

Expedited Bill No. 34-22  
Concerning: Streets and Roads –  
Classification of Roads  
Revised: 12/13/2022 Draft No. 2  
Introduced: November 15, 2022  
Enacted: December 13, 2022  
Executive: December 27, 2022  
Effective: February 7, 2023  
Sunset Date: none  
Ch. 41, Laws of Mont. Co. 2022

## COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND

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By: Council President

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**AN EXPEDITED ACT** to:

- (1) correct the identification of town centers; and
- (2) generally amend the law concerning the classification of roads.

By amending

Montgomery County Code  
Chapter 49, Streets and Roads  
Section 49-31

<b>Boldface</b>	<i>Heading or defined term.</i>
<u>Underlining</u>	<i>Added to existing law by original bill.</i>
[Single boldface brackets]	<i>Deleted from existing law by original bill.</i>
<u>Double underlining</u>	<i>Added by amendment.</i>
[[Double boldface brackets]]	<i>Deleted from existing law or the bill by amendment.</i>
* * *	<i>Existing law unaffected by bill.</i>

*The County Council for Montgomery County, Maryland approves the following Act:*

1               **Sec. 1. Section 49-31 is amended as follows:**

2               **Sec. 49-31. Classification of roads.**

3               (a)    In this Article and the regulations adopted under it[.], County area types  
4               are as follows until subsequently designated by functional plans, master  
5               plans, or sector plans:

6   \*     \*     \*

7               (2)    A *town center* area consists of areas with moderate to high  
8               development intensity. These areas are:

9               (A)    Burtonsville [Town Center] urban area;

10              (B)    Cabin Branch urban area;

11              (C)    Chevy Chase Lake urban area;

12              (D)    Clarksburg [Town Center] Town Center urban area;

13              (E)    Damascus [Town Center] urban area;

14              (F)    Forest Glen/Montgomery Hills Sector Plan urban area;

15              [(F)] (G)    Germantown [Town Center] Town Center urban  
16   area;

17              [(G)] (H)    Glenmont [[Sector Plan Area]] urban area;

18              [(H)] (I)    [[Grosvenor-Strathmore Sector Plan Area]]  
19   Grosvenor urban area;

20              [(I)] (J)    Kensington [[Town Center]] urban area;

21              [(J)] (K)    Langley Crossroads urban area;

22              (L)    Life Science Center South in Great Seneca Science Corridor  
23   urban area;

24              [(K)] (M)    Lyttonsville [[Purple Line]] Station urban area;

25              [(L)    Montgomery Hills]


26              [(M)] (N)    Olney Town Center urban area;

- 27                    [(N)] (O)    Piney Branch urban area;
- 28                    [(O)] (P)    Shady Grove [Sector Plan Area] urban area;
- 29                    [(P)] (Q)    Twinbrook [Sector Plan Area] urban area;
- 30                    (R)    Veirs Mill-Randolph [Town Center] urban area in Veirs
- 31                                    Mill Corridor Master Plan;
- 32                    (S)    Washingtonian Town Center in Great Seneca Science
- 33                                    Corridor urban area;
- 34                    [(Q)] (T)    Westbard Sector Plan urban area;
- 35                    [(R)] (U)    White Flint 2 Sector Plan area east of the CSX
- 36                                    Metropolitan Branch; [and]
- 37                    (V)    White Oak Science Gateway urban area excluding Life
- 38                                    Sciences/FDA Village Center; and
- 39                    [(S)] (W)    Woodside [Purple Line] Station urban area.

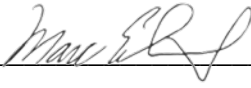
\*       \*       \*

41                    **Sec. 2. Expedited effective date.** The Council declares that this legislation is  
42 necessary for the immediate public interest. The Act must take effect on February 7,  
43 2023.

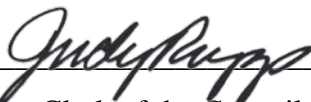
*Approved:*

  
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Evan Glass, President, County Council 12/16/2022  
Date

*Approved:*

  
\_\_\_\_\_  
Marc Elrich, County Executive 12/27/2022  
Date

*This is a correct copy of Council action.*

  
\_\_\_\_\_  
Judy Rupp, Clerk of the Council 12/27/22  
Date