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*The Maryland House of Delegates*  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory House Bond Initiatives No. 26**

**February 3, 2025**

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|----|-----------------------------|--|-----|
| 1. | Del. Rosenberg<br>Del. Ruff | Children's Guild - Support of Safe and Nurturing Homes<br>for Children with Autism | APP |
| 2. | Del. Rosenberg<br>Del. Ruff | Ivy and Pearls for Excellence  | APP |
| 3. | Del. Rosenberg<br>Del. Ruff | Sawyer-Durant Legacy Center  | APP |
| 4. | Talbot County<br>Delegation | Critchlow Adkins Children's Center's Cordova Site<br>Expansion                     | APP |
| 5. | Talbot County<br>Delegation | BAAM Campus Parking Space - Community Garden -<br>Green Space                      | APP |
| 6. | Talbot County<br>Delegation | Neall House  | APP |

7. Dorchester County  
Delegation

Richardson Maritime Museum

APP