



THE SENATE OF MARYLAND  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory Senate Bond Initiatives No. 12**

**February 4, 2026**

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|----|----------------------------|-------------------------------------------------|-----|
| 1. | Sen. Hershey<br>Sen. Mautz | Aaron's Place - Food Hub and Innovation Campus  | B&T |
| 2. | Sen. Sydnor                | American Legion Meeting Hall                    | B&T |
| 3. | Sen. Gallion               | Bethesda Transformation Center House Renovation | B&T |
| 4. | Sen. Hershey<br>Sen. Mautz | Caroline Business Resource Center               | B&T |
| 5. | Sen. Beidle                | Chase Brexton Glen Burnie Center                | B&T |
| 6. | Sen. Hershey               | Easterseals Camp Fairlee Dining Hall            | B&T |
| 7. | Sen. James                 | Harmer's Town Art Center                        | B&T |
| 8. | Sen. Hershey               | Historic Christ Church                          | B&T |

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| 9.  | Charles County<br>Senators  | Lions Camp Merrick                                                               | B&T |
| 10. | Caroline County<br>Senators | Martin's House and Barn                                                          | B&T |
| 11. | Sen. James                  | Maryland Center for the Visual and Performing Arts                               | B&T |
| 12. | Sen. Sydnor                 | National Center on Institutions and Alternatives - Youth in<br>Transition School | B&T |
| 13. | Charles County<br>Senators  | Providence of Maryland                                                           | B&T |
| 14. | Sen. Sydnor                 | Security Woodlawn Business Association Headquarters                              | B&T |
| 15. | Sen. Hershey                | Town of Greensboro Police Department                                             | B&T |
| 16. | Sen. Hershey                | Voices of Hope                                                                   | B&T |
| 17. | Charles County<br>Senators  | WAC Hughes Elks Lodge #1053                                                      | B&T |
| 18. | Charles County<br>Senators  | Waldorf Elks Lodge #2421                                                         | B&T |
| 19. | Sen. Sydnor                 | Woodlawn High School Scoreboard                                                  | B&T |