

#### HB0200/983722/1

BY: Delegate Wilkins

(To be offered in the Appropriations Committee and the Ways and Means Committee)

### AMENDMENTS TO HOUSE BILL 200 (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in line 12, strike "authorizing" and substitute "<u>requiring</u>"; and in line 13, strike "modify" and substitute "<u>provide feedback on</u>".

#### AMENDMENT NO. 2

On page 4, in line 32, after "employ" insert "AT LEAST".

On page 6, in line 3, strike "provide" and substitute ":

#### (I) <u>PROVIDE</u>";

and in line 4, after "13A.04.16.01" insert ": AND

# (II) FUND COSTS ASSOCIATED WITH STAFF, CONTRACTED SERVICES, AND OTHER SUPPORT NECESSARY TO PLAN AND DELIVER WRAPAROUND SERVICES WITH FIDELITY".

On page 9, in line 6, strike "MAY" and substitute "<u>SHALL</u>"; and in line 10, strike "CORRECT".

On page 10, strike beginning with "the" in line 20 down through "communities" in line 22 and substitute "<u>, AT MINIMUM:</u>

AMENDMENTS PREPARED BY THE DEPT. OF LEGISLATIVE SERVICES

 $\begin{array}{c} 08 \ {\rm FEB} \ 24 \\ 16{:}28{:}24 \end{array}$ 

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## 1. <u>THE NEEDS RELATED TO STUDENT, FAMILY, AND</u> <u>COMMUNITY WRAPAROUND SERVICES, INCLUDING ACADEMIC SUPPORTS FOR</u> <u>STUDENTS FROM BIRTH THROUGH AGE 21, IF NECESSARY;</u>

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## 2. <u>The physical, social, emotional, and</u> <u>Behavioral needs of students and their families and communities; and</u>

## <u>3.</u> <u>The adult education and workforce</u> <u>Development needs of students and their families and communities</u>";

in line 25, strike ", WHEN" and substitute ":

### <u>**1.**</u> <u>**WHEN**</u>";

and in the same line, after "AVAILABLE;" insert "AND

## 2. <u>MODIFIED AS NECESSARY BASED ON THE NEEDS</u> OF THE COMMUNITY BEING SERVED;".

On page 11, in line 3, strike "APPROVED BY" and substitute "<u>SUBMITTED TO</u>"; in line 22, strike "MAY MODIFY" and substitute "<u>SHALL PROVIDE FEEDBACK ON</u>"; in the same line, after "ASSESSMENT" insert "<u>TO THE COMMUNITY SCHOOLS</u> <u>COORDINATOR AND THE LOCAL SCHOOL SYSTEM</u>"; in line 29, strike "STUDENTS" and substitute "<u>THE</u>"; and in line 30, after "NEEDS" insert "<u>OF STUDENTS AND THEIR</u> <u>FAMILIES AND COMMUNITY</u>".

On page 12, strike in their entirety lines 3 and 4.