

2026 ROSTER BY COUNTY • MARYLAND GENERAL ASSEMBLY

Senate

| Senator (Party, District) | Committee | Room | Phone | Senator (Party, District) | Committee | Room | Phone |
|---------------------------------|------------------|------------|--------------|---------------------------------|-----------|-------------|--------------|
| ALLEGANY COUNTY | | | | Mike McKay (R, 1) | | | |
| <i>Select Committee No. 1</i> | | | | JPR | | | |
| Mike McKay (R, 1) | JPR | 403 416 | 3903 3565 | HARFORD COUNTY | | | |
| ANNE ARUNDEL COUNTY | | | | <i>Select Committee No. 3</i> | | | |
| <i>Select Committee No. 9</i> | | | | Mary-Dulany James (D, 34) | | | |
| Pamela Beidle (D, 32) | Ch/FIN | 3E* | 3568 | J. B. Jennings (R, 7) | JPR | 420 103 | 3603 3158 |
| Dawn Gile (D, 33) | FIN | 3E* | 3593 | Jason Gallion (R, 35) | B&T | 323 | 3706 |
| Shaneka Henson (D, 30) | JPR | 203 | 3578 | HOWARD COUNTY | | | |
| Clarence Lam (D, 12) | FIN | 420* | 3653 | <i>Select Committee No. 5</i> | | | |
| Jim Rosapepe (D, 21) | Vc/B&T | 101 | 3141 | Guy Guzzone (D, 13) | Ch/B&T | 420* | 3653 |
| Bryan W. Simonaire (R, 31) | EEE | 320 | 3658 | Katie Fry Hester (D, 9) | EEE | 304 | 3671 |
| BALTIMORE CITY | | | | Clarence Lam (D, 12) | FIN | 420* | 3653 |
| <i>Select Committee No. 11</i> | | | | KENT COUNTY | | | |
| Dalya Attar (D, 41) | EEE | 104 122 | 3145 3697 | <i>Select Committee No. 10</i> | | | |
| Bill Ferguson (D, 46) | President | 107+ | 3600 | Stephen S. Hershey, Jr. (R, 36) | FIN | 423 | 3639 |
| Antonio Hayes (D, 40) | FIN | 223 | 3656 | MONTGOMERY COUNTY | | | |
| Cory V. McCray (D, 45) | B&T | 221 | 3165 | <i>Select Committee No. 6</i> | | | |
| Mary Washington (D, 43) | EEE | 104 | 3145 | Brian J. Feldman (D, 15) | Ch/EEE | 401* 2W* | 3151 3169 |
| BALTIMORE COUNTY | | | | Katie Fry Hester (D, 9) | EEE | 304 | 3671 |
| <i>Select Committee No. 4</i> | | | | Cheryl Kagan (D, 17) | Vc/EEE | 2W* | 3134 |
| Benjamin Brooks (D, 10) | EEE | 220 303 | 3131 3606 | Sara Love (D, 16) | JPR | 222 | 3124 |
| Shelly Hettleman (D, 11) | B&T | 220 | 3131 | Nancy J. King (D, 39) | B&T | 123 | 3686 |
| Carl Jackson (D, 8) | FIN | 102 | 3620 | Benjamin F. Kramer (D, 19) | FIN | 401* | 3151 |
| J.B. Jennings (R, 7) | B&T | 323 | 3706 | William C. Smith, Jr. (D, 20) | Ch/JPR | 2E* | 3634 |
| Johnny Ray Salling (R, 6) | B&T | 321 | 3587 | Jeff Waldstreicher (D, 18) | Vc/JPR | 2E* | 3137 |
| Charles E. Sydnor, III (D, 44) | JPR | 216 | 3612 | Craig Zucker (D, 14) | B&T | 120 | 3625 |
| Mary Washington (D, 43) | EEE | 102 | 3145 | PRINCE GEORGE'S COUNTY | | | |
