## **SB 503 - Senator Corderman Testimony.pdf** Uploaded by: Paul Corderman

Position: FAV

PAUL D. CORDERMAN Legislative District 2 Frederick and Washington Counties

Budget and Taxation Committee

Subcommittees

Capital Budget

Education, Business and Administration

February 21, 2025

Senate Finance Committee Chair Pam Beidle Vice Chair Antonio Hayes 3 East Miller Senate Office Building Annapolis, MD 21401



James Senate Office Building 11 Bladen Street, Room 403 Annapolis, Maryland 21401 410-841-3903 · 301-858-3903 800-492-7122 Ext. 3903 Paul.Corderman@senate.state.md.us

## THE SENATE OF MARYLAND Annapolis, Maryland 21401

Chair Beidle, Vice Chair Hayes, and Members of the Finance Committee,

Thank you for the opportunity to present SB 503 to you today. This bill requires that a certain number of members of the Board of License Commissioners for Washington County belong to a certain political party based on the aggregate number of votes in the preceding election of the Board of County Commissioners. Specifically, two members must belong to the political party that received the highest aggregated number of votes, and one member must belong to the political party that received the second highest aggregated number of votes.

Thank you for your consideration of this bill, and we respectfully request a favorable report on SB 503.

Sincerely,

Paul D. Corderman District 2 – Washington & Frederick Counties

## Support letter - SENATE- Board of License Commissi Uploaded by: Paul Corderman

Position: FAV

DELEGATE WILLIAM WIVELL CHAIR

DELEGATE TERRY BAKER VICE CHAIR



SENATOR PAUL D. CORDERMAN SENATOR MIKE MCKAY

DELEGATE MATTHEW J. SCHINDLER DELEGATE WILLIAM VALENTINE

THE MARYLAND GENERAL ASSEMBLY Annapolis, Maryland 21401 WASHINGTON COUNTY DELEGATION

January 29<sup>th</sup>, 2025

The Honorable Pamela Beidle Finance Committee 3 East Miller Senate Building Annapolis, Maryland 21401

Dear Chairwoman Beidle,

The Washington County Delegation voted 4-1 in support of "SB0503 - Washington County - Board of License Commissioners - Membership". We respectfully request your support of this bill.

Should you have any questions or need additional information, please contact me by email at <u>William.Wivell@house.state.md.us</u>, or by phone at 410-841-3447.

Thank you for your consideration.

Sincerely,

William Wivell, Chair Washington County Delegation