

**BALTIMORE COUNTY HOUSE DELEGATION**

**Bill: HB305  
HB0305/263420/1**

**Date: 3/6/2026**

**( ) Favorable      ( ) Unfavorable      ( x ) Favorable w/Amendments**  
**Motion \_Del. Ruth\_\_\_\_\_      Second\_Del. Grammer\_\_\_\_\_**

**Upon a (favorable/unfavorable) motion made and seconded, the above bill received the report recorder below:**

	<b>Yea</b>	<b>Nay</b>	<b>Amendment 1 Y/N</b>	<b>Amendment 2 Y/N</b>	<b>Abstain</b>	<b>Excused</b>	<b>Absent</b>
<b>Ebersole, E Chairman</b>			y				
<b>Pasteur, C Vice Chair</b>		x	y				
<b>Allen, N</b>	x		y				
<b>Bhandari, H</b>	x		y				
<b>Cardin, J</b>		x	y				
<b>Forbes, C</b>	x		y				
<b>Grammer, R</b>	x		y				
<b>Guyton, M</b>	x		y				
<b>Jones, A</b>						x	
<b>Long, B</b>	x		y				
<b>Mangione, N</b>	x		y				
<b>McCaskill, A</b>		x	y				
<b>Metzgar, R</b>	x		y				
<b>Nawrocki, R</b>	x		y				
<b>Phillips, S</b>							
<b>Ross, K</b>	x		y				
<b>Ruth, S</b>	x		y				
<b>Stein, D</b>		x	y				
<b>Szeliga, K</b>	x		y				
<b>White, J</b>	x		y				
<b>Totals</b>	13	4	18Ys			1	