| Chris West (R, 42) | JPR | 322 | 3648 | <i>Select Committee No. 7</i> | | | |
| CALVERT COUNTY | | | | Malcolm Augustine (D, 47) | B&T | 214 | 3745 |
| <i>Select Committee No. 8</i> | | | | Joanne C. Benson (D, 24) | B&T | 201 | 3148 |
| Jack Bailey (R, 29) | B&T | 301 401 | 3616 3673 | Nick Charles (D, 25) | JPR | 202 | 3127 |
| Kevin M. Harris (D, 27) | EEE | 302 | 3700 | Kevin M. Harris (D, 27) | EEE | 302 | 3700 |
| CAROLINE COUNTY | | | | Anthony Muse (D, 26) | JPR | 422 | 3092 |
| <i>Select Committee No. 10</i> | | | | Jim Rosapepe (D, 21) | Vc/B&T | 101 | 3141 |
| Johnny Mautz (R, 37) | FIN | 402 | 3590 | Alonzo T. Washington (D, 22) | FIN | 314 | 3155 |
| Stephen S. Hershey, Jr. (R, 36) | FIN | 423 | 3639 | Ron Watson (D, 23) | EEE | 121 | 3631 |
| CARROLL COUNTY | | | | QUEEN ANNE'S COUNTY | | | |
| <i>Select Committee No. 2</i> | | | | <i>Select Committee No. 10</i> | | | |
| Justin Ready (R, 5) | FIN | 315 | 3683 | Stephen S. Hershey, Jr. (R, 36) | FIN | 423 | 3639 |
| Chris West (R, 42) | JPR | 322 | 3648 | ST. MARY'S COUNTY | | | |
| CECIL COUNTY | | | | <i>Select Committee No. 8</i> | | | |
| <i>Select Committee No. 10</i> | | | | Jack Bailey (R, 29) | B&T | 301 401 | 3616 3673 |
| Stephen S. Hershey, Jr. (R, 36) | FIN | 423 | 3639 | SOMERSET COUNTY | | | |
| Jason Gallion (R, 35) | EEE | 420 | 3603 | <i>Select Committee No. 10</i> | | | |
| CHARLES COUNTY | | | | Mary Beth Carozza (R, 38) | EEE | 316 | 3645 |
| <i>Select Committee No. 8</i> | | | | TALBOT COUNTY | | | |
| Arthur Ellis (D, 28) | FIN | 301 | 3616 | <i>Select Committee No. 10</i> | | | |
| Kevin M. Harris (D, 27) | EEE | 302 | 3700 | Johnny Mautz (R, 37) | FIN | 402 | 3590 |
| DORCHESTER COUNTY | | | | WASHINGTON COUNTY | | | |
| <i>Select Committee No. 10</i> | | | | <i>Select Committee No. 1</i> | | | |
| Johnny Mautz (R, 37) | FIN | 402 | 3590 | Mike McKay (R, 1) | JPR | 403 416 | 3903 3565 |
| FREDERICK COUNTY | | | | Paul Corderman (R, 2) | B&T | 403 | 3903 |
| <i>Select Committee No. 2</i> | | | | WICOMICO COUNTY | | | |
| Paul Corderman (R, 2) | B&T | 315 403 | 3683 3903 | <i>Select Committee No. 10</i> | | | |
| William Folden (R, 4) | JPR | 414 | 3704 | Johnny Mautz (R, 37) | FIN | 402 | 3590 |
| Karen Lewis Young (D, 3) | B&T | 3W* | 3575 | Mary Beth Carozza (R, 38) | EEE | 316 | 3645 |
| Justin Ready (R, 5) | FIN | 315 | 3683 | WORCESTER COUNTY | | | |
| GARRETT COUNTY | | | | <i>Select Committee No. 10</i> | | | |
| <i>Select Committee No. 1</i> | | | | Mary Beth Carozza (R, 38) | EEE | 316 | 3645 |

