

**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**  
**2025 Legislative Session**

Bill No. CB-099-2025  
 Chapter No. 66  
 Proposed and Presented by Council Member Burroughs  
 Introduced by Council Members Burroughs, Watson, Oriadha, Hawkins and Olson  
 Co-Sponsors Council Members Fisher and Adams-Stafford  
 Date of Introduction October 21, 2025

**BILL**

1 AN ACT concerning

2 Critical Workforce Housing Assistance Program

3 For the purpose of establishing the Critical Workforce Housing Assistance Program within the  
 4 Housing Investment Trust Fund; providing eligibility standards for participation in the Program;  
 5 providing for the assistance to be offered in the Program; providing for the application and  
 6 approval process for Program assistance; and generally regarding the Housing Investment Trust  
 7 Fund.

8 BY adding:

9 SUBTITLE 10. FINANCE AND TAXATION.

10 Section 10-299.01,

11 The Prince George's County Code

12 (2023 Edition; 2024 Supplement).

13 BY repealing and reenacting with amendments:

14 SUBTITLE 10. FINANCE AND TAXATION.

15 Section 10-295,

16 The Prince George's County Code

17 (2023 Edition; 2024 Supplement).

18 SECTION 1. BE IT ENACTED by the County Council of Prince George's County,  
 19 Maryland, that Section 10-299.01 of the Prince George's County Code be and the same is hereby  
 20 added:  
 21

**SUBTITLE 10. FINANCE AND TAXATION.**

**DIVISION 19. HOUSING INVESTMENT TRUST FUND.**

**Sec. 10-299.01. Critical Workforce Homebuying Assistance Program.**

(a) Program established. There is within the Housing Investment Trust Fund a Critical Workforce Homebuying Assistance Program to ensure that County workers critical to the education and safety of County residents are able to purchase homes in the communities that they serve.

(b) Eligibility. A participant in the Program must:

(1) be employed as:

(A) a teacher employed full-time by Prince George's County Public Schools;

(B) a nurse employed full-time in a medical office or hospital located in Prince George's County; or

(C) a firefighter, emergency medical technician, correctional officer, police officer, public safety dispatcher, or deputy sheriff employed full-time by a public safety agency of Prince George's County Government; and

(2) have a household income not exceeding 120 percent of the median income for the Washington-Arlington-Alexandria, DC-VA-MD-WV Metropolitan Statistical Area.

(c) Assistance. Assistance under the Program shall consist of zero percent or interest-deferred loans, subject to the following conditions:

(1) Maximum loan amount shall not exceed \$50,000, or 25% of the purchase price, whichever is less;

(2) Homes must be located in Prince George's County;

(3) Homes must be the applicant's primary residence and only property in Prince George's County to remain eligible for the Program;

(4) Loans will be secured by a second mortgage on the property;

(5) Loans may be paid off or payments made toward principal with no penalty; and

(6) Any other conditions set forth in regulations adopted paragraph (d)(3) of this section.

(d) Administration. The Program shall be administered by the Director of the Department of Housing and Community Development, or their designee.

(1) An applicant for assistance under the Program shall apply on an application form

1 required by the Director of the Department of Housing and Community Development, or their  
 2 designee.

3 (2) The Director or their designee shall review applications for assistance submitted  
 4 pursuant to this subsection and provide assistance to eligible applicants subject to the availability  
 5 of Program funds.

6 (3) The Director of the Department of Housing and Community Development may  
 7 adopt such regulations as may be necessary for the administration of the Program.

8 (e) Funding. The County Council may provide additional funding for the Program to be  
 9 used in accordance with parameters established by the County Council.

10 SECTION 2. BE IT FURTHER ENACTED by the County Council of Prince George's  
 11 County, Maryland, that Section 10-295 of the Prince George's County Code be and the same is  
 12 hereby repealed and reenacted with the following amendments:

13 **SUBTITLE 10. FINANCE AND TAXATION.**

14 **DIVISION 19. HOUSING INVESTMENT TRUST FUND.**

15 **Sec. 10-295. Purposes and uses.**

16 (a) In general. The purposes of the Fund are to:

17 \* \* \* \* \*

18 (3) provide for housing counseling, rental, down payment, [and] closing cost, and other  
 19 financial assistance for;

20 (A) eligible persons to retain or purchase vacant, abandoned, and foreclosed  
 21 properties; and

22 (B) critical public service workers to ensure that these workers are able to live in  
 23 the communities that they serve;

24 \* \* \* \* \*

25 SECTION 3. BE IT FURTHER ENACTED that the provisions of this Act are hereby  
 26 declared to be severable; and, in the event that any section, subsection, paragraph, subparagraph,  
 27 sentence, clause, phrase, or word of this Act is declared invalid or unconstitutional by a court of  
 28 competent jurisdiction, such invalidity or unconstitutionality shall not affect the remaining  
 29 words, phrases, clauses, sentences, subparagraphs, paragraphs, subsections, or sections of this  
 30 Act, since the same would have been enacted without the incorporation in this Act of any such  
 31 invalid or unconstitutional word, phrase, clause, sentence, paragraph, subparagraph, subsection,

1 or section.

2 SECTION 4. BE IT FURTHER ENACTED that this Act shall take effect forty-five (45)  
3 calendar days after it becomes law.

Adopted this 18<sup>th</sup> day of November, 2025.

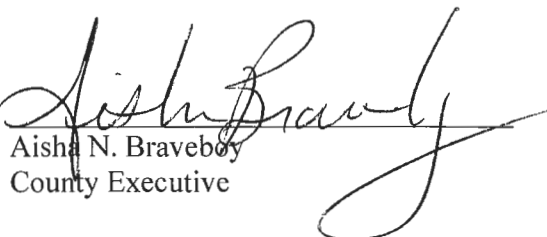
COUNTY COUNCIL OF PRINCE  
GEORGE'S COUNTY, MARYLAND

BY:   
Edward P. Burroughs III  
Chair

ATTEST:

  
Donna J. Brown  
Clerk of the Council

APPROVED:

DATE: 12/8/2025 BY:   
Aisha N. Braveboy  
County Executive

KEY:

Underscoring indicates language added to existing law.

[Brackets] indicate language deleted from existing law.

Asterisks \*\*\* indicate intervening existing Code provisions that remain unchanged.

\* \* \* \* \*