



**HB0009/743027/1**

AMENDMENTS  
PREPARED  
BY THE  
DEPT. OF LEGISLATIVE  
SERVICES

28 JAN 25  
08:34:18

BY: Delegate Charkoudian  
(To be offered in the Environment and Transportation Committee)

AMENDMENT TO HOUSE BILL 9  
(First Reading File Bill)

On page 3, in line 22, strike “and”; and after line 24, insert:

**“5. IN URBAN, SUBURBAN, AND RURAL SETTINGS,  
INCREASING THE QUANTITY, QUALITY AGGREGATION, MARKETING, AND  
DISTRIBUTION OF LOCAL FOOD;**

**6. INCREASING THE PROCUREMENT OF LOCAL FOOD  
THROUGH SCHOOLS, INSTITUTIONS OF HIGHER EDUCATION, AND OTHER  
INSTITUTIONS;**

**7. CREATING ADDITIONAL MARKET OPPORTUNITIES  
FOR MARYLAND FOOD BUSINESSES; AND**

**8. EXPANDING ACCESS TO SMALL SCALE  
MANUFACTURING AND FOOD PRODUCTION INFRASTRUCTURE; AND”.**

On pages 3 and 4, strike beginning with the semicolon in line 29 on page 3 down through “infrastructure” in line 9 on page 4.