House of Delegates

| Delegate (Party, District) | Committee | Room | Phone | Delegate (Party, District) | Committee | Room | Phone |
|--------------------------------------|----------------|------|-------|-----------------------------------|-----------|------|-------|
| ALLEGANY COUNTY | | | | BALTIMORE CITY | | | |
| Terry L. Baker (R, 1C) | ENT | 323 | 3321 | Jackie Addison (D, 45) | W&M | 216 | 3551 |
| Jason C. Buckel (R, 1B) | W&M | 201 | 3404 | Marlon D. Amprey (D, 40) | ECM | 314 | 3520 |
| <i>Delegation Committee Chair</i> | | | | Regina T. Boyce (D, 43A) | ENT | 304 | 3476 |
| Jim Hinebaugh, Jr. (R, 1A) | APP | 323 | 3435 | Luke Clippinger (D, 46) | GVC | 362 | 3303 |
| ANNE ARUNDEL COUNTY | | | | Frank M. Conaway, Jr. (D, 40) | JUD | 315 | 3189 |
| Heather Bagnall (D, 33C) | Ch/HLT | 241 | 3406 | Mark Edelson (D, 46) | APP | 316 | 3291 |
| Benjamin Barnes (D, 21) | Ch/APP | 121 | 3046 | Elizabeth Embry (D, 43A) | JUD | 316 | 3638 |
| J. Sandy Bartlett (D, 32) | Ch/JUD | 101 | 3370 | Robbyn Lewis (D, 46) | ENT | 424 | 3772 |
| Dylan Behler (D, 30A) | ENT | 154 | 3045 | <i>Delegation Chair</i> | | | |
| Mark S. Chang (D, 32) | APP | 160 | 3511 | Samuel I. Rosenberg (D, 41) | HLT | 365 | 3297 |
| Brian Chisholm (R, 31) | GVC | 412 | 3206 | Malcolm P. Ruff (D, 41) | APP | 314 | 3283 |
| Seth A. Howard (R, 30B) | ECM | 159 | 3439 | Stephanie Smith (D, 45) | APP | 307 | 3486 |
| Dana Jones (D, 30A) | APP | 161 | 3211 | Sean A. Stinnett (D, 41) | JUD | 315 | 3268 |
| Nicholaus R. Kipke (R, 31) | HLT | 165 | 3421 | Melissa Wells (D, 40) | Ch/GVC | 142 | 3545 |
| Mary A. Lehman (D, 21) | GVC | 163 | 3114 | Caylin Young (D, 45) | W&M | 317 | 3429 |
| LaToya Nkongolo (R, 31) | JUD | 156 | 3510 | BALTIMORE COUNTY | | | |
| Joseline A. Peña-Melnyk (D, 21) | Speaker | 101+ | 3800 | Nick Allen (D, 8) | ENT | 305 | 3365 |
| Andrew C. Pruski (D, 33A) | ECM | 164 | 3340 | Harry Bhandari (D, 8) | ECM | 303 | 3526 |
| <i>Delegation Committee Chair</i> | | | | Jon Cardin (D, 11B) | JUD | 426 | 3054 |
| Mike Rogers (D, 32) | ECM | 162 | 3372 | Eric Ebersole (D, 44A) | W&M | 305 | 3328 |
| Stuart Michael Schmidt, Jr. (R, 33B) | GVC | 157 | 3110 | <i>Delegation Committee Chair</i> | | | |
| Gary Simmons (D, 12B) | JUD | 152 | 3581 | | | | |

Senate Committee abbreviations
 Ch = Chair; Vc = Vice Chair
 B&T = Budget and Taxation
 EEE = Education, Energy, and the Environment
 FIN = Finance
 JPR = Judicial Proceedings
 State House, Annapolis, MD 21401-1991
 + = State House

Telephones
 Baltimore /Washington rea: 410-841-XXXX
 Other Md. areas: 1-800-492-7122, ext. XXXX
 TTY: 410-946-5401

Senators' offices
 James or Miller Senate Office Building
 11 Bladen Street, Annapolis, MD 21401-1991
 * = Miller Senate Office Building

House of Delegates (continued)

