



HB0337/873125/1

AMENDMENTS
PREPARED
BY THE
DEPT. OF LEGISLATIVE
SERVICES

28 JAN 26
13:27:46

BY: Delegate Moon
(To be offered in the Appropriations Committee)

AMENDMENT TO HOUSE BILL 337
(First Reading File Bill)

On page 2, in line 8, after “MAP;” insert “AND”; and strike beginning with “LOCATIONS” in line 9 down through “COUNTY” in line 11 and substitute “CENSUS TRACT AND BLOCK DATA REPORTED TO THE DEPARTMENT IN ACCORDANCE WITH § 4-113.1 OF THE EDUCATION ARTICLE”.