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*The Maryland House of Delegates*  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory House Bond Initiatives No. 27**

**March 1, 2021**

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|----|-----------------|---|-----|
| 1. | Del. Otto       | Crisfield Elks Lodge No. 1044                   | APP |
| 2. | Del. Otto       | Crisfield Waterfront Development                | APP |
| 3. | Del. Washington | Luminis Health Doctors Community Medical Center | APP |
| 4. | Del. Washington | DeMatha Catholic High School                    | APP |
| 5. | Del. Thiam      | Robert W. Johnson Community County              | APP |
| 6. | Del. Holmes     | Boys and Girls Club Sports Park                 | APP |