| Delegate (Party, District) | Committee | Room | Phone | Delegate (Party, District) | Committee | Room | Phone |
|-----------------------------------|-----------|------|-------|-----------------------------------|----------------|------|-------|
| Catherine M. Forbes (D, 43B) | APP | 304 | 3487 | Jay A. Jacobs (R, 36) | ENT | 309 | 3449 |
| Robin L. Grammer, Jr. (R, 6) | ENT | 416 | 3298 | <i>Delegation Committee Chair</i> | | | |
| Michele Guyton (D, 42B) | Vc/ENT | 251 | 3793 | MONTGOMERY COUNTY | | | |
| Jennifer White Holland (D, 10) | HLT | 319 | 3744 | Gabriel Acevero (D, 39) | APP | 415 | 3001 |
| Adrienne A. Jones (D, 10) | APP | 350 | 3237 | Lorig Charkoudian (D, 20) | Vc/ECM | 231 | 3423 |
| Robert B. Long (R, 6) | W&M | 320 | 3458 | Charlotte Crutchfield (D, 19) | GVC | 403 | 3485 |
| Nino Mangione (R, 42A) | JUD | 320 | 3258 | Bonnie Cullison (D, 19) | Vc/HLT | 241 | 3883 |
| Aletheia McCaskill (D, 44B) | APP | 326 | 3692 | Linda Foley (D, 15) | ENT | 220 | 3052 |
| Ric Metzgar (R, 6) | APP | 413 | 3332 | David Fraser-Hidalgo (D, 15) | ECM | 350 | 3186 |
| Ryan Nawrocki (R, 7A) | ENT | 322 | 3289 | Anne R. Kaiser (D, 14) | Vc/APP | 121 | 3036 |
| Cheryl E. Pasteur (D, 11A) | W&M | 306 | 3448 | Aaron M. Kaufman (D, 18) | HLT | 363 | 3314 |
| N. Scott Phillips (D, 10) | JUD | 319 | 3358 | Marc Korman (D, 16) | Ch/ENT | 251 | 3649 |
| Kim Ross (D, 8) | HLT | 303 | 3766 | Lesley J. Lopez (D, 39) | HLT | 210 | 3021 |
| Sheila Ruth (D, 44B) | GVC | 326 | 3802 | Bernice Mireku-North (D, 14) | W&M | 222 | 3539 |
| Dana Stein (D, 11B) | ENT | 301 | 3527 | David Moon (D, 20) | JUD | 350 | 3474 |
| Kathy Szeliga (R, 7A) | HLT | 322 | 3698 | Julie Palakovich Carr (D, 17) | W&M | 202 | 3037 |
| CALVERT COUNTY | | | | <i>Delegation Committee Chair</i> | | | |
| Mark N. Fisher (R, 27C) | GVC | 422 | 3231 | Lily Qi (D, 15) | ECM | 223 | 3090 |
| <i>Delegation Committee Chair</i> | | | | Pam Queen (D, 14) | ECM | 427 | 3380 |
| Jeffrie E. Long, Jr. (D, 27B) | ENT | 209 | 3398 | Emily Shetty (D, 18) | APP | 350 | 3181 |
| Todd B. Morgan (R, 29C) | ENT | 215 | 3319 | Jared Solomon (D, 18) | GVC | 312 | 3130 |
| CAROLINE COUNTY | | | | Ryan Spiegel (D, 17) | APP | 223 | 3792 |
| Christopher T. Adams (R, 37B) | ECM | 405 | 3343 | Vaughn Stewart (D, 19) | GVC | 151 | 3528 |
| Steven J. Arentz (R, 36) | ECM | 308 | 3543 | Joe Vogel (D, 17) | W&M | 224 | 3103 |
| Jefferson Ghrist (R, 36) | APP | 430 | 3555 | Jheanelle K. Wilkins (D, 20) | Ch/W&M | 131 | 3493 |
| <i>Delegation Committee Chair</i> | | | | Gregory Wims (D, 39) | W&M | 224 | 3039 |
| Thomas S. Hutchinson (R, 37B) | HLT | 308 | 3582 | Sarah Wolek (D, 16) | APP | 222 | 3642 |
| Jay A. Jacobs (R, 36) | ENT | 309 | 3449 | Teresa Woorman (D, 16) | HLT | 210 | 3454 |
| CARROLL COUNTY | | | | Chao Wu (D, 9A) | GVC | 217 | 3556 |
| Christopher Eric Bouchat (R, 5) | JUD | 321 | 3200 | Natalie Ziegler (D, 9A) | ENT | 214 | 3352 |
