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*The Maryland House of Delegates*  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory House Bond Initiatives No. 33**

**February 6, 2025**

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|----|--|--|-----|
| 1. | Del. Ruth<br>Del. McCaskill                        | Hope Garden at Community Learning Center - CLC                   | APP |
| 2. | Del. Otto  | Walter Polk American Legion                                      | APP |
| 3. | Del. McComas<br>Del. S. Johnson<br>Del. A. Johnson | Humane Society of Harford County - Shelter and Training Facility | APP |
| 4. | Del. J. Lewis<br>Del. Harrison<br>Del. Alston      | Community Boys and Girls Club                                    | APP |
| 5. | Del. J. Lewis<br>Del. Harrison<br>Del. Alston      | Ardmore Park Playground  | APP |

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|----|--|---------------------------------------|-----|
| 6. | Del. Fraser-<br>Hidalgo<br><br>Del. Qi<br><br>Del. Foley | Katherine Thomas School Playground    | APP |
| 7. | Del. Fraser-<br>Hidalgo<br><br>Del. Qi<br><br>Del. Foley | Western Montgomery County Pool Bubble | APP |