#### **UNOFFICIAL COPY OF HOUSE BILL 650**

HOUSE BILL 650

4lr2057 CF SB 511

By: **Delegate Boafo** Introduced and read first time: January 25, 2024 Assigned to: Economic Matters

### A BILL ENTITLED

1 AN ACT concerning

## Labor and Employment - Apprenticeship Standards - Ratio of Apprentices to Journeypersons

4 FOR the purpose of requiring the Secretary of Labor to adopt regulations establishing a

- 5 certain ratio of apprentices to journeypersons for each nontraditional trade apprenticeship
- 6 occupation and newly registered <u>apprenticeship</u> occupation; and generally relating to apprenticeship
- 7 standards and ratios of apprentices to journeypersons.

8 BY adding to

- 9 Article Labor and Employment
- 10 Section 11-410
- 11 Annotated Code of Maryland
- 12 (2016 Replacement Volume and 2023 Supplement)
- 13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
- 14 That the Laws of Maryland read as follows:
- 15 Article Labor and Employment
- 16 **11-410**.

# 17 (A) IN THIS SECTION, "NONTRADITIONAL TRADE APPRENTICESHIP OCCUPATION" MEANS:

- 18 (1) ADDITIVE MANUFACTURING TECHNICIAN;
- 19 (2) AUTOMOBILE MECHANIC;
- 20 (3) BUILDING AUTOMATION TECHNICIAN;
- 21 (4) CABINETMAKER;

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2		<b>UNOFFICIAL COPY OF HOUSE BILL 650</b>
1	<del>(5)</del>	CHILD CARE DEVELOPMENT SPECIALIST;
2	<del>(6)</del>	COMPUTER PROGRAMMER, BUSINESS;
3	<del>(7)</del>	COMPUTER SUPPORT SPECIALIST;
4	<del>(8)</del>	CYBERSECURITY SPECIALIST;
5	<del>(9)</del>	DATA AND SCIENCE ANALYST;
6	<del>(10)</del>	DICITAL AND SOCIAL MEDIA SPECIALIST;
7	<del>(11)</del>	ELECTRO MEDICAL EQUIPMENT REPAIRER;
8	<del>(12)</del>	ENVIRONMENTAL CARE SUPERVISOR;
9	<del>(13)</del>	ENVIRONMENTAL SYSTEMS CONTROL OPERATOR;
10	<del>(14)</del>	FINANCIAL SPECIALIST;
11	<del>(15)</del>	GENERAL INSURANCE ASSOCIATE;
12	<del>(16)</del>	GRAPHIC DESIGNER;
13	<del>(17)</del>	HOUSING INSPECTOR;
14	<del>(18)</del>	INFORMATION TECHNOLOGY GENERALIST;
15	<del>(19)</del>	LODGING MANAGER;
16	<del>(20)</del>	MARYLAND OCCUPATIONAL SAFETY AND HEALTH INSPECTOR;
17	<del>(21)</del>	PROGRAMMER, ENGINEERING/SCIENTIFIC;
18	<del>(22)</del>	SECURE SOFTWARE PROGRAMMER;
19	<del>(23)</del>	SECURITY CONTROL ASSESSOR;
20	<del>(24)</del>	SYSTEM SECURITY ANALYST;
21	<del>(25)</del>	TECHNICAL SUPPORT SPECIALIST;

- **UNOFFICIAL COPY OF HOUSE BILL 650**
- (26) WASTEWATER TREATMENT TECHNICIAN;
- (27) WATER PUMPING TECHNICIAN; AND
  - (28) WATER TREATMENT TECHNICIAN.
  - (1) <u>ACCOUNTING APPRENTICE;</u>