| April Rose (R, 5) | ECM | 213 | 3070 | PRINCE GEORGE'S COUNTY | | | |
| Joshua J. Stonko (R, 42C) | APP | 215 | 3833 | Tiffany T. Alston (D, 24) | HLT | 219 | 3139 |
| Chris Tomlinson (R, 5) | JUD | 321 | 3359 | Benjamin Barnes (D, 21) | Ch/APP | 121 | 3046 |
| <i>Delegation Committee Chair</i> | | | | Adrian Bofo (D, 23) | ECM | 225 | 3047 |
| CECIL COUNTY | | | | Derrick Coley (D, 24) | W&M | 317 | 3691 |
| Steven Arentz (R, 36) | ECM | 308 | 3543 | Diana Fennell (D, 47A) | ECM | 410 | 3478 |
| Jefferson Ghrist (R, 36) | APP | 430 | 3555 | Andrea F. Harrison (D, 24) | APP | 207 | 3919 |
| Mike Griffith (R, 35A) | W&M | 423 | 3444 | Anne Healey (D, 22) | ENT | 361 | 3961 |
| Kevin B. Hornberger (R, 35B) | W&M | 325 | 3284 | Marvin E. Holmes, Jr. (D, 23) | ENT | 364 | 3310 |
| <i>Delegation Committee Chair</i> | | | | Julian Ivey (D, 47A) | APP | 205 | 3326 |
| Jay A. Jacobs (R, 36) | ENT | 309 | 3449 | Mary A. Lehman (D, 21) | GVC | 163 | 3114 |
| Teresa Reilly (R, 35A) | HLT | 325 | 3278 | Jeffrie E. Long, Jr. (D, 27B) | ENT | 209 | 3398 |
| CHARLES COUNTY | | | | Ashanti Martinez (D, 22) | HLT | 151 | 3652 |
| Debra Davis (D, 28) | JUD | 101 | 3337 | Darrell Odom, (D, 27A) | ENT | 206 | 3257 |
| <i>Delegation Committee Chair</i> | | | | Joseline A. Peña-Melnyk (D, 21) | Speaker | 101+ | 3800 |
| Darrell Odom (D, 27A) | ENT | 206 | 3257 | Kent Roberson (D, 25) | W&M | 219 | 3557 |
| Edith Patterson (D, 28) | W&M | 429 | 3247 | Denise Roberts, (D, 25) | ECM | 204 | 3707 |
| C. T. Wilson (D, 28) | GVC | 425 | 3325 | Deni Taveras (D, 47B) | HLT | 206 | 3101 |
| DORCHESTER COUNTY | | | | Kym Taylor (D, 23) | JUD | 203 | 3331 |
| Christopher T. Adams (R, 37B) | ECM | 405 | 3343 | Karen R. Toles (D, 25) | APP | 203 | 3524 |
| Thomas S. Hutchinson (R, 37B) | HLT | 308 | 3582 | Veronica Turner (D, 26) | ECM | 205 | 3212 |
| <i>Delegation Committee Chair</i> | | | | Kriselda Valderrama (D, 26) | Ch/ECM | 231 | 3210 |
| Sheree Sample-Hughes (D, 37A) | GVC | 313 | 3427 | Nicole A. Williams (D, 22) | JUD | 207 | 3058 |
| FREDERICK COUNTY | | | | <i>Delegation Committee Chair</i> | | | |
| Christopher Eric Bouchat (R, 5) | JUD | 321 | 3200 | Jamila J. Woods (D, 26) | JUD | 206 | 3544 |
| Barrie S. Ciliberti (R, 4) | GVC | 226 | 3080 | QUEEN ANNE'S COUNTY | | | |
| Kris Fair (D, 3) | GVC | 306 | 3472 | Steven J. Arentz (R, 36) | ECM | 308 | 3543 |
| Kenneth Kerr (D, 3) | Vc/GVC | 209 | 3240 | <i>Delegation Committee Chair</i> | | | |
| April Miller (R, 4) | W&M | 226 | 3288 | Jefferson Ghrist (R, 36) | APP | 430 | 3555 |
| Jesse T. Pippy (R, 4) | ECM | 212 | 3118 | Jay A. Jacobs (R, 36) | ENT | 309 | 3449 |
| <i>Delegation Committee Chair</i> | | | | ST. MARY'S COUNTY | | | |
| April Rose (R, 5) | ECM | 213 | 3070 | Brian Crosby (D, 29B) | ECM | 220 | 3227 |
| Karen Simpson (D, 3) | JUD | 221 | 3436 | Matthew Morgan (R, 29A) | HLT | 310 | 3170 |
