## SB0553/803120/1

BY: Senator Corderman (To be offered in the Education, Energy, and the Environment Committee)

## AMENDMENTS TO SENATE BILL 553

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in line 2, after "Membership" insert "and Reporting"; and in line 6, after "Services;" insert "altering reporting requirements for the Council;".

## AMENDMENT NO. 2

On page 3, in lines 13 and 15, in each instance, strike the bracket; in line 14, strike "AN ELECTRIC VEHICLE DRIVER ADVOCACY ORGANIZATION"; in line 15, strike "THREE"; in line 28, strike the second set of brackets; and in the same line, strike "TWO REPRESENTATIVES".

On page 4, in line 2, strike "AND"; in line 3, strike the third bracket; in line 5, strike the bracket; in the same line, strike "(xv)" and substitute "(XVI)"; and strike beginning with "A" in line 5 down through "STATE" in line 6.

On page 7, in lines 3, 5, and 24, in each instance, strike the bracket; in line 4, strike "AN ELECTRIC VEHICLE DRIVER ADVOCACY ORGANIZATION"; in line 5, strike "THREE"; in line 18, strike the second set of brackets; in the same line, strike "TWO REPRESENTATIVES"; in line 21, strike "AND"; in line 22, strike the third bracket; in line 24, strike "(xv)" and substitute "(XVI)"; and strike beginning with "A" in line 24 down through "STATE" in line 25.