

COUNTY COUNCIL OF ANNE ARUNDEL COUNTY, MARYLAND

Legislative Session 2019, Legislative Day No. 32

Bill No. 59-19

Introduced by Ms. Fiedler, Ms. Pickard, and Mr. Volke

By the County Council, June 17, 2019

Introduced and first read on June 17, 2019
Public Hearing set for and held on July 15, 2019
Public Hearing on AMENDED bill set for and held on September 3, 2019
Public Hearing on SECOND AMENDED bill set for and held on September 16, 2019
Bill Expires September 20, 2019

By Order: JoAnne Gray, Administrative Officer

A BILL ENTITLED

1 AN ORDINANCE concerning: Subdivision and Development – Notice Requirements

2
3 FOR the purpose of requiring a developer to send notice of ~~certain~~ sketch plan and final
4 plan approvals to certain interested parties; and generally relating to subdivision and
5 development.

6
7 BY adding: §§ 17-3-203(h); and 17-3-303(g)
8 Anne Arundel County Code (2005, as amended)

9
10 SECTION 1. *Be it enacted by the County Council of Anne Arundel County, Maryland,*
11 That Section(s) of the Anne Arundel County Code (2005, as amended) read as follows:

12
13 **ARTICLE 17. SUBDIVISION AND DEVELOPMENT**

14
15 **TITLE 3. SUBDIVISION**

16
17 **17-3-203. Review; County report; developer re-submittal; notice of approval.**

18
19 (H) **Notice of approval.** WITHIN 10 DAYS AFTER RECEIVING NOTICE OF AN APPROVAL
20 OF AN APPLICATION FOR SKETCH PLAN APPROVAL, THE DEVELOPER SHALL MAIL, BY
21 FIRST CLASS MAIL, ~~A COPY~~ NOTICE OF THE APPROVAL TO:

22
23 ~~(H)~~ **ALL LOT OWNERS WITHIN 300 FEET OF THE PROPERTY;** WITH A COPY TO:

EXPLANATION: CAPITALS indicate new matter added to existing law.
[Brackets] indicate matter stricken from existing law.
Captions and taglines in **bold** in this bill are catchwords and are not law.
Underlining indicates amendments to bill.
~~Strikeover~~ indicates matter removed from bill by amendment.

1 (2) (1) THE PRESIDENT OF ANY COMMUNITY OR HOMEOWNERS' ASSOCIATION OF A
2 SUBDIVISION THAT IS BOTH LOCATED WITHIN 300 FEET OF THE PROPERTY AND ON THE
3 LIST OF COMMUNITY ASSOCIATIONS, PERSONS, AND ORGANIZATIONS MAINTAINED IN THE
4 OFFICE OF THE COUNTY EXECUTIVE;

5
6 (3) (2) THE OFFICE OF PLANNING AND ZONING; ~~AND~~

7
8 (4) (3) THE COUNCILMEMBER OF THE COUNCILMANIC DISTRICT IN WHICH THE
9 PROPERTY IS LOCATED AND, IF THE PROPERTY ABUTS ANOTHER COUNCILMANIC
10 DISTRICT, TO THAT COUNTY COUNCILMEMBER; ~~AND~~

11
12 ~~(5) (4) THE COUNTY EXECUTIVE; AND~~

13
14 (5) INDIVIDUALS WHO ATTENDED A COMMUNITY MEETING HELD PURSUANT TO §
15 17-2-107(C) AND WHO PROVIDED THE DEVELOPER WITH THEIR NAME AND MAILING
16 ADDRESS OR EMAIL ADDRESS FOR THE PURPOSE OF NOTICE.

17
18 **17-3-303. Review process.**

19
20 (G) **Notice of approval.** WITHIN 10 DAYS AFTER RECEIVING NOTICE OF AN APPROVAL
21 OF AN APPLICATION FOR FINAL PLAN APPROVAL, THE DEVELOPER SHALL MAIL, BY FIRST
22 CLASS MAIL, ~~A COPY~~ NOTICE OF THE APPROVAL TO:

23
24 (1) ALL LOT OWNERS WITHIN 300 FEET OF THE PROPERTY; WITH A COPY TO:

25
26 (2) (1) THE PRESIDENT OF ANY COMMUNITY OR HOMEOWNERS' ASSOCIATION OF A
27 SUBDIVISION THAT IS BOTH LOCATED WITHIN 300 FEET OF THE PROPERTY AND ON THE
28 LIST OF COMMUNITY ASSOCIATIONS, PERSONS, AND ORGANIZATIONS MAINTAINED IN THE
29 OFFICE OF THE COUNTY EXECUTIVE;

30
31 (3) (2) THE OFFICE OF PLANNING AND ZONING; ~~AND~~

32
33 (4) (3) THE COUNCILMEMBER OF THE COUNCILMANIC DISTRICT IN WHICH THE
34 PROPERTY IS LOCATED AND, IF THE PROPERTY ABUTS ANOTHER COUNCILMANIC
35 DISTRICT, TO THAT COUNTY COUNCILMEMBER; ~~AND~~

36
37 ~~(5) (4) THE COUNTY EXECUTIVE; AND~~

38
39 (5) INDIVIDUALS WHO ATTENDED A COMMUNITY MEETING HELD PURSUANT TO §
40 17-2-107(C) AND WHO PROVIDED THE DEVELOPER WITH THEIR NAME AND MAILING
41 ADDRESS OR EMAIL ADDRESS FOR THE PURPOSE OF NOTICE.

42
43 SECTION 2. *And be it further enacted,* That this Ordinance shall take effect 45 days
44 from the date it becomes law.

AMENDMENTS ADOPTED: July 15 and September 3, 2019

READ AND PASSED this 16th day of September, 2019

By Order:



JoAnne Gray
Administrative Officer

PRESENTED to the County Executive for his approval this 17th day of September, 2019



JoAnne Gray
Administrative Officer

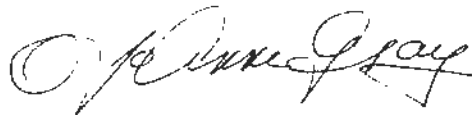
APPROVED AND ENACTED this 26th day of September, 2019



Steuart Pittman
County Executive

EFFECTIVE DATE: **NOV 1 0 2019**

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF BILL NO.
9 THE ORIGINAL OF WHICH IS RETAINED IN THE FILES
OF THE COUNTY COUNCIL.



JoAnne Gray
Administrative Officer