

Introduced— 5/6/19  
Public Hearing— 5/20/19  
Council Action— 5/29/19  
Executive Action— 6/5/19  
Effective Date— 8/5/19

## County Council of Howard County, Maryland

2019 Legislative Session

Legislative Day No. 6

Bill No. 22 -2019

Introduced by: The Chairperson at the request of the County Executive

AN ACT amending licensing provisions in the Howard County Code that require applicants for certain licenses to obtain fingerprints from the Howard County Department of Police; and generally relating to Howard County licenses.

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Introduced and read first time May 6, 2019. Ordered posted and hearing scheduled.  
By order Jessica Feldmark  
Jessica Feldmark, Administrator

Having been posted and notice of time & place of hearing & title of Bill having been published according to the Charter, the Bill was read for a second time at a public hearing on May 20, 2019  
By order Jessica Feldmark  
Jessica Feldmark, Administrator

This Bill was read the third time on May 29, 2019 and Passed ✓, Passed with amendments ✓, Failed \_\_\_\_\_.  
By order Jessica Feldmark  
Jessica Feldmark, Administrator

Sealed with the County Seal and presented to the County Executive for approval this 30<sup>th</sup> May, 2019 at 4 a.m./p.m.  
By order Jessica Feldmark  
Jessica Feldmark, Administrator

Approved/Vetoed by the County Executive June 5, 2019  
Calvin Ball, County Executive

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment

1 **Section 1. Be It Enacted** by the County Council of Howard County, Maryland that the Howard  
2 County Code is amended as follows:

3  
4 By amending:

5 Title 14, Licenses, Permits and Inspections

6 Subtitle 1, Taxicab Code

7 Section 14.105.III(b)

8 \_\_\_\_\_  
9 Title 14, Licenses, Permits and Inspections

10 Subtitle 1, Taxicab Code

11 Section 14.106.III

12  
13 Title 14. Licenses. Permits and Inspections.

14 Subtitle 10. Pawnbroker and Secondhand Dealers.

15 Section 14.1007(c)

16 Section 14.1008(c)

17  
18 **Title 14. Licenses. Permits and Inspections.**

19 **Subtitle 1. Taxicab Code.**

20 **Section 14.105. The taxicab.**

21 III. Issuance of Permit; Duration; Renewal; Transferability; Age of Vehicle:

22 b. \_\_\_\_\_ The permit shall expire on [[July]] SEPTEMBER 1 following the date of issuance  
23 and shall be renewed each [[July]] SEPTEMBER 1 provided that the requirements  
24 continue to be met.

25 **Section 14.106. Taxicab drivers; licensing.**

26 III. *Submitting an Application for Taxicab Driver's License.* In order to obtain a Howard County  
27 taxicab driver's license, an individual shall submit to the Department of Inspections, Licenses and  
28 Permits:

29 a. A completed application form, signed under oath, indicating:

- 1 (1) The full name of the Applicant, including maiden name, aliases, and names under which  
2 the Applicant has previously been known; and
- 3 (2) The Applicant's date of birth, residence address, Social Security Number, and residence  
4 phone number at the time of application and for the three-year period preceding the  
5 date of application; and
- 6 b. A photocopy of ~~[[his/her]]~~THE APPLICANT'S driver's license;
- 7 c. Certification by a physician as to the Applicant's physical condition;
- 8 d. The names and addresses of at least two persons to whom the County may refer for  
9 information regarding the good character of the Applicant; the names of certificate holders  
10 or of family members will not be accepted;
- 11 e. Five recent photographs, two-inch by two-inch, with a one-inch head;
- 12 f. The application fee as set forth in this section;
- 13 g. ~~[[His/her]]~~A COMPLETE SET OF fingerprints~~[[, which shall be taken by the Howard County~~  
14 Police Department at the expense of the Applicant]] OBTAINED FROM A LAW ENFORCEMENT  
15 ENTITY OR A COMMERCIAL FINGERPRINTING SERVICE ~~RECOGNIZED~~ AUTHORIZED BY THE  
16 STATE OF MARYLAND;
- 17 h. A copy of the Applicant's driving record from the Maryland Department of Motor Vehicles;
- 18 i. Documentation supporting the Applicant's legal authority to work in the United States; and
- 19 j. The Applicant's criminal record, other than misdemeanor traffic violations.

20

21 **Title 14. Licenses. Permits and Inspections.**

22 **Subtitle 10. Pawnbroker and Secondhand Dealers.**

23

24 **Section 14.1007. Application for pawnbroker or secondhand dealer establishment license.**

25 (c) For each individual listed in an application, the application shall include:

26 (1) That individuals:

- 27 (i) Full name, including maiden name, aliases, and names under which the individual has  
28 previously been known;
- 29 (ii) Date of birth, residence address, Social Security Number, and residence phone number  
30 at the time of application and for the three-year period preceding the date of application;  
31 and

- (iii) Business address and business phone number at the time of application;
- (2) A complete set of fingerprints [[taken by the Howard County Police Department]]  
OBTAINED FROM A LAW ENFORCEMENT ENTITY OR A COMMERCIAL FINGERPRINTING SERVICE  
~~RECOGNIZED~~ AUTHORIZED BY THE STATE OF MARYLAND;
- (3) Information regarding any pawnbroker or secondhand dealer-related permit or license  
issued in any jurisdiction which has been denied, suspended, or revoked and the reasons  
for the denial, suspension, or revocation; and
- (4) A State-issued photograph identification card or driver's license.

**Section 14.1008. Application for an employee license.**

(b) For each individual listed in the application, the application shall include:

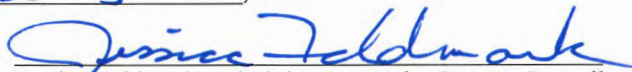
- (1) The individuals:
  - (i) Full name, including maiden name, aliases, and names under which the individual has  
previously been known;
  - (ii) Date of birth, residence address, Social Security Number, and residence phone number  
at the time of application and for the three-year period preceding the date of application;  
and
  - (iii) Business address and business phone number at the time of application; and
- (2) A complete set of fingerprints [[taken by the Howard County Police Department]]  
OBTAINED FROM A LAW ENFORCEMENT ENTITY OR A COMMERCIAL FINGERPRINTING SERVICE  
RECOGNIZED BY THE STATE OF MARYLAND;
- (3) Information regarding any pawnbroker or secondhand dealer-related permit or license  
issued in any jurisdiction which has been denied, suspended, or revoked and the reasons  
for the denial, suspension, or revocation;
- (4) A State-issued photograph identification card or driver's license; and
- (5) Three recent photographs of the individual required to be licensed, not more than two  
inches square.

***Section 2. And Be It Further Enacted by the County Council of Howard County, Maryland that  
this Act shall become effective 61 days after its enactment.***

BY THE COUNCIL

This Bill, having been approved by the Executive and returned to the Council, stands enacted on

June 5, 2019.

  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the Council stands failed on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council