSTEM</u>"; in line 29, strike "STUDENTS" and substitute "<u>THE</u>"; and in line 30, after "NEEDS" insert "<u>OF STUDENTS AND THEIR</u> <u>FAMILIES AND COMMUNITY</u>".

On page 12, strike in their entirety lines 3 and 4.