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*The Maryland House of Delegates*  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory House Bond Initiatives No. 24**

**February 21, 2020**

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|----|---|---|-----|
| 1. | Dorchester County Delegation                    | American Legion Post 91                   | APP |
| 2. | Del. Carr                                       | Kensington Multipurpose Recreation Center | APP |
| 3. | Del. Valderrama                                 | Alice Ferguson Foundation                 | APP |
| 4. | Del. Griffith<br>Del. Reilly<br>Del. Hornberger | ACCESS Training Institute                 | APP |
| 5. | Del. Fraser-Hidalgo<br>Del. Dumais<br>Del. Qi   | Warrior Canine Connection                 | APP |

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| 6.  | Del. Clark<br>Del. Jones<br>Del. Crosby          | Calvert Marine Museum                        | APP |
| 7.  | Del. Mangione<br>Del. Guyton                     | Graham Equestrian Center                     | APP |
| 8.  | Del. Bhandari<br>Del. Boteler<br>Del. C. Jackson | Baltimore Association of Nepalese in America | APP |
| 9.  | Del. Bhandari<br>Del. C. Jackson<br>Del. Boteler | Parkville High School Athletic Facilities    | APP |
| 10. | Del. R. Lewis<br>Del. Lierman<br>Del. Clippinger | Creative Alliance                            | APP |
| 11. | Del. R. Lewis<br>Del. Lierman<br>Del. Clippinger | Peale Museum                                 | APP |
| 12. | Del. R. Lewis<br>Del. Lierman<br>Del. Clippinger | South Baltimore Community Land Trust         | APP |