| Chris Tomlinson (R, 5) | GVC | 321 | 3359 | Todd B. Morgan (R, 29C) | ENT | 215 | 3319 |
| William Valentine (R, 2A) | JUD | 324 | 3636 | <i>Delegation Committee Chair</i> | | | |
| William Wivell (R, 2A) | ECM | 324 | 3447 | SOMERSET COUNTY | | | |
| GARRETT COUNTY | | | | H. Kevin Anderson (R, 38A) | ENT | 309 | 3433 |
| Jim Hinebaugh, Jr. (R, 1A) | APP | 323 | 3435 | <i>Delegation Committee Chair</i> | | | |
| <i>Delegation Committee Chair</i> | | | | TALBOT COUNTY | | | |
| HARFORD COUNTY | | | | Christopher T. Adams (R, 37B) | ECM | 405 | 3343 |
| Lauren Arikan (R, 7B) | JUD | 414 | 3334 | Thomas S. Hutchinson (R, 37B) | HLT | 308 | 3582 |
| Mike Griffith (R, 35A) | W&M | 423 | 3444 | <i>Delegation Committee Chair</i> | | | |
| Andre V. Johnson, Jr. (D, 34A) | ECM | 311 | 3801 | WASHINGTON COUNTY | | | |
| Steve Johnson (D, 34A) | HLT | 311 | 3280 | Terry L. Baker (R, 1C) | ENT | 323 | 3321 |
| Susan K. McComas (R, 34B) | JUD | 411 | 3272 | Matthew Schindler (D, 2B) | GVC | 221 | 3125 |
| Teresa Reilly (R, 35B) | HLT | 325 | 3278 | William Valentine (R, 2A) | JUD | 324 | 3636 |
| <i>Delegation Committee Chair</i> | | | | William Wivell (R, 2A) | ECM | 324 | 3447 |
| HOWARD COUNTY | | | | <i>Delegation Committee Chair</i> | | | |
| Jessica Feldmark (D, 12A) | Vc/W&M | 131 | 3205 | WICOMICO COUNTY | | | |
| Pam Lanman Guzzone (D, 13) | HLT | 216 | 3083 | Christopher T. Adams (R, 37B) | ECM | 405 | 3343 |
| Terri L. Hill (D, 12A) | HLT | 404 | 3378 | <i>Delegation Committee Chair</i> | | | |
| Gabriel M. Moreno (D, 13) | JUD | 225 | 3471 | H. Kevin Anderson (R, 38A) | ENT | 309 | 3433 |
| Jen Terrasa (D, 13) | GVC | 217 | 3246 | Barry Beauchamp (R, 38B) | APP | 310 | 3431 |
| Courtney Watson (D, 9B) | APP | 214 | 3077 | Wayne A. Hartman (R, 38C) | W&M | 213 | 3356 |
| Chao Wu (D, 9A) | GVC | 217 | 3556 | Thomas S. Hutchinson (R, 37B) | HLT | 308 | 3582 |
| Natalie Ziegler (D, 9A) | ENT | 214 | 3352 | Sheree Sample-Hughes (D, 37A) | GVC | 313 | 3427 |
| <i>Delegation Committee Chair</i> | | | | WORCESTER COUNTY | | | |
| KENT COUNTY | | | | H. Kevin Anderson (R, 38A) | ENT | 309 | 3433 |
| Steven J. Arentz (R, 36) | ECM | 308 | 3543 | Wayne A. Hartman (R, 38C) | W&M | 213 | 3356 |
| Jefferson Ghrist (R, 36) | APP | 430 | 3555 | <i>Delegation Committee Chair</i> | | | |

February 2, 2026

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| House Committee abbreviations | Ch = Chair; Vc =Vice Chair APP = Appropriations ECM = Economic Matters ENT = Environment and Transportation GVC= Government, Labor and Elections HLT = Health JUD = Judiciary W&M = Ways and Means | Telephones | Baltimore/ Washington area: 410-841-XXXX Other Md. areas: 1-800-492-7122, ext. XXXX |
| | | Speaker's office | State House, Annapolis, MD 21401-1991 |
| | | Delegates' offices | House Office Building, 6 Bladen Street Annapolis, MD 21401-1991 |

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