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- (2) <u>ACCOUNTING TECHNICIAN;</u>
- (3) ADMINISTRATIVE ASSISTANT;
- (4) <u>AGRICULTURAL SERVICE APPLICATOR;</u>
- (5) <u>AGRONOMY ASSISTANT;</u>
- (6) <u>APPLICATION DEVELOPER;</u>
- (7) <u>APPRAISAL ASSISTANT;</u>
- (8) <u>AUTO TECHNICIAN APPRENTICE;</u>
- (9) <u>AUTOMOBILE MECHANIC;</u>
- (10) <u>AUTOMOTIVE ASSISTANT;</u>
- (11) <u>AUTOMOTIVE BODY REPAIRER;</u>
- (12) AUTOMOTIVE TECHNICIAN;
- (13) BIOCHEMIST ASSOCIATE;
- (14) BIOLOGICAL TECHNICIAN;
- (15) BIOMEDICAL TECHNICIAN;
- (16) BIOPHARMACEUTICAL MANUFACTURING ASSOCIATE;
- (17) BUSINESS ACCREDITATION SPECIALIST APPRENTICE;
- (18) CATERING ASSOCIATE;
- (19) <u>CENTRAL STERILE PROCESSING TECHNICIAN;</u>
- (20) <u>CHEF ASSISTANT;</u>
- (21) <u>COLLISION TECHNICIAN APPRENTICE;</u>
- (22) <u>COMMUNICATION MEDIA ARTS ASSISTANT;</u>
- (23) COMMUNICATION WEB SERVICES ASSISTANT;
- (24) <u>COMMUNITY HEALTH WORKER;</u>
- (25) <u>CYBERSECURITY ANALYST;</u>
- (26) <u>CYBERSECURITY CONSULTANT;</u>
- (27) <u>DIESEL MECHANIC TECHNICIAN ASSISTANT;</u>
- (28) DIRECT SUPPORT PROFESSIONAL;

- (29) ENVIRONMENTAL CARE SUPERVISOR;
- (30) ENVIRONMENTAL SYSTEMS CONTROL OPERATOR;
- (31) FACILITIES ASSOCIATE;
- (32) GOVERNMENT BUSINESS DEVELOPMENT SPECIALIST;
- (33) HOUSEKEEPING ASSOCIATE;
- (34) INFORMATION ASSURANCE SPECIALIST;
- (35) INFORMATION TECHNOLOGY SPECIALIST;
- (36) <u>KIT PRODUCTION TECHNICIAN APPRENTICE;</u>
- (37) LABORATORY TECHNICIAN ASSISTANT;
- (38) LICENSED PRACTICAL NURSE;
- (39) LINE COOK;
- (40) LODGING MANAGER;
- (41) MARKETING ASSISTANT;
- (42) <u>MEDICAL RECORDS ASSOCIATE;</u>
- (43) MERCHANDISE DISPLAYER;
- (44) <u>PATIENT CARE TECHNICIAN;</u>
- (45) <u>PEER RECOVERY SPECIALIST;</u>
- (46) <u>PHARMACY TECHNICIAN;</u>
- (47) <u>PRE-ACCESS ASSISTANT;</u>
- (48) <u>PREP COOK;</u>
- (49) <u>RETAIL STORE MANAGER;</u>
- (50) <u>SECURITY CONTROL ASSESSOR;</u>
- (51) <u>SERVICE TECHNICIAN ASSISTANT;</u>
- (52) STERILE TECHNICIAN ASSISTANT;
- (53) <u>SURGICAL TECHNOLOGIST;</u>
- (54) SYSTEM SECURITY ANALYST;
- (55) TABLE GAMES SUPERVISOR;
- (56) TECHNICAL SUPPORT SPECIALIST; AND
- (57) TRAINING AND DEVELOPMENT SPECIALIST.
- (B) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, THE

5 SECRETARY SHALL ADOPT REGULATIONS ESTABLISHING A RATIO OF THREE

6 APPRENTICES TO ONE JOURNEYPERSON FOR:

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- 7 (I) EACH NONTRADITIONAL TRADE APPRENTICESHIP OCCUPATION; AND
- 8 (II) EACH NEWLY REGISTERED <u>APPRENTICESHIP</u> OCCUPATION.

### 9 (2) PARAGRAPH (1) OF THIS SUBSECTION DOES NOT APPLY WITH

10 RESPECT TO AN <u>APPRENTICESHIP</u> OCCUPATION FOR WHICH THE COUNCIL OR DIVISION HAS

11 DETERMINED THAT THE RATIO REQUIRED UNDER PARAGRAPH (1) OF THIS

12  $\,$  SUBSECTION POSES A RISK TO THE SAFETY OF WORKERS IN THE WORKPLACE.

13 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect

14 October 1, 2024.