

#### HB0120/863926/1

AMENDMENTS
PREPARED
BY THE
DEPT. OF LEGISLATIVE
SERVICES

07 FEB 24 10:53:00

BY: Delegate T. Morgan

(To be offered in the Environment and Transportation Committee)

### AMENDMENTS TO HOUSE BILL 120

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 7, after "Commission;" insert "repealing a certain requirement relating to the amount of a loan under the Program;".

### AMENDMENT NO. 2

On page 1, in line 19, strike "has"; in line 20, after "(i)" insert "IS A RESIDENT OF THE STATE;

## (II) 1. HOLDS";

and in line 21, after "Article;" insert "OR

2. HOLDS A COMMERCIAL LICENSE TO CATCH FINFISH, CRABS, CLAMS, AND OYSTERS, ISSUED BY THE POTOMAC RIVER FISHERIES COMMISSION IN ACCORDANCE WITH § 4-306 OF THE NATURAL RESOURCES ARTICLE;".

On page 2, in line 1, strike "(ii)" and substitute "(III) HAS"; in line 4, strike "has" and substitute "IS A RESIDENT OF THE STATE;

# (II) <u>1.</u> HOLDS";

in line 5, after "Article;" insert "OR

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2. HOLDS A COMMERCIAL LICENSE TO CATCH FINFISH, CRABS, CLAMS, AND OYSTERS, ISSUED BY THE POTOMAC RIVER FISHERIES COMMISSION IN ACCORDANCE WITH § 4-306 OF THE NATURAL RESOURCES ARTICLE;";

in line 6, strike "(ii)" and substitute "(III)"; in line 11, strike the brackets; and strike beginning with the semicolon in line 12 down through "ARTICLE" in line 16.

On page 3, in line 4, strike the brackets; and strike beginning with the semicolon in line 5 down through "ARTICLE" in line 9.

### AMENDMENT NO. 3

On page 3, strike beginning with "A" in line 16 down through "(3)" in line 18; and in line 27, strike "October" and substitute "July".