AN EXPEDITED ACT to:

(1) correct the identification of town centers; and
(2) generally amend the law concerning the classification of roads.

By amending

Montgomery County Code
Chapter 49, Streets and Roads
Section 49-31

The County Council for Montgomery County, Maryland approves the following Act:
Sec. 1. Section 49-31 is amended as follows:

Sec. 49-31. Classification of roads.

(a) In this Article and the regulations adopted under it[, County area types are as follows until subsequently designated by functional plans, master plans, or sector plans:

* * *

(2) A *town center* area consists of areas with moderate to high development intensity. These areas are:

(A) Burtonsville [Town Center] urban area;
(B) Cabin Branch urban area;
(C) Chevy Chase Lake urban area;
(D) Clarksburg [Town Center] Town Center urban area;
(E) Damascus [Town Center] urban area;
(F) Forest Glen/Montgomery Hills Sector Plan urban area;
[(F)] (G) Germantown [Town Center] Town Center urban area;
[(G)] (H) Glenmont [[Sector Plan Area]] urban area;
[(H)] (I) [[Grosvenor-Strathmore Sector Plan Area]] Grosvenor urban area;
[(I)] (J) Kensington [[Town Center]] urban area;
[(J)] (K) Langley Crossroads urban area;
[(L)] Life Science Center South in Great Seneca Science Corridor urban area;
[(K)] (M) Lyttonsville [[Purple Line]] Station urban area;
[(L)] Montgomery Hills]
[(M)] (N) Olney Town Center urban area;
((N)) (O) Piney Branch urban area;
((O)) (P) Shady Grove [Sector Plan Area] urban area;
((P)) (Q) Twinbrook [Sector Plan Area] urban area;
(R) Veirs Mill-Randolph [Town Center] urban area in Veirs Mill Corridor Master Plan;
(S) Washingtonian Town Center in Great Seneca Science Corridor urban area;
((Q)) (T) Westbard Sector Plan urban area;
((R)) (U) White Flint 2 Sector Plan area east of the CSX Metropolitan Branch; [and]
(V) White Oak Science Gateway urban area excluding Life Sciences/FDA Village Center; and
((S)) (W) Woodside [Purple Line] Station urban area.

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Sec. 2. Expedited effective date. The Council declares that this legislation is necessary for the immediate public interest. The Act must take effect on February 7, 2023.
Approved:

Evan Glass, President, County Council  
12/16/2022

Marc Elrich, County Executive  
12/27/2022

This is a correct copy of Council action.

Judy Rupp, Clerk of the Council  
12/27/22