**BALTIMORE COUNTY HOUSE DELEGATION**

**Bill: HB 1546**

**Date: 2/27**

**( ) Favorable ( x ) Unfavorable ( ) Favorable w/Amendments**
**Motion _Ruth_____ Second__Allen_____**

**Upon a (favorable/unfavorable) motion made and seconded, the above bill received the report recorder below:**

| | Yea | Nay | Amendment 1 Y/N | Amendment 2 Y/N | Abstain | Excused | Absent |
|---|---|---|---|---|---|---|---|
| Ebersole, E Chairman | x | | | | | | |
| Pasteur, C Vice Chair | | x | | | | | |
| Allen, N | x | | | | | | |
| Bhandari, H | x | | | | | | |
| Cardin, J | x | | | | | | |
| Forbes, C | x | | | | | | |
| Grammer, R | | x | | | | | |
| Guyton, M | x | | | | | | |
| Jones, A | | | | | | x | |
| Long, B | | x | | | | | |
| Mangione, N | | x | | | | | |
| McCaskill, A | x | | | | | | |
| Metzgar, R | | x | | | | | |
| Nawrocki, R | | x | | | | | |
| Phillips, S | x | | | | | | |
| Ross, K | x | | | | | | |
| Ruth, S | x | | | | | | |
| Stein, D | x | | | | | | |
| Szeliga, K | | x | | | | | |
| White, J | | | | | | x | |
| | | | | | | | |
| Totals | 11 | 7 | | | | | |