



HB0971/843328/1

AMENDMENTS  
PREPARED  
BY THE  
DEPT. OF LEGISLATIVE  
SERVICES

11 MAR 25  
11:18:45

BY: Delegate Pruski  
(To be offered in the Appropriations Committee)

AMENDMENT TO HOUSE BILL 971  
(First Reading File Bill)

On page 2, in line 6, after “**(2)**” insert “**THE EXECUTIVE DIRECTOR OF THE GOVERNOR’S OFFICE OF COMMUNITY INITIATIVES, OR THE EXECUTIVE DIRECTOR’S DESIGNEE;**”

**(3) THE EXECUTIVE DIRECTOR OF THE MARYLAND COMMISSION ON AFRICAN AMERICAN HISTORY AND CULTURE, OR THE EXECUTIVE DIRECTOR’S DESIGNEE;**

**(4)**”;

in lines 9, 12, 15, 17, 19, and 21, strike “**(3)**”, “**(4)**”, “**(5)**”, “**(6)**”, “**(7)**”, and “**(8)**”, respectively, and substitute “**(5)**”, “**(6)**”, “**(7)**”, “**(8)**”, “**(9)**”, and “**(10)**”, respectively.