DIII INO	1-22	<u> </u>		
Concerning:	Eating	and	Drin	king
Establis	hments - H	lealthy M	eals	for
<u>Childrer</u>	1			
Revised: _3	3/1/2022	Dra	ft No.	6
Introduced:	Januar	y 11, 202	2	
Enacted:	March	1, 2022		
Executive: _				
Effective: _	See Se	c. 2		
Sunset Date):			
Ch I	aws of Mo	nt Co		

4 00

Dill No

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

Lead Sponsor: Councilmember Rice

Co-Sponsors: Council President Albonoz and Councilmembers Jawando, Navarro, and Hucker

AN ACT to:

(1) require children's meals offered by food service facilities to include certain healthy food and beverage options; and

(2) generally amend the law regarding eating and drinking establishments.

By adding

Montgomery County Code Chapter 15, Eating and Drinking Establishments Section 15-15C

Boldface *Heading or defined term.*

<u>Underlining</u> *Added to existing law by original bill.*[Single boldface brackets]

**Deleted from existing law by original bill.

<u>Double underlining</u>

Added by amendment.

[[Double boldface brackets]] Deleted from existing law or the bill by amendment.

* * Existing law unaffected by bill.

The County Council for Montgomery County, Maryland approves the following Act:

1	Sec 1	. Section 15-15C is added as follows:
2	Sec. 15-150	C. <u>Healthy Meals for Children.</u>
3	<u>(a)</u>	Definitions. In this Section, the following terms have the meanings
4		indicated.
5		Children's meal means a combination of food items, or a combination of
6		food items and a beverage, that a food service facility:
7		(1) offers for sale as a unit; and
8		(2) <u>includes</u> <u>on</u> <u>its</u> <u>children's</u> <u>menu</u> , <u>or</u> <u>otherwise</u> <u>offers</u> <u>for</u>
9		consumption primarily by children.
10		Children's meal does not include a combination of food items, or a
11		combination of food items and a beverage, prepackaged and offered for
12		sale by an entity other than a food service facility.
13		<u>Default beverage</u> means a beverage that a food service facility provides
14		automatically with a children's meal, unless the customer requests a
15		different beverage.
16		Healthy children's meal means a children's meal that contains no more
17		than:
18		(1) 600 calories;
19		(2) 700 milligrams of sodium;
20		(3) 35% of calories from total sugars;
21		(4) 35% of calories from fat;
22		(5) 10% of calories from saturated fat; and
23		(6) 0.5 grams of trans fat.
24		Lean protein means a serving of protein that contains 10% or less in
25		saturated fat.

26	<u>(b)</u>	<u>Chila</u>	<u>lren's</u> i	<u>neals – healthy option required.</u> A food service facility that
27		offers	s for sa	ale a children's meal must offer for sale at least one healthy
28		child	ren's n	<u>neal.</u>
29	<u>(c)</u>	<u>Healt</u>	<u>thy</u> chil	dren's meals – options. The healthy children's meal required
30		under	subse	ction (b) must include two or more of the following options:
31		<u>(1)</u>	$\left[\left[\frac{1/2}{2}\right]\right]$	½ cup or more of unfried fruit or unfried vegetables,
32			exclu	ding juice, condiments, or spreads;
33		<u>(2)</u>	a who	ole grain product that:
34			<u>(A)</u>	contains, by weight, 51% or more of whole grain
35				ingredients; or
36			<u>(B)</u>	lists whole grain as the first ingredient in its ingredient list
37				required by the U.S. Food and Drug Administration; or
38		<u>(3)</u>	A lea	n protein consisting of:
39			<u>(A)</u>	one ounce or more of meat, seafood, nuts, seeds, beans, or
40				peas;
41			<u>(B)</u>	one egg;
42			<u>(C)</u>	½ cup of nonfat or 1% milk or low-fat yogurt, or 1 ounce
43				of reduced fat cheese; or
44			<u>(D)</u>	a plant-based, nondairy alternative that:
45				(i) contains the same amount of protein as, or more
46				protein than, an item under this paragraph; and
47				(ii) is fortified with calcium and Vitamin D.
48	<u>(d)</u>	<u>Child</u>	<u>lren's</u>	<u>beverages</u> <u>– healthy</u> <u>default</u> <u>beverage</u> <u>required</u> . <u>A</u> <u>food</u>
49		servio	ce facil	ity that offers for sale a children's meal with a beverage must
50		includ	de <u>as</u> tl	ne default beverage one or more of the following options:
51		<u>(1)</u>	water	or sparkling water, with no added natural or artificial
52			sweet	teners[[, flavors or carbonation]];

53		<u>(2)</u>	<u>8 our</u>	nces or less of unflavored nonfat or 1% milk, or a non-dairy	
54			equivalent with no added natural or artificial sweeteners; or		
55		<u>(3)</u>	[[<u>6</u>]]	<u>8 ounces or less of the following, with no added natural or</u>	
56			artificial sweeteners:		
57			<u>(A)</u>	100% fruit or vegetable juice[[, or]];	
58			<u>(B)</u>	a combination of 100% fruit and vegetable juice [[with no	
59				added natural or artificial sweeteners,]]; or	
60			<u>(C)</u>	a combination of 100% fruit or vegetable juice with water	
61				or sparkling water.	
62	<u>(e)</u>	<u>Pres</u>	<u>ervatio</u>	on of consumer choice. This Section must not be construed to	
63		prohibit a customer from purchasing, or a food service facility from			
64		sellin	selling, a children's meal that:		
65		<u>(1)</u>	is no	t a healthy children's meal; or	
66		<u>(2)</u>	does	not contain the foods or beverages listed under subsections	
67			<u>(c)</u> a	<u>nd (d).</u>	
68	<u>(f)</u>	<u>Educ</u>	<u>cationa</u>	<u>l outreach</u> . The <u>Director must create</u> and <u>disseminate</u> written	
69		infor	mation	<u>resources</u> <u>and</u> <u>signage</u> <u>that</u> <u>summarizes</u> , <u>in</u> <u>multiple</u>	
70		lang	uages i	ncluding Spanish, the requirements of this Section.	
71	Sec. 2. Effe	ective l	Date.	[This]] Subsections (a), (d), (e), and (f) of Section 15C-5,	
72	added under	r Secti	<u>on 1 of</u>	f this Act, must take effect [[6 months]] 1 year after [[it]] the	
73	Act becomes law. Subsections (b) and (c) of Section 15C-5, added under Section 1				
74	of this Act, must take effect 18 months after the Act becomes law.				

La Clery	3/2/2022
Gabriel Albornoz, President, County Council	Date
Approved:	
Marc Elrich, County Executive	Date
This is a correct copy of Council action.	
Selena Mendy Singleton, Esq. Clerk of the Council	Date